

FREDERICTON, (N. B.)

16TH NOVEMBER, 1819.

(P. S. to the Gazette.) BY AUTHORITY.

His Excellency the LIEUTENANT-GOVERNOR, has been pleased, by and with the advice of His Majesty's Council, to appoint the following Gentlemen to be Trustees of a Grammar School in the County of Sunbury:--

- The Rev. Mr. MILNER, GABRIEL DE VEBER, ELIJAH MILES, ISAAC HUBBARD, DAVID BURPE. Esqrs.

The following Act of Parliament is published by order of His Excellency the LIEUTENANT-GOVERNOR.

ANNO QUINQUAGESIMO NONO GEORGE III. REGIS.

An Act to permit the Archbishops of Canterbury and York, and the Bishop of London, for the Time being, to admit Persons into Holy Orders specially for the Colonies. [2d July 1819.]

WHEREAS it is expedient that the Archbishops and Bishops of this Realm should from Time to Time admit into Holy Orders Persons specially destined for the Cure of Souls in His Majesty's Foreign Possessions, although such Persons may not be provided with the Title required by the Canon of the Church of England, of such as are to be made Ministers: And whereas it will greatly tend to the Advancement of Religion within the same, that due Provision shall be regularly made for a Supply of Persons properly qualified to serve as Parsons, Vicars, Curates, Chaplains; be it therefore enacted by the King's most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That from and after the passing of this Act it shall be lawful for the Archbishop of Canterbury, the Archbishop of York, or the Bishop of London, for the Time being, or any Bishop specially authorized and empowered by any or either of them, to admit into the Holy Orders of Deacon or Priest any Person whom he shall upon Examination deem duly qualified specially for the Purpose of taking upon himself the Cure of Souls, or officiating in any Spiritual Capacity in His Majesty's Colonies or Foreign Possessions and residing therein, and that a Declaration of such Purpose and a written Engagement to perform the same under the Hand of such Person, being deposited in the Hands of such Archbishop or Bishop, shall be held to be a sufficient Title with a View to such Ordination; and that in every such Case it shall be distinctly stated in the Letters of Ordination of every Person so admitted to Holy Orders, that he has been ordained for the Cure of Souls in His Majesty's Foreign Possessions.

II. Provided always, and be it further enacted by the Authority aforesaid, That no Person so admitted into the Holy Orders of Deacon or Priest, for the Purpose of taking upon himself the Cure of Souls, or officiating in any Spiritual Capacity in His Majesty's Foreign Possessions, shall be capable of having, holding, or enjoying, or of being admitted to any Parsonage, Vicarage, Benefice, or other Ecclesiastical Promotion or Dignity whatsoever, within the United Kingdom of Great Britain and Ireland, or of acting as Curate therein, without the previous Consent and Approbation in Writing of the Bishop of the Diocese, under his Hand and Seal in which any such Parsonage, Vicarage, Benefice, or other Ecclesiastical Promotion or Dignity shall be locally situated, nor without the like Consent and Approbation of such one of the said Archbishops, or Bishop of London, by whom, or by whose Authority such Person shall have been originally ordained, or in case of the Death or Translation of such Archbishop or Bishop, of his Successor in the same: See: Provided always, that no such Consent and Approbation shall be given by any such Archbishop, or Bishop of London, unless the Party applying for the same shall first produce a Testimony of his good Behaviour during the Time of his Residence Abroad, from the Bishop in whose Diocese he may have officiated, or in case there be no Bishop, from the Governor in Council of the Colony in which he may have been resident, or from

His Majesty's Principal Secretary of State for the Colonial Department.

III. And be it further enacted, That from and after the passing of this Act no Person who shall have been admitted into Holy Orders by the Bishops of Quebec, Nova-Scotia, or Calcutta, or by any other Bishop or Archbishop than those of England or Ireland, shall be capable of officiating in any Church or Chapel of England or Ireland without special Permission from the Archbishop of the Province in which he proposes to officiate, or of having, holding, or enjoying, or of being admitted to any Parsonage or other Ecclesiastical Preferment in England or Ireland, or of acting as Curate therein, without the Consent and Approbation of the Archbishop of the Province, and also of the Bishop of the Diocese in which any such Parsonage or Ecclesiastical Preferment or Curacy may be situated.

IV. Provided always, That no Person who after the passing of this Act shall have been ordained a Deacon or Priest by a Colonial Bishop, who at the Time of such Ordination did not actually possess an Episcopal Jurisdiction over some Diocese, District, or Place, or was not actually residing within such Division, District, or Place, shall be capable in any Way, or on any Pretence whatever, of at any Time holding any Parsonage or other Ecclesiastical Preferment within His Majesty's Dominions, or of being a Stipendiary Curate or Chaplain, or of officiating at any Place, or in any Manner, as a Minister of the Established Church of England and Ireland.

V. And be it further enacted, That all Admissions, Institutions, and Inductions to Benefices in the Church of England, or Church of Ireland, and all Appointments to act as Curates therein, which shall be made contrary to the Provisions of this Act, shall be to all Intents and Purposes null and void: Provided always, that nothing herein shall be construed to make void any Admission, Institution, or Induction to any Benefice, or any Appointment as Curate, which shall have been made previous to the passing of this Act.

VI. Provided always, That nothing in this Act contained shall be construed to affect or to repeal any of the Provisions of an Act passed in the Twenty-sixth Year of the Reign of His present Majesty, intitled An Act to empower the Archbishop of Canterbury, or the Archbishop of York for the Time being, to consecrate to the Office of a Bishop, Persons being Subjects or Citizens of Countries out of His Majesty's Dominions.

EMIGRANTS. (COMMUNICATION.)

Among the Emigrants that have been assisted by subscription in Fredericton, are eighteen families of Welsh, consisting of eighteen men and women, thirty-three boys and twenty-nine girls—in all sixty-eight souls. There are likewise several more whose numbers have not been ascertained. They appear to be, without one exception, a quiet, inoffensive, moral people. They are indeed not so expert at our work as Americans; but it should be considered they are strangers, and have many discouragements—they have hardly the second meal for their families, have no credit, and are most of the time half starved. It is probable that the death of the man who perished in the woods on Thursday last, was occasioned as much by the want of sufficient nourishment as by cold and fatigue. Notwithstanding which, they are faithful labourers, and very thankful for employment.

These families have been furnished with provisions the last three months, during which time they have been employed constructing habitations for winter. A number of them have just moved out; but as the means at the disposal of the Committee are very limited, several whose huts are ready will have to remain in town, where it is hoped they will be considered in the way of employment; and some who are sick, will probably become a parish charge. The subscriptions for their assistance up to this date, amount to about £170, to be paid in sundries. This being the case, no public statement has been made, the articles received being too tedious to detail; an exact account, however, has been kept, which can be seen at any time. As several of the subscriptions are not yet paid, the Committee have had some difficulty in furnishing provisions; for although subscribers have been ever ready to assist them, yet provisions being cash articles, and there being but little at their disposal, they have had to make several advances to keep the men in the woods. This will appear evident, when it is known that the small sum of £15:14:12 is all that has been received in cash. They are at present considerably out of pocket, and are also accountable for a few debts contracted to enable the settlers to get their huts ready before the winter sets in.

The families that have moved out having but a small supply of food, will want farther assistance in that line—they are also much in want of bedding, a few muskets, powder, &c. From the above statement it will appear that a small sum in addition to what has been raised, would enable these destitute Emigrants to form a permanent establishment, and secure to the Province a number of valuable settlers. It is probable that the families who came to this town last summer, mostly in a body, amount to upwards of one hundred and fifty souls.

It is but justice to observe that many in this place appear to be much interested in behalf of those people—subscriptions have been made with the greatest liberality—and several individuals, both among the inhabitants and military, have contributed unsolicited to their necessities. It is, however, but stating the truth, to add, that while assistance has been received from unexpected quarters, disappointments have also been experienced where they were least expected:—many look upon wandering Emigrants with total indifference, while others appear to be hardened against them.

Fredericton, 13th Nov. 1819.

Between the 1st of January, and 4th of November in this year, 327 square-rigged vessels, and 295 sloops and schooners (besides coasters) entered at the Treasurer's office in the City of St. John.

The number of vessels which have arrived at Quebec, from the earliest spring ship to the 12th ult. is stated at 612:—Number of new settlers, twelve thousand four hundred and thirty-four.—Hal. Rec. 6th Nov.

The following is the first intelligence we have received from the County of Northumberland, respecting the Election in that quarter:—

On the 26th October the Poll stood for Richard Simonds, 468; Joseph Saunders, 265; Hugh Munro, 253.

And on the 27th Richard Simonds was 471; Joseph Saunders, 268; Hugh Munro, 253.

On the 28th the Poll closed, when R. Simonds, and Joseph Saunders, were declared to be elected.—The Poll then stood as follows:—Richard Simonds, 502; Joseph Saunders, 284; Hugh Munro, 275.

On Thursday last an Inquest was held before WILLIAM TAYLOR, Esq. one of the Coroners for the County of York, on view of the body of William Mercey, of the Parish of Queensbury, who was found dead in the water.—Verdict, "Accidental death by drowning."

An Inquest was also held, on Saturday last, on view of the body of John George, (a Welchman,) of the Parish of St. Mary's, found dead in the woods.—Verdict, "Died through fatigue, and the inclemency of the weather."

MARRIED] On Saturday evening last, by the Rev. J. Milne, Mr. JOHN S. COX, to Miss ISABELLA, third daughter of the late Mr. John King, of this place.

The Members of the Society for Promoting Christian Knowledge, are hereby informed, that the Books sent for by them last winter, have arrived, and are now opened and ready to be delivered by the Subscriber to them on the terms of the Society, and to the Public on much better terms than they can be procured at elsewhere. The following is a Catalogue:—

- Bibles, Testaments, and Prayer Books, of various descriptions. Mrs. Trimmer's Abridgement of the Old Testament. Do. do. New do. Homilies, in 2 volumes. Directions of well order'd Families. The Life of Bonill. Instructive Tales, by Mrs. Trimmer. The Two Farmers, an Exemplary Tale. The Servant's Friend. A Friendly Call to the Communion, by a Layman. The Young Man's Monitor. The Listener Detected. Charity School Spelling Books, in 2 parts. Meditation on Prayer, for Sick Persons. Abridgement of the Bible, for Children. Present for Servants. A Public House Monitor. Doctor Bell's System of Instruction. Young Woman's Monitor. The Evil of Lukewarmness in Religion. Discussion from Stealing. The Brazeness of Slander. Discussion from Sin. The Sinfulness of Neglecting and Profaning the Lord's Day. The Two Apprentices, an Instructive Tale. Rural Economy, by Mrs. Trimmer. The Gamester, by do. An Instructive and Affectionate Address to the Poor. Admonition against Swearing. Discussion from Gaming. Essay on Regeneration and Conversion. Friendly Advice to the Sick. The Way to Eternal Salvation. Catechetical Instruction on the chief Truths of Religion. The Sacrament of the Lord's Supper explained in a familiar dialogue. Serious advice to Persons that have been sick. Lessons from the Teacher's Assistant, by Mrs. Trimmer. Elements of the National School. Discussion from Intemperance. Instruction to the Poor. Children's first book, 2 parts. Charity School Spelling Books. History of our Blessed Saviour. Discourses of do. Miracles of do. Parables of do. Sermons of do. Church Catechism in short questions. The National Society Charity School.

The Madras System of Education. JEDEDIAH SLASON, Treasurer of Society for Promoting Christian Knowledge, Fredericton, Fredericton, 16th November, 1819.

PHILOSOPHICAL EXHIBITION, At Mr. Avery's Hotel.

Mr. BRUNEL, A Member of the Academy of Fine Arts and Sciences at Paris, of other Philosophical Institutions in Europe, and Professor of Natural and Experimental Philosophy, has the honor to inform the Ladies and Gentlemen of Fredericton and its vicinity, that he will give one BRILLIANT REPRESENTATION ONLY, This present Evening, Tuesday 16th Nov. Which for ingenuity and invention, surpasses every thing of the kind heretofore seen in this City. He will astonish the beholders by a great variety of Experiments in Philosophy and Illusion. The Exhibitor flatters himself that his exertions to please, will meet with the same approbation as was received from the Sovereigns of France, Russia, Prussia, and Germany; and lately from the enlightened Cities of New-York, Philadelphia, Baltimore, Washington, and Boston. Among the great variety, calculated to astonish the most penetrating and discriminating observer, will be The ROYAL FEATHER, never attempted by any other person, and the invention of which the Exhibitor claims as his own. The surprising singularity of this Feather, in rendering itself visible and invisible, has been allowed by connoisseurs to surpass every thing of the kind ever attempted by Mr. BRUNEL.

THE MUSICAL DOLLAR, Which dances any time the company may require; the Magic Book; the Conjuror's Portable Writing Desk, which objects scarce touch, ere they lose their original appearance; the Urn of Medicis; the Three Oranges, or Obedient Fruit; the enchanted Handkerchief; the incomprehensible column of Rosback; the Lady's Mirror, or Nature's real Painter; the Pyramid of Romanzoff; the obedient Orange Tree; the Accommodating Landlady, who supplies the Public with any Refreshments they may require, at a moment's notice. The promptitude and ingenuity of this singular Piece of Machinery, has attracted the attention of all the learned in Europe.—Mr B feels confident it will meet with equal applause here. The three Pyramids, transporting Liquors inconceivably, with many other Experiments too tedious to enumerate. TICKETS of ADMITTANCE 2s. 6d. Children half price—to be had at the Bar of the Hotel. Doors open at a quarter past 6, and performance to commence at 7 o'clock precisely. Fredericton, 16th November, 1819.

ALL Persons having any demands against the estate of PHILIP HANSELPECKER, late of the Parish of Sheffield, in the County of Sunbury, deceased, are requested to render the same duly attested, within NINE months from the date hereof, and all those indebted to said estate are desired to make immediate payment to PETER HANSELPECKER, Administrator. Sheffield, 11th Nov. 1819. Fredericton, 9th Nov. 1819.

MARK NEEDHAM said firm, immediately enable him to pay off the balance due by the Subscriber to prevent prosecution, as to collect, nor will it be in the power of the party who will be put into the hands of an Attorney, are discharged by the 31st December next, notified, that unless their respective balances DONALDSON & FRASER, DONALDSON & CO. (all of Fredericton) are hereby indebted to JAMES FRASER, FRASER & notice have been given—all persons who have sufficient time and WHERAS sufficient time and Last Notice to Debtors.

NOTICE. TO be disposed of, on reasonable terms, a very handsome Gold WATCH and KEY; Johnson and Exley's imperial ENCYCLOPEDIA, 4 vols. 4to. with 200 elegantly engraved plates; and Martin's CIRCLE of the MECHANIC ARTS. For particulars, enquire at the Store of Mr. BERTON. Fredericton, 2d Nov. 1819.

James Holmes, WATCH & CLOCK-MAKER, JEWELLER, &c. &c. MOST respectfully informs the inhabitants of Fredericton, and Public in general, that he has commenced business in the house formerly occupied by Mr. D. MONTFORT, opposite to His Majesty's Fuel Yard. From experience of upwards of twelve years employment in the best manufacturing houses in Ireland, he hopes, through good conduct and strict attention, to merit a share of public approbation. N.B.—Mariners and Pocket Compasses, Circumferentors and Quadrants, carefully repaired and adjusted. Fredericton, 5th Oct. 1819.