GAZETE. TUESDAY, 2d NOVEMBER, 1819. Volume V.

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The Gazette.

By His Excellency Major-General GEORGE STRACEY SMYTH, I.S.) Lieutenant-Governor and Commander-in-Chief of the Province of New-Brunswik, &c. &c. &c. SMYTH.

A Proclamation.

THEREAS it is deemed expedient that a General Assembly of this Province should be called and summoned to meet at Fredericton on the third Tuesday in November next: I do, therefore, by and with the advice and consent of His Majesty's Council, publish this Proclamation, hereby calling and summoning the said General Assembly to meet at the time and place abovementioned; whereof all persons whom it may concern will take due notice and govern themselves accordingly.

Given under my Hand and Seal, the ninth day of September, in the year of our Lord one thousand eight hundred and nineteen, and in the fifty-ninth year of His Majesty's

Reign. By His Excellency's command, H. H. CARMICHAEL, Dep.-Secretary.

BY AUTHORITY.

SECRETARY'S OFFICE,

26th April, 1819. MIHEREAS divers Persons have at different Periods, had allotments of Land, and have neglected to take out their GRANTS for the same, as required by the ROYAL INSTRUCTIONS, notwithstanding repeated cautions given on this sub-Such Persons are again I ereby notified that the LANDs waich may have been so allotted to them, are, by the Royal Instructions, forfeited, and are open to any new application, although they may have been cultivated of transferred to other Persons.

> SECRETARY'S OFFICE, 24th May, 1819.

CAUTION. ALL Persons are cautioned against purchasing Allotments made to the MILITARY in this Province since the late War; as no Title can be given to such Lands until the original Military Settlers shall have resided on them for three years, and made a suita-

ble cultivation.

By the Honorable JOHN SAUNDERS, one of the Justices of His Majusty's Supreme Court of Judicature for the Province of New-Brunswick.

TOTICE is hereby given, that upon the application of David Tozer, of the Parish of Northesk, in the County of Northumberland, Yeoman, to me duly mide, pursuant to the directions of the Act of Assembly in such case made and provided, I have directed all the Estate, as well real as personal of Benjamin Chaplin, late of the Parish of Northesk, in the County of Northumberland, aforesaid, Yeoman, (which said Benjamin Chaplin is departed from and without the limits of this Province, or concealed within the same, with intent and design to defraud the said David Tozer and the other Creditors of the said Benjamin Chaplin, if any there be, of their just dues, or else to avoid being arrested by the ordinary process of law as is alleged against him) to be seized and attached; and that unless the said Benjamin Chaplin do return and discharge his said debt or debts, within three months from the publication hereof, all the Estate as well real is personal of the said Benjamin Chap-En, within this Province, will be sold for the payment and satisfaction of the Creditors of the said Benjamin Chaplin.

Dated at Northumberland aforesaid, the thirtieth day of August, in the year of our Lord one thousand eight hundred and nineteen.

JOHN SAUNDERS. GEO. L. WETMORE ATTY.

a Special Session of the Peace holden at the County Court-House in Fredericton, in and for the County of York, on Thursday the 20th May, 1819, for the purpose of Regulating the Assize of Bread in the Town of Fredericton, Ordered, that from Thursday the 27th inst

the Assize of BREAD be as follows: THE Sixpenny Wheaten lb. oz. Loaf to weigh do. 3: 0 And other Loaves in proportion. By order of the Court,

Clerk of the Peace. Commissariat-Office, Fredericton, N. B. 23d December, 1817.

G. CLOPPER,

SH. NY Person wishing to remit MO-NEY to Saint John, may obtain Drafts from this Office, on the Assistant Commissary General, payable at sight.

By the Hon, WARD CHIPMAN, Esquire, one of the Justices of His Majesty's Supreme Court of Judicature for the Province of New-Brunswick.

To all whom it may concern, GREETING: TOTICE is hereby given, that upon the application of SAMUEL Scovir, Esquire, to me duly made, according to the form of the Act of Assembly in such case made and provided, I have directed all the Estate, as well real as personal, within this Province, of Benjamin Emmons, late of the City and County of Saint John, Carpenter, (which same Benjamin Emmons is departed from and without the limits of this Province, with intent and design to defraud the said SAMUEL SCOVIL and the other Creditors of the said Benjamin Emmons, (if any there be) of their just dues, or else to avoid being arrested by the ordinary process of the Law, as it is alleged against him to be seized and attached; and that unless the said Benjamin Emmons do return and discharge his said debt or debts within three months from the publication hereof, all the Estate, as well real as personal, of the said Benjamin Emmons within this Province, will be sold for the payment and ratisfaction of the Ceditors of the said Benjamin Emmons.

Dated at the City of St. John, the 10th day of September, one thousand eight hundred and nineteen. WARD CHIPMAN, J. S. C.

WM. BOYD KINNEAR. Att'y. TO ITLE is hereby given, that We, the Subscribers, have been duly appointed Trustees for all the Creditors of Robert C. Commelin, late of Miramichi, in the County of Northumberland, Merchant, an absconding Debtor, and have been duly sworn to the flithful Execution of the said trust, pursuant to the directions of the Act of Assembly in that case made and provided; and we do hereby require all persons indebted to the said Robert C. Commelin, on or before the first day of November next ensuing the date hercof, to pay to us, or some or one of us, all such sum or sums of money or other debt, duty or thing, which they owe to the said Robert C. Commelin, and to deliver all other effects of the said Robert C. Commelin, which they, or any, or either of them may have in his, her, or their hands, power or custody, to us, or some, or one of us as aforesaid; and we do also desire all the Creditors of the said Robert C. Commelin, on or before the same first day of November next, to deliver to us, or to some, or one of us as aforesaid, their respective accounts and demands against the said Robert C. Commelin, in order that right and justice may be done agreeably to the form of the said Act of Assembly in such case made and provided.

Given under our hands at Miramichi, in the County of Northumberland, this tenth day of May, 1819.

(Signed) LEWIS HENRY, Trus-(Sima) ROBERT YOUNG, (Signed) WILLIAM BURNIE

the County of Northumber and in the Province of New-Brunswick.

TOTICE is hereby given, that on Castle, in the County of Northumberland, Merchants, to me duly made, pursuant to the directions of the Act of the General Assembly in such case made and provided, stating that Fames Stewart, late of the Parish of Ludlow, is justly indebted to them in the sum of two hundred and thirty-eight | and hath departed from this Province after the said debt was contracted, or keeps himself concealed to avoid being served with the ordinary process of law, with an intention of defrauding his Creditors, which departure or concealment has been proved to my satisfaction, I have directed all the estate real and personal, of the said James Stewart, within the said County, to be seized and attached; and that unless he the said James Stewart shall return and discharge his debt or debts, within three months after publication hereof, all his estate, real and personal, will be sold for the payment and satisfaction of his Creditors.

> Dated at Nelson, in the said County of Northumberland, the fifth day of July, in the year of our Lord one thousand eight hundred and nine-

ALEX. DAVIDSON, J. C. P. THOS. H. PETERS. Att'v.

The Society for Promoting Christian Know-

T the close of the seventeenth century, a few individuals of elevated station and eminent piety, both among the Clergy and Laity, justly conceiving that is the growth of vice and immorality was greatly owing to gross ignorance of the principles of the Christian Religion*," formed themselves into a Society for promoting Christian Knowledge.

The principal object of this Association was to create a Fund to aid the professional labours of the Parochial Clergy in the religious instruction of the poor, " by execting Catechetical Schools, by raising ' Lending Catechetical Libraries' in the several markettowns of this kingdom, by distributing good books, &c. &c. " and to guard against any deviation from the original design, especial care has from the first been taken to admit those persons only as Members of the Society, who are well-affected to the Civil and Ecclesiastical Establishment.

Within little more than ten years from the commencement of its exertions, nearly five thousand children of indigent parents the Sacred volume. A copious list of these were taught in its Schools, in and about the cities of London and Westminster : and so beneficial was the impulse thus given to the country at large, that in 1741, no less a number than forty thousand were regularly and gratuitously receiving, under the auspices of the Society, the inestimable blessing | general character. The first class is chiefly of Education in the principles of the Church of England.

wards the institution of these Charity has superinduced a shade of obscurity: to Schools, the next care of the Society for promoting Christian Knowledge was to supply them, not only with elementary books of instruction, but with copies of the Holy Scriptures and Books of Common Prayer, together with devotional and practical Treatises, composed by some of the most learned writers, in strict accordance with the doctrines of the Go pel.

After the lapse of so many years it is gratifying to consider how greatly the nation has been indebted to the early example

* Preamble to the first proseedings of the Socie-

By ALEXANDER DAVIDSON, Esq. and increasing influence of the Society, for one of the Justices of His Majesty's the progressive extension of Education as Inferior Court of Common Pleas for mong the lower orders of the community. When under the ample dome of the Cathedral of the Metropolis the Philanthropist contemplates with rapture above eight thousand application of JAMES LEDDEN and little children assembled at one time from the JAMES ABBOTT, of the Parish of New- various households of Charity within the immediate vicinity, all hailing with, as it were, one voice the beneficent Father of the Universe---let him reflect that they form but a small portion of those, who in different parts of the kingdom, and during a series of years, have been trained by similar Catecherical instruction to Christian faith and practice; pounds, fifteen shillings and eight-pence, but a few of the many thousands of infant poor in whose susceptible minds this Society has been the blessed means of laying the sure foundation of an early attachment to that Church, in communion with which their forefathers lived in peace and died in holy hope: and at the same time to that Constitution, by which their religious and civil freedom has been effectually protected and

> The Bible, and especially that most important portion of it, the New Testament, it was the earliest purpose and has ever been the most anxious care of the Society to distribute among all classes as extensively as its funds would admit; nay, in the prosecution of this Apostolical labour, it has been led to exceed occasionally its actual income --- in a firm reliance however, in which it has never been disappointed, that the bounteous Giver of all good would bless its pious work, and raise up from time to time persons willing to contribute of their abundance to the spiritual necessities of their Fellow-Christi-

> The Society has at the same time been well aware that the Common Prayer Book of the National Church was also necessary to excite, to direct, and to assist the devotions of the poor, to enable them to join in the same offices of prayer and praise, and to partake of the same sacraments with their brethern in their Parish Church; and to furnish them in the hours of retirement, when either presumption or dejection of mind might incapacitate them for the difficult task of addressing their Creator aright, with forms of supplication and thanksgiving, not only conceived in the spirit, but for the most part expressed in the very language of the Holy

To the Bible, and to that happy application of its doctrines to the necessities of our fallen nature, which forms the Liturgy of the Church of England, the Society handded in its discreet bounty a series of Religious Tracts, Doctrinal, Devotional, and Practical; calculated in a very eminent degree to enable the unlearned readers of the Scriptures to " understand what he reads" in Tracts at the very reduced prices of the Society is subjoined, divided into twelve classes. The limits of an Address will not admit of any detailed account of the important subject of which they treat. But it may be useful to remark, however cursorily, their designed to explain those doctrines and precepts of Scripture over which time with its After lending its pecuniary assistance to- gradual change of habits, ideas, and language, interpret obsolete phrases by a reference to the former state of the world, and to reconcile apparent contrarieties of doctrine; to investigate and to point out the appropriation of particular precepts to particular nations and individuals, according to the exigences of particular seasons; and thus finally to place on high, and freed from all intervening obstacles, the pure light of Gospel Truth; that never failing Pillar of Fire which is still vouchsafed by a guiding Providence to mankind, to direct and illumine the path of the wanderer through the wilderness of human life. This precaution having been