

by substituting the word *sofa* for *bundling*, and on your return home preach it to them; for experience has told us, that city folks send more children into the country without fathers or mothers to own them, than are born among us; therefore you see a sofa is more dangerous than a bed. The Priest confessed his error, begged pardon and promised never more to preach against *bundling*, or to think amiss of the custom. The ladies generously forgave him, and he went away.

LONDON, Oct. 8.

On Wednesday the Blonde frigate, Capt. Lord Byron, sailed for the Sandwich Islands, with the remains of their late Majesties, and the Governor, Admiral and suite of the late King and Queen of that nation. Previously to their embarkation, the Ministers of religion, and pastors of Christian churches in the Borough of Portsmouth and town of Gosport, accompanied by Captain Henry Moncke Mason, of the Royal Navy, waited upon the officers and gentlemen composing the suite of their late Majesties, to testify their sympathy and condolence on the much lamented death of their Majesties, which they, as friends to societies formed for the purpose of sending the Christian religion to other nations, have deeply to deplore. They also tendered expressions of their gratitude to the Sandwich gentlemen, and through them to their nation, for the reception it has given to the Missionaries of the Gospel, and most respectfully commended to their patronage and protection, the Missionaries, and the cause of Missions, in their Islands.

EXAMINATION OF MR. FAUNTLEROY.

Friday Mr. Fauntleroy underwent a long examination at Marlborough-street office, before M. Conant, Mr. Dyer, and Sir George Farrant. On being placed at the bar, he reclined his head on his arm, and appeared much dejected. Mr. Freshfield, the Bank Solicitor, produced a power of attorney dictating £56,000 stock to be sold out, which had been invested, in trust, for the widow and children of Mr. Bellis. The name of Mr. Goodchild, (who was co-trustee with Mr. Fauntleroy) was attached to the power, and he (Mr. G.) swore it was not his writing. Colonel Graham deposed that he received the power from Mr. Fauntleroy, with directions to sell out the stock, which he did.—A similar forgery of the name of Mr. Goodchild was proved, in a power directing £17,000 of stock to be sold out under the same trust.—Miss Frances Young, of Chichester, deposed that she had authorised Messrs. Marsh, Stracey, & Co. to receive her dividends on £5,350 stock: a Bank clerk proved that Mr. Fauntleroy, had sold the stock, under a power of attorney, bearing Miss Young's signature: Miss Young swore the signature was not her writing.—A similar transaction by the prisoner, in regard to a sum of £5,380 19s. the property of Miss Eliz. W. Young, of Hertford, was proved.

Mr. Freshfield said he did not consider it necessary to go into any more cases; and the prisoner, being asked if he had any thing to say, without raising his head from his hand, replied, 'no'.—After some discussion, Mr. Conant said that he must be brought up again in a week, and that before the Sessions commenced he should be committed to Newgate.—Mr. Fauntleroy was then conveyed to the house of correction.

The following is an extract of a private letter from Madrid, dated Sept. 13:

"The Madrid Gazette announces that the King has ordered to be re-established, for the exportation of wool, the custom-houses of Logrono, Vittoria, and Ordugna, which were appointed for that purpose by the Decree of the 6th of February, 1820. But the Regency annulled this Decree, and ordered that the wool merchants should carry to the custom-house at Burgos, all wool intended for exportation.

"The same Journal contains a decree, which subjects the Consuls of Foreign Powers in Spain, to the payment of the duties on Merchandise of all kinds, which may be brought into the Country, even for their own use and consumption. By this Decree they are also liable to the same charges as Spanish Subjects, if they exercise any description of trade or commerce."

FREDERICTON, (N. B.)

TUESDAY, 30th NOVEMBER, 1824.

BIBLE SOCIETY.

A Sermon will be Preached in the Baptist Chapel, on Wednesday evening next, (1st December) by the Revd. WILLIAM HOWDEN, in aid of the Funds of The Fredericton Bible Association; when all who feel interested in the dissemination of the Sacred Scriptures, are requested to attend. The meeting will commence at 7 o'clock, and the collection will be made immediately after the Sermon.
30th Nov. 1824.

Alms-House and Work-House.

COMMISSIONER FOR THE WEEK,
H. G. CLOPPER, Esq.

DIED] On the 23d instant, at the Nashwalk, in the Parish of Saint Mary's, County of York, FRANCIS M'DONALD, in the one hundred and tenth year of his age,—a native of Scotland.

He was born in the Parish of Halkirk, Shire of Caithness, in the month of December, 1714.

At St. John, on the 18th inst. after a short illness, in the 82d year of his age, Mr. SAMUEL MILES, one of the earliest settlers of that City.

From the N. B. Courier of the 20th inst.

We understand the following Ecclesiastical arrangements have taken place, brought by the October Mail, viz.—

The Rev. ROBERT WILLIS, Rector of this Parish, has been appointed by His Majesty's Government to the Rectory of Saint Paul's, Halifax, and Archdeacon or Ecclesiastical Commissary of Nova-Scotia, vacant by the advancement of the Rev. Dr. INGLIS, to that See.

The Rev. GEORGE BEST, to the Rectory of Trinity Church, St. John, and Ecclesiastical Commissary of New-Brunswick.

The Rev. B. G. GRAY, to Fredericton.

We are indebted to the politeness of His Majesty's Collector and Comptroller, of this port, for the following documents:—

"Treasury Chambers, 24th Sept. 1824.

"Gentlemen.—I am commanded by the Lords Commissioners of His Majesty's Treasury, to desire you will instruct your Officers in the North American Colonies, to permit the Warehousing, Duty free for Exportation only, of Sugar and Coffee the produce of South America, until further directions shall be given by this Board.

I am, Gentlemen, your obedient Servant,
GEORGE HARRISON."
Commissioners, Customs.

"Custom House, London, }
"30th Sept. 1824. }

"Let the Collector and Comptroller at Saint John take care that the directions contained in the foregoing Copy of a Letter from Mr. Harrison, (one of the Secretaries to the Lords Commissioners of His Majesty's Treasury) be duly obeyed.

By Order of the Commissioners,
T. WHITMORE."

On the 2d inst. Mrs. Margaret Dunn, wife of Mr. James Dunn, Schoolmaster, of Hampton, King's County, in a state of insanity, ran into the river, and before assistance could be obtained was unfortunately drowned. She had for some time previous shewed symptoms of that dreadful malady.
—City Gazette.

Drowned, on Sunday last, HOLLIS S. son of Mr. Ptolemy Lumbert, aged 13 years. He fell through the ice, while skating on a Lake back of Fort Howe.

F. W. HADEN, Esq. Deputy-Commissary General, his Lady and Family, take passage in the Packet for England. Deputy-Commissary General FORBES has succeeded Mr. HADEN in the charge of the Commissariat Department in Nova-Scotia and its Dependencies—the latter Gentleman, we understand is to be stationed at Gibraltar.—Halifax Royal Gazette.

His Excellency Sir JAMES KEMPT, our highly respected Governor, was, we understand, when the Packet left England, on a visit to the Continent.—ib.

The York U. C. Observer of the 18th ultimo, contains a long account of the ceremonies on the removal of the remains of the late Major General Brock, on the 13th ult. from Fort George to the monument now erecting to his memory on the Queenstown Heights, at which fully 10,000 persons attended. In the order of procession we find were Sir Pelegrine Maitland and suite, and all the principal officers of the army and civil departments in the Province, with the different professions—560 gentlemen on horseback and 285 carriages and gigs filled with well dressed ladies and gentlemen, and pedestrians terminated the long line.

ST. ANDREW'S DAY.

Legend gives us a curious account of this Saint, and of the circumstances which occasioned him to be adopted as the patron Saint of Scotland. St. Regulus, or Rule, a pious Greek, being warned in a vision to visit a distant country called Albion, and to take with him the arm-bone, three fingers, and three toes of St. Andrew, relics, it seems, which he had in his possession, or could procure, he obeyed: and setting sail with his companions, after being grievously tempest-tost was at length shipwrecked on the coast of Othonia, in the territory of Herogustus, King of the Picts. This happened in the year 370. His Majesty no sooner heard of the arrival of the pious strangers, and their precious cargo of reliques, than he gave orders for their reception; presented St. Regulus with his own palace, and built near it the church which to this day bears the name of St. Regulus, and the remains of which, together with its magnificent monastery, form one of the finest ruins in Scotland. Ungus, another King of the Picts, gave this to God and St. Andrew, and ordained that it should be the mother and head of all the churches in his dominions. This spot afterwards came to be called St. Andrew's, and was subsequently erected into the Archbishopric. See of the same name. This Prince also first directed that the Cross of St. Andrew should become the badge of the Country.—Albion.

THE Corporation of Christ's Church, having determined upon erecting a Pew each side of the Altar, containing 5 Seats: Notice is hereby given, that the Wardens will attend at the Church at the hour of 12, on Saturday the 4th December next, to sell the same Public Auction, upon certain conditions, to be made known at the time of sale.

22d Nov. 1824.

Dancing.

THE Subscriber respectfully intimates that his School has commenced for the Winter Evenings, and will continue for Two Quarters only.

Ladies and Gentlemen who choose, can see the Children perform on Monday evening at 7 o'clock.

Terms—1½ Guineas per Quarter. or 2 ditto for the two Quarters. Entrance 5s. 4d.

A. KIRK.

Fredericton, 29th Nov. 1824.

JOSEPH RISTEEN,

Sleigh, Cart, & Plough Maker,

MOST respectfully informs the Inhabitants of Fredericton and its vicinity, that he has established the above branch of Business, and hopes from his general knowledge of the same, together with continued assiduity to his Profession, to merit a share of Public patronage.

N.B.—Persons desirous of calling upon him, will find his shop at the upper end of King-Street, near Mr. Charles Shaw's, Blacksmith; where all orders from the Country will be gratefully received and punctually attended to.

Fredericton, 26th Nov. 1824.

LOST in October last, a Note of Hand, drawn by Benjamin Close, in favour of the Subscriber, for the amount of three Pounds three Shillings and two Pence: a smaller amount was indorsed thereon. Should the said Note be found, all persons are cautioned against purchasing the same, for the amount has been paid to me by the said Benjamin Close.

THOMAS MILLINS. 1wp.

THE Members of the Society for Promoting Christian Knowledge, are hereby informed that the books sent for by them have arrived, and are now opened and ready to be given out to them by the Subscriber, on the terms of the Society, and to the public on much better terms than they can be purchased elsewhere: Of which the following is a Catalogue:—

Prayers by the Right Rev. Thos. Kenn; Directions for devout and decent behaviour in the worship of God; Young Woman's Monitor; Exercises against Lying; Instructions to the Clergy of the Diocese of Tuam; a form of prayer for the visitation of prisoners; a short manual of prayers on common occasions for morning and evening; serious address to God-fathers and God-mothers; a treatise on the nature and constitution of the Church; discourse concerning Baptismal and Spiritual Regeneration; consideration upon the use and abuse of Oaths; several methods of reading the Holy Scripture; admonitions against Sabbath breaking and Drunkenness; form of Family Prayer; conditions of obtaining Salvation by Jesus Christ; Dr. Tillotson's Letter to Nicholas Hunt; Pastoral advices and directions in order to a virtuous life; caution against ill company; the way of living on a method and by rule; an earnest dissuasive from intemperance in meats and drinks; St. Paul's opinion of Jesus Christ; serious advice to persons who have been sick; the baseness and perniciousness of slandering and backbiting; a sermon preached at the funeral of the Right Hon. the Earl of Rochester; the way in eternal salvation; the excellent gentleman's advice to his neighbours; the Cotager's religious meditation; friendly reproof and instruction to those who seldom attend public worship; meditations and prayers for sick persons; the sin and danger in neglecting public worship; serious exhortation from a Minister to his Parishioners; an answer to the question, why are you a Churchman? An abridgement to the history of the Bible; the Young Man's Monitor; morning and evening prayers for private families and persons; the companion to the altar; the Church Catechism and short questions; divine songs by Dr. Watts; parable of our Saviour; history of our Saviour; sermon on the Mount; trial and judgment of the Soul; the duty of confessing the Faith; the Husbandman's Manual; several hundred texts of Holy Scripture; to the English Cottager; companion to the Penitent; the Servant's Friend; friendly advice to a Penitent; the principles of Religion; Scripture Lessons; the excellent Daughter; a brief confutation of the errors in the Church of Rome; a preservative against the publications dispersed by the modern Seculars; the duty of contending for the Faith; discourse concerning death bed repentance; the charity school spelling book; the Homily Single; the two Farmers; the life and death of David Hume; the excellent use of Psalmody; an earnest persuasive to the serious observance of the Lord's Day; trust in God; the best remedy against fears of all kinds; office for persons troubled in mind; the Sacrament of the Lord's Supper explained; the Christian's daily devotion; the necessity and usefulness of reading the Scriptures; a dissuasive from the sin of drunkenness; instructions to the Poor; a sermon on Confirmation; earnest and affectionate address to the Poor; the necessary duty of Family Prayer; a sermon on Swearing; an earnest exhortation to Housekeepers; the evil and danger of luke-warmness in Religion; a friendly address to the drinkers of gin and Brandy; the Christian's way to Heaven; to the Religious Societies in and about London; several methods of reading the Holy Scriptures; miracles of our Blessed Saviour; a course of plain and familiar Lectures; a summary of the principal evidences for the truth and divine origin of the Christian Revelation; the trial of the witnesses of the Resurrection of Jesus; an essay on the service of the Church of England; an introduction to the knowledge of the Christian Religion; a practical exposition on the offices of Baptism and Confirmation; the great duty of frequenting the Christian Sacrifice; the book of nature; prayers and meditations by Mrs. Timmer; the claims of the Established Church; the four last things, viz. Death, Judgment, Heaven, and Hell; a companion for the aged; instructive tales, by Mrs. Timmer; a serious call to a devout and holy life.