

The steps leading to the altar were of oak covered with carpet; over the ark was a large fan-light, ornamented with stained glass, which with the reflection of the sun on it during the ceremony had a beautiful effect. In the middle of the floor was situated the reader's desk, as were also the desks of the wardens and other Officers, and the choir both vocal and instrumental, the whole surrounded by a metal railing similar to that about the altar; on each side were pews to the extremity of the building. A handsome gallery, the front ornamented with trellis work, extended along the house from right to left of the ark; this gallery was set apart exclusively for the ladies. Three large chandeliers richly gilt, were suspended from the centre of the ceiling, besides four smaller ones with wax lights, and a number of lesser ones were attached to the gallery. About half past three the house was full though not inconveniently crowded, on account of the strictness and regularity that were observed in the distribution of the admission tickets and the stewards were very polite and attentive in the discharge of their duties. There were between 5 and 600 persons present, the gallery was crowded with fashionably dressed ladies.

This being the first consecration of a synagogue, in the city since 1790, an unusual interest was excited on the present occasion, and the music that was provided was excellent. Music is not introduced by the Jews in their public worship, except on occasions of consecrating a synagogue. A few minutes before 4 o'clock afternoon service was read, when the Rev. Dr. Herschell the chief rabbi, with the wardens and other honorary officers of the congregation, appeared at the door of the synagogue, bearing twelve sacred scrolls of the law on large silver rollers, concealed from the view of the public by rich silver coverings of various colours, with the name of the donor on each scroll in Hebrew. The silver rollers were surmounted by temples, crowns, &c. having a variety of silver gilt tinkling bells appended to each roller. The chief rabbi wore a Polish habit, and bore one of the scrolls, the bearers of the other scrolls wore scarfs thrown over the shoulders. Four youths each having a garland of roses tied with blue ribbons in his bosom, held a superb canopy, under which the marriage ceremony is usually celebrated, over the chief rabbi and bearers of the scrolls. Their approach was announced by music, when the chief rabbi exclaimed in Hebrew, "Open unto us the gates of righteousness, we will enter in and praise the Lord," the doors were then opened and the chief rabbi and wardens entered, saying "How goodly are thy tents, O Jacob! thy tabernacles, O Israel!" The reader turned to the bearers of the scrolls as they entered, and said—"Enter into his gates with thanksgiving, and into his courts with praise." The congregation responded—"Come let us sing unto the Lord, sing aloud unto the Rock of our salvation."

The procession moved forward until it arrived at the ark, during which the reader and choicesters sang "Blessed be he who cometh in the name of the Lord, we bless you from the house of the Lord." The procession then moved forward, leaving the canopy before the ark, and circumambulated the synagogue seven times, during each circuit a particular psalm was chanted. The congregation touched the sacred scrolls or the garments of the bearers at every opportunity, which is considered a great honour. The honour of bearing the scrolls was anxiously sought after, and it was frequently conceded to several of the congregation during the circumambulation. In the sixth circuit, twenty boys supported by the school attached to the synagogue joined the procession,

walking two and two, the foremost bearing a flag with an appropriate Hebrew inscription.

After the seventh circuit, the persons in the procession divided into two lines on each side of the ark, the chief rabbi remaining under the canopy, when the principal singers and chorus stood in the middle with their faces in the ark, and sang a psalm of David, "Ascribe unto the Lord, O ye sons of the mighty," &c. The veil before the ark was drawn aside, which exposed to view the massy oak doors of the ark that were now thrown open. The interior of the ark was lined with rich crimson velvet trimmed with gold. The last in the procession then placed his scroll in the ark, followed by the others in inverted order, the chief rabbi being the last.

The doors were again closed, the veil drawn, and the chief rabbi, accompanied by the other officers, repaired to their desks. Here was read the invocation for the founders, supporters and subscribers to the building, with their names, and donations, which occupied a considerable time. The amount of the sums subscribed was not declared, but is supposed to exceed two thousand pounds. An ode composed in Hebrew next followed, which interpreted commences,—"Haste, haste ye minstrels and join the choir." A hymn was then sung with a chorus, in which Master Leo the son of the leader in Leadenhall-street was very conspicuous for a fine soprano voice, and displayed great skill and judgment in its management.

The chief rabbi and two wardens proceeded to the altar and opened the ark, from which they selected three of the scrolls and carried them to the reading desk, when a prayer, for "Our most gracious Sovereign Lord King George, and all the Royal Family," was chanted; the prayer with the exception of the quotation, which is in English, was chanted in Hebrew, as was the whole ceremony. The scrolls were returned to the ark, and the choir sang a hallelujah with a most thrilling effect. The ceremony of consecration was concluded by "God save the King," which was sung in Hebrew by the chief rabbi, the wardens and the choir, accompanied by the whole congregation standing. The fine voices of the performers delighted the congregation by the soul which they infused into this grand national anthem. Evening service followed, and the sacred ceremony concluded at eight o'clock.

Teas, India Cottons, Jamaica Spirits, &c.

For sale in quantities to suit Retailers at the store of H. & I. SUTHERLAND, BY W. M. CANNON, Chests & Boxes Souchong & Congo Teas, Imported by order of the E. India Company, & Countess Harcourt. English Cottons, Salempores, Printed Calicoes, Rose Blankets, Flushing Slops, Wrapping Paper, Assorted Iron, and a few Puncheons Jamaica Spirits. Fredericton, 28th Nov. 1826. [4.w.p.]

THE SUBSCRIBER

RESPECTFULLY begs leave to inform his Friends and the Public, that he has purchased the Stock belonging to Mr. John Payson, in the Blacksmith Business, and that he now intends carrying on the same in the shop owned by Mr. L. Fisher, on his individual account. Those persons either in Town or Country, who may wish to employ him in that line, may rely on the strictest attention being paid to their orders. **ABIHUD PAYSON.** Fredericton, 20th Nov. 1826.

The Members of the Fredericton District Committee for Promoting Christian Knowledge, are hereby informed that the supply of Books for the present year have arrived, and are ready at the store of the Subscriber, to be given out to them on the Terms of the Society, and to the public at reduced prices,—of which the following is a Catalogue:

A new edition of the family Bible. Bibles, No. 4, No 8, No 12, No 14, and No 24 with the service; Prayer Books and Testaments of various sizes; Nelson's Fasts & Feasts The whole duty of Man; A new Manual of Devotion; Law's Call; Wilson's Sermons; The Book of Nature; Nelson on the Sacrament; Claims of the Established Church, Devotion, by Bishop Andrews, Duke's Lectures, The great importance of a Religious Life, An Introduction to the Christian Religion, Ment on Regeneration, Gibson's advice to persons who have been sick, Young Woman's Monitor, The condition of obtaining Salvation, Seeker on Confirmation, The chief truths of the Christian Religion, Exercise against lying, Directions for Public Worship, Trust in God the best remedy, The Church Catechism, Parables of our Saviour, Sermon of ditto, Miracles of ditto, History of ditto, Dr. Watt's Songs for Children, The Answer to the question Why am I a Churchman? Cottager's Religious Meditation, Public House Keeper's Monitor, The duty of contending for the Faith, St. Paul's opinion of Jesus Christ, A companion to the Penitent, Advice to Godfather's and Mother's, A Country Gentleman's Advice, Friendly advice to the Sick, Charity School's Spelling Book, An office of Baptism and Confirmation, An Essay on the Church of England, Elementary Discourses, Essay on a well ordered Family, The life of God in the soul of Man, A companion to the Aged, Sets of the Homilies, Hale's four last things, Huke's Exposition of the Creed, Miss Trimmer's Spelling Book's, Pears' Companion, Reason of Slandering, Elihu's caution against bad Company, Exhortation to a serious reform, Pastoral advice, Trial and Witness of the Resurrection, Miss Trimmer's Instructive Tales, The life of James Bonel, Esq; Primary Visitation, A friendly call to the Communion, The Sacrament made plain, Friendly reproof and Instruction, Instruction to the Clergy, Method of living by rule, Preservation against the Modern Socinianism, Lectures on the Church Catechism, by Secker, Ditto by Glass, Scripture Lessons, The Servant's friend, The Young Man's Monitor, Dr. Bell's system of Education, Morning and Evening Prayer for families, Several methods of reading the Scriptures, Dissuasion from Intemperance, Directions to a Virtuous life, A Dissertation on Baptism and Spiritual Regeneration, Dissuasion from Stealing, The way to salvation, Consideration on the use and abuse of Oaths, The christian's way to Heaven, A treatise on the Christian Church, The condition of obtaining Salvation, The Principal evidence of Divine Origin, Letters of Adam Smith The excellency of Psalmody, Instruction to the Poor, The two Farmers.

Jedediah Slason,
Treasurer.
Fredericton, December, 5, 1826.

THE SUBSCRIBER

BEGS leave to acquaint his Friends and the Public, that he has commenced Business in the Store recently occupied by Mr. GEO. WOODS, Regent Street, where he offers for sale, a variety of articles, suitable for the Season, among which are the following:
Superfine Flour, Fish, Spirits, Brandy, Gin, Port Wine, Porter, Cider, Sugar, Molasses, Salt, Souchong Tea, Coffee, Chocolate, Barley, Rice, Butter, Cheese, Candles, Soap, Pepper, Pomente, Starch, Tobacco, Raisins, Figs, Gentlemen's Hats, Ladies' Beaver Bonnets, Sealskin Caps, Kid Gloves, Flannels, Cloths, Ready made Cloths, Glass and Earthenware.
Also, an Assortment of Hardware, with Sundry other articles, which he offers for Sale on the most reasonable Terms for Cash.
Thomas B. Smith.
Fredericton, 28th Nov. 1826. [4.w.p.]

REMOVAL.

THE Subscriber having erected a New Store (upon the old place where he was burnt out,) offers for sale a variety of
Dry Goods and Groceries,
very cheap for cash.
MARK NEEDHAM.
Fredericton 14th Nov. 1826.

THE SUBSCRIBERS

HAVE COMMENCED BUSINESS, UNDER THE FIRM OF
J. & F. BECKWITH,
In the new Store adjoining above R. RANKIN & Co. near the head of Queen-Street, where they offer for sale a select assortment of

MERCHANDISE,
—COMPRISING—
CLOTHS, Kerseymeres, Flannels, Blankets, Carpeting, Baize, and Plaids. Bombazines, Bombazetts, Poplins, Norwich and Black Crapes, Sarcenets, Satin British Silks, Sewing Silk, and Twist, Bobbinets, Ribbons and Laces.

AN EXTENSIVE ASSORTMENT OF
Worsted, Cloth, Silk & Cotton Shawls, Scarves and Handkerchiefs, Silk Buttons and Cord, Muslins, Muslim Robes, Long Lawn, Cotton Cambric (white.) Printed and Furniture Cotton, Salempores, Chintz, Gingham, Scotch Homespun, Dimity, Diaper, Irish Linen, Drill, Brown Holland, Barragan Bed-Tick, Vestings, Cotton Wool Twist and Threads, &c

AN ASSORTMENT OF
Slop Clothes, Boots, Shoes, and Hats, Wool and Cotton Hosiery, Silk, Cotton, and Leather Gloves, Silver Watches, Gold Seals and Keys, English, French, and Latin School Books, Histories, Plays, Novels, Print, Drawing and Writing Paper, Indian Ink, Camel Hair Pencils, Quills, Sealing Wax, Ink Powder, &c.
Hardware and Cutlery, Glass and Crockery Ware, Paint and Oil.

Desirous of obtaining a share of public patronage, they have resolved to sell at the lowest rates, and they respectfully solicit purchasers to call and examine their Stock.

John A. Beckwith.
Francis E. Beckwith.
N. B.—Now opening by I. & F. B. an extensive assortment of Gentlemen's & Boy's Sea Otter, South Sea and Black Seal Caps and Gloves.
Fredericton, Nov. 20, 1826.

FOR SALE,

PEW, No. 38, on the ground floor, in Christ Church, Fredericton. For particulars apply to the Subscriber.
Jedediah Slason.
Fredericton, Nov. 20th 1826.

STRAYED

INTO the Subscriber's premises, and now in his barn,
A Mare and Colt.
The Mare is a dark bay with a white stripe in her forehead, and a small white spot on the right side of her head. She is also about 18 years old, and is supposed to have foaled the latter part of June, or first of July last.
The owner may have the said Mare and Colt by proving property, and paying the subscriber's charges, and the expense of this advertisement.
T. V. W. CLOWES.
Maugerville, 12th Nov. 1826.

CAUTION.

ALL persons are hereby forbid to purchase either or any part of the under-mentioned Notes of hand, amounting in the whole to £115, drawn by the subscriber in favor of Alexander Colwell in the month of January 1825, as he has never received value for the same; they having been given as a consideration for lands which have not been transferred.
The Notes are four in number of £28 15 each—£115 0 0.
DAVID WARK.
Fredericton, 28th Nov. 1826.