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## Correspondence.

For the Christian Messenger Tour on behalf of the Gaelic Mission. BRAR BRETHREN.

Ir will be expected by some of the friends o the Gaelie Mission that I should give some account of the agency in which I have been engaged for a few weeks. It will be remembered that the Central Association requested that I should spend a month within its limits, for the purpose of collecting one third of my galary as missionary; and that the Board of the E. Association consented to this arrangement. Hence, after attending the Association meetings I entered upon the work at Cornwallis.

Here I was very kindly received by dear brother Hunt and the people of his charge. Sickness was visiting some members of the congregation at the time, and in one instance a person who was in the field to-day was cut down on the morrow. Here, as elsewhere, preached the same gospel which is proving effectual in the field of my labors in Cape Breton. Most of the men were busily employed in gathering in the plentiful harvest from their rich dyke-lands; but upon calling at the houses I received very liberal contributions which were handed to me by the ladies.

At Billtown, much readiness was manifested to aid the Mission. The warm hearted pastor, Bro. James Parker has a large and inviting field. Deep religious feeling is evident in most parts of it. As I was visiting from house to house soliciting subscriptions, requests to read and pray were frequently made. The Sabbath was a day of much sweet enjoyment; the ordinance of baptism was administered, and will, it is expected, be shortly applied for by several other candidates. I hope to hear of great things done on the mountain and in the valley. It was here that a ring was found in one of the collections.

Pleasant Valley is truly very pleasant; and after a week of heat and fatigue, I found it a delightsome land. The good patriarch, Father Chipman, gave me a cordial welcome. Here many of the dear youth have of late been converted and it is truly refreshing to see their earnest happy faces in the meetings. Besides the Sabbath services, I preached during the week at Black Rock and at Berwick. The latter is indeed a pretty place for a Female Seminary. An interesting educational meeting was held while I was there. May the cause thus far so prosperous, go on to prosper. A P. Valley the claims of my mission met hearty response; one friend, brother E, gave

At Wolfville I had the pleasure of addressing the people on the Lord's-day. In the S. School where I once taught a class, I could find nonof my old scholars. How changed the place where I spent so many pleasant days! The students and professors all changed. And Father Harding's voice so rich, so inspiring is ment in death; while his body sleeps in the church-yard! The young pastor, Brother DeBlois is ardently engaged in the good work, and like the other pastors whom I met, is much beloved by the people. May the mantle of the old prophet, with a double portion of his spirit, fall upon the youthful Elisha. The friends are about erecting a fine new Meeting-house. want to say " Amen" to this much needed enter-Prise. Contributions for the objects of my mission had been already received from this church through the Association, and I did not make general application for funds at this time, leaving the rest at interest till next year. A 'York shilling' was sent to me by an individual who belonged to the R. C. Communion. This was gratifying. The Sabbath evening meeting which I attended here will not soon be forgotten. Amidst the flashing of the forked lightning, "the Highest gave forth His voice in the Heavens." How needful is preparation to meet our God!

Hantsport is a beautiful village, pretty enough to have been the abode of "Simon the Tanner" while from the prevalence of Baptist sentiment it might be surnamed 'Antioch.' Here I met with Brother Burton whom I may as well acknowledge as my spiritual father. He is much beloved by the people. They were zealous for the mission. Here as in some other places, some excellent friends of other denomi-

Sabbath, but did not remain long to collect. Here a "wayfaring Levite" is in no danger of being left to wander, unsheltered "all night in the streets." There are plenty of hospitable Ephraimites to take him in.

I may here just remark, that when in Pleasant Valley I had received money to the amount of making up my salary, after advice from Father Chipman on the subject, I presented the matter of finishing our little Meeting-house at Schooner Guelic, which I aid. I was afterwards very Pond, and continued to do so in the remaining places which I visited. While attending the Association at Chester, I received for this purpose the handsome sum of ten pounds. When the collection was being taken up there in the Meeting-house, a brother (P. Cooney) who was sitting in the gallery threw into the pulpit gold piece. It was interesting to recollect that a doubloon was thrown from the same place, in the same house, 43 years before, on the occasion of forming the Baptist H. M. Board of Nova Scotia. The Missionary spirit still lives, though the men that formed that Board, save Rev. Geo. Dimock of Newport, have all gone to glory Though the Fathers do not "live for ever," it is good to see the young brethren in their places. Bro. Thomas W. Crawley now ministers acceptably and ably in the place of Father Joseph Dimock of happy memory.

Finally I arrived at Halifax. Here I found Brethren David Freeman and S. N. Bentley. With David and Samuel to assist them, the Halifax baptists must needs prosper. Found the people well disposed towards the mission, but was obliged to leave many friends upon whom I could not call. Spent a rainy Sabbath, preaching at Granville Street in the morning and at the North Church in the evening. The attendance was better than I expected.

	are as follows:	FUQ
	Brother Hunt's church and congregation,	STATES
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	Wolfville, 3 9	11
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The following persons have subscribed the sums affixed to their names, to be paid yearly for the term of ten years:--

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£10 1 104 The whole amount actually received by me during this agency is therefore, Subtracting from this the one third of my year's salary, namely, 33 6 8

Leaves for our Meeting House £19 9 Thankful for the results of the agency, for the kindness of friends and the smile of Heaven. I return to my labors greatly encouraged.

"Brethren pray for us." Yours in the Gospel, HUGH Ross.

Halifax, Aug. 28th, 1856.

cording to recent intelligence, about to start 3 o'clock. from Burmah with his family, for the United Ava, to be the bearer of a royal letter to our Government, inviting the establishment of

Nothing renders the mind so narrow and so nations gave me welcome donations. Spent a little as the want of social intercourse.

Court of Ava and the United States.

For the Christian Messenger. Juvenile Contributions.

MR. EDITOR,

In pursuing my labors at Cornwallis two or three weeks ago, I was invited to visit the school at Lakeville; which request I readily complied with and found it a well-conducted institution with about 30 pupils. After hearing them sing very beautifully some of their lessons in Geography, I was asked to sing a hymn in agreeably surprised to receive the following letter with a donation of 10s. 9d. from the pupils on behalf of the Gaelic Mission.

Yours very i uly, HUGH ROSS

Halifax, Aug. 21st, '56.

To Rev. Hugh Ross, Gaelic Missionary DEAR SIR.

It affords us great pleasure at this time to be able to do something to aid you in your arduous labors to introduce the glorious gespel among the destitute of your own tongue.

We believe the work is of God, and already stamped with the seal of his approbation; therefore we hail you as a Missionary of the cross and pray that success may attend you in your labors of love.

We willingly give the small sums attached to our several names, and are sorry it is not in our power to give more, but hope you will accept the offering.

In behalf of the School, DAVID SKINNER, Pupil.

Kinsman Porter, 3s. 11d.; Albert F. Porter, 1s. 3d.; David Skinner, 1s. 3d.; Charles L. Tupper, 1s. 3d.; William Parker, 1d.; Samuel V., in King's Co., nearly opposit Laurencetown. Parker, 74d.; George M. Robinson, 74d.; William Morse, 1d.; Ormiston Brown, 1d.; Maria gallery, pulpit at the one end, singing seats at Rand, 1s. 3d.; Cassie Marchant, 71d.; Ellen the other, raised about 3 feet above the ground The sums contributed in the different places Parker, 74d.; Ellen Merse, 24d.; Margaret floor, cost about £400, to which the sale of Rand, 6d.; Margaret Brown, 1d.; Janet Brown, pews is fully equal. So far we have succeeded 1d. In all 10s. 9d.

Lakeville, Aug. 5th, 1856.

For the Christian Messenger.

New Baptist Church formed at Jordan Bay. DEAR MR. EDITOR,

According to previous appointment an ec clesiastical Council was held at Jordan Bay, on Thursday the 14th August, to enquire into the expediency of organising a Baptist church in that locality. Members being present from four churches, after reading "the Articles and Covenant," and a most interesting conference was held, where willing converts related what God had done for them, desiring baptism.

After the administration of which ordinance the Council was formed by the choice of brother Hobbs, as Chairman, brother Bradford Kempton, as Clerk, deacon Joshua Chadsey, and John Williams, Jar., from Lock's Island Church, and Joseph Page from the church at Lewis Head, and after retiring for consultation, it was deemed advisable to proceed with the organization, when twenty persons, male and female, who had previously been baptized, subscribed their names, promising to walk together as brethren in Christ to uphold and promote the worship of God and to attend to the ordinances and discipline of his church, followed by prayer, charge, &c. by the chairman.

The church then proceeded to select their own officers, when the choice for Deacons fell upon brethren Jones, Crusherong, and Thomas Lock, and William Thauburne, Clerk. The Lord's Supper was then dispensed to the newly £52 15 101 formed church, the union hymn being sung they all extended to each other the right hand of fellowship in the presence of the congregation assembled, who were constrained to say "see how those brethren love each other." And on the last Lord's-day at Sandy Point, five miles from the town of Shelburne, we had a most interesting baptism in presence of a very large and solemn congregation of persons from Shelburne, Lock's Island, Queen's Head, and from twenty miles around. Sermon from the baptism of Lydia; and the Lord's Supper. It is rumored that Rev. E. Kincaid was, ac- Preaching in the new Court house in town at

friendly and commercial relations between the Kempton, who is now supplying the church short time, and fell asleep in Jesus.

with much acceptance will shortly appeal to the benevolent of our churches, I trust not in vain, for aid to assist in the completion of the building.

Yours in the best of bonds, WILLIAM H. HOBBS. Weymouth, N. S., August 28th.

For the Christian Messenger.

New Baptist Meeting-house in Annapolis. Ma. EDITOR,

The necessity for the above mentioned house in this neighbourhood was long felt by some; at length however, some few began to think that feeling and doing were too different things, and at once began to agitate the matter. About the end of March, 1854, a meeting was called to look into the propriety of the undertaking: that meeting resolved to try by getting a subscription and appointing another meeting. The result was that a list of names was obtained with nearly £200, annexed. Encouraged by this to proceed, a building Committee was appointed to carry the object into effect, and on the first day of May, the first stick of timber was cut and dressed by the writer, and arrangements made to complete the house last November, but circumstances prevented.-It now stands a neat little ornament to the neighbourhood immediately in front of the public burying ground; a credit to the builders, and a source of satisfaction to the Committee, I might perhaps also say to the public, it is situated on a pleasant site in the valley called Pleasant Valley West, to distinguish from P. The house is 36 feet by 48, 17 feet posts, no by the blessing of Him who has said, "my house shall be a house of prayer for all people."

DEDICATION SERVICES

Were held in the above mentioned house according to previous notice, on Thursday, the 14th inst., at 10 o'clock, A. M. Preaching by Rev. C. Tupper, from Psalm cxxxii. 15,-" I will abundantly bless her provision, I will satisfy her poor with bread,"-in his usual impressive and clear style, after which the Rev'ds. G. Armstrong, P. F. Murray, N. Vidito, and W. G. Parker, gave highly appropriate addresses The address of Rev. W. G. Parker was calculated to make one review all his exercises, aims, and hopes, from the first thought about building, all through to the present and onward to the future. While the preacher was so clearly showing forth the provisions which God had been pleased to provide, and to bless. He thought how in his goodness he provided another house where he would meet the hungry poor, and satisfy them with bread. Sinners would be brought under its influence here some would hear, receive the truth, and live, some might hear, regret, and die, and thus the gospel would prove a savour of life unto life, or of death unto death. He warned us to take heed how we hear. In the afternoon Rev. Mr. Murray preached from Romans vi. 23,-"For the wages of sin is death, &c."-and the other ministering brethren followed in exhortation, and closed by prayer by Rev. W. Parker-and he felt encouraged to hope that our labours in building and dedicating a house for God would not be in vain.

Yesterday afternoon the house was full and Bro. Parker, preached from the words: and there they preached the Gospel, Acts xiv. 7. We are led to hope that the time is not far distant when there will be a church organized here. May God direct, is the prayer of

ONE INTERESTED. Beal's Mountain, Annapolis Aug. 18th, '56.

> For the Christian Messenger. Obituary Notices.

CATHERINE C. WAMBOLT.

DIED, the 19th February, 1856, Catherine C. Wambolt, aged 6 years and three months. She A man of the right stamp should be sent to was early instructed by her parents in the States-Mr. K. having received five thousand Shelburne Town. The field is white to harvest, ways of truth and evinced a great degree of rupees from his Burmese Majesty, the King of there is no baptist chapel in town but the Court intelligence, and though so young gave her house, which is very central, has been kindly parents abundant evidence of faith in Christ. placed at our service. A Baptist house is to A few hours before her death her mother asked be started shortly at Sandy Point, to accom- her if she had a desire to get well she replied modate that settlement and Jordan Bay church no that she would rather go to heaven and and congregation, and our dear young brother sing God's praises, after which she lingered a