# $\mathfrak{C h r i s t i a n}$ Itessenger: 

 A REPOSITORY OF RELIGIOUS, POLITICAL, AND GENERAL INTELLIGENCE.NOT SLOTHFUL IN BUSINESS : PERVENT IN SPIRIT.,


HALIFAX, NOVA SCOTIA, WEDNESDAY, FEBRUARY 18, 1857.
Whole serize
Vol. Xxi. No.
Poetry:
For the Christian Messenger.
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## LINES.

Addressed to Mr and Mrs. James B. McNutt,
Dast's pale faced messenger again
Hasentered your abode; ; a twining tendril
Ind borne it back to God.
In heolithful glee your loved one played,
Joy sparkled in her eyes
When lo! the mournful summons came
You saw that she must die.
The heary stroke of fell disease, A speedy victory won;
And hash her fair cheek, closed her bright eys,
And prattling tongue And hushed her piattling tongue.
Brother and sisters wept around Her prec:ous sleeping clay ; Heed her sweet voice, her ringing laugh
Her pleasant play,
And now away from yout she slee Low in the silent grave ; To stem life's troubled wave. no more
boo lies beside an elder one,
As emmdy wrapped as she,
la death's unbroken, long repose,
Prom. care and vuffering free.
Pechance, his spirit hovered near Whe solemp parting scene; Waitug to bear her gently ho
feated, and while our star of hope pales for the present, we are assured that ere long th be in the ascendant, and the so will be rescued from the blight of bondage and the clank of the Slave-chain will b heard there no more.
Mr. Fillmore, late accidental president hoping to re-gain his lost position, (vain man!) became obsequions to the Souther Oligarohists, thereby sacrificing his friend and influence at the North, and was wholl rejected; while the noble and galiant FreStates, and will in all probability be our next President.
The Proscriptive "American" party (the Know Nothings) have pursued such im
prudent measures, that they now see th writing on the wall; their prestige and influence are among the things of the past Mr . Filimore was their standard-bearer and they now share his humiliation; w had reason to hope for much good from them, but they prostituted their high calling, and have degenerated and declined faster than they rose.
Mr. Buchannan, late Minister to the Court of St. James, and President elect, is a cautious old bachelor, and timidly conceals his policy to the latest moment, and we are yet ignorant of his selectior for his cabinet. Beyond the endorsement of his party's "platform" he is non-committal-he is somewhat conservative, and as his antece dents are not very repulsive, and lean to-
ward freedom, we hope for a favourable Adward freedom, we hope for a ravourable Administration. We Preston H. Brooks, of South Carolina, who so inhumanly cudgelled the Hon. Charles Sumner in the Senate Chamber las May, died suddenly, night before last at his Hotel in Washington, of croup. He telling some friends that he was getting over it, when he was taken with the croup and tied in ten minutes. Congress was much surprised at the announcement of his death, as they didn't know he was absent from his seat. Although he publicly insinuated that had Sumner successfully resisted, he (Brooks) would have taken
life, there are some who attempt to pattiat him as being the tooloof others; wher he had deliberately planned it, to desperately assail Sumner
the atlantic telegraph bile til Has passed the Senate, but will meet with opposition among the Fire-eaters of the House, because its beginning and terminu gland they are getting up another line to run directly to New York. What says Jonathan to that?
Winter has given us a little spice of un-
Winter has given us a little spice of unharbour and rivers so as almost to suspend communication with Brooklyn, Jersey City, Hoboken, \&ce, and the ferry-boats liave sometimes been unable to leave their docks or cross the river. On Thursday, 19th inst., hundreds went over on the ice, (a very rape occurrence; ) and the night of the
23 rd was the coldest for many years says "the oldest inhabitant." We have bad but one good fall of snow, which was drifted by the severe storm into monstrous banks, blocking up Railroads and highways in every direction, but in spite of which
the city are enjoying a carnival of sleighing. the poor.
Many of the destitute have perished with the cord and been found frozen to death in lanes and alleys where they sought for shelter. Notwithstanding the activity of
benevolent operations here, the sufferings of the wretched and homeless poor in thi city sinks below atl calculation. We re quire additional legislation for the myriad of sufferers of native and foreign birth who lingor in the purlieus or scek an asylum in this great and wicked city. It is stated that the benevolent societies do little in proportion to the necessities and woes o are out of work in this and adjoining cities at present.

Deadly nigh way robberibs, Deudly night assaults, and "garotting" re becoming fearfully frequent of late, he later is an attack of two or three perind apon one-one holding his arms -beead or m, another thrusts a bag over his im of muzzies him , and the third riles often leaves him helpless; but it is a matter of congratulation that the scales of Justice are becoming more evenly bal nced, and dealing out summary retribution, where
before in similar cases criminals of deepest dye were permitted to escape.

## beligiovs.

The state of our churches is not a very flattering one-they seem to conelude that fashion aud piety must go handoin hand, that the popular mind must be consulted and coneiliated, and religion and its temples shaped to suit-that the church may enjoy her laxurious indulgences, and find her way o heaven, on "flowery beds of ease." Recently a Baptist charch in the most wealthy and fashionable part of the city, elegantly anished, and decorated to suit the most Romish fancy, -entertained a crowded house" with an "Amateur operatic con Italian oppres ap least doubtful morality Such things are countenanced and morality under the panoply of religion, and justified on actount of It is written, "My house shall be called the house of prayer, but ye have made ite den of thieves." I fear this degeneracy is becoming universal, over which not onl Jeremiah but every child of God migh weep. Still here and there are to be seen precious drops of mercy descending in answer to the faithful labors of the true them were the precursors of pientiful show ers of Grace.

## bible Union.

You will see by the last quarterly repor of the Bible Union that their receipts have xceeded that of any previous quarterhica is encouraging in view of the severe al tarough which they had so recentl pe Uss. The principles and operations ections of its tens of thousands of pledged riends who desire the Word of God in its purity, that they are prepared to sacrifice very-much for the attainment of that object the issues of the B. U., so far, are eulogised by the scholars of all countries. I was pleased to notice an article in your Apostolic Succession,;" on "The Genuine Apostolic succeasion, 1 have long felt nation becoming more familiar with onfacts of their true spiritual pedigree. acts of their true spirtual pedigree. Let "Protestants" as coming out of the church f Rome or any other corruption; but the ineal doscendants, direct from the early I will not anticipate jour corres pondent, who, I hope, will by "eliciting discussion," bring it fully and familiarly before the minds

The Health of the city is very good now with the exception of croup and scarle fever, which are quite frequent ; the latter got into my family, and my oldest son wa very low with it, but is now recuve
otherwise we are in our usual health.

Yours.
Youl
S. H. H.

Now York, Jan. 30, 1857.

## For the Christian Messenger.

## THE ACADIAN MISSION.

entter prom azv. N . exg.
Ix Dear Brotamr,
I feel it is high time that I should, ra I promised, express a few thoughts respecting your Acadian Mission. I rejoice you hav atered on this work, and though you hav ot yet seen striking fruits, you have no min the much of the preparatory work has bee greater zeat and in hoylu engago that with which takes bold of the promises and rewhich takes bold of the promises and re-
moves mountains of diffioulties. Every
nember of your churchies shouid refleot hat this is the work of God, and it is their uty and privilege to engage in it. What lorious results you might se9n behold, were this feeling to become general. 2nd. The Mission ought to have the nidd a colporteur, and I am glad, ta infotm you that I hare found a person whor in sposed to labour among the Acadiap.
3rd. A Mission-school is also ate 3rd. A Mission-school is also abmolutoly ne winter. The pupils should be doping the winter. The pupils should be boarded
in the establishment, and the sum of 6100 per annnm might be devoted to aid thope per annnm might be devoted to aid thgpe
who might require help. It seemis to me who might require help. It seeme to me that this small sum to help poor Acqdian advise those farmers who have old Prench Trees on their property to devote the rrecs on their property to devote the pre-
ducts of those trees for a few yeara to come to that object. With the contributions of other generous people, the sum could easily be made up. For my part, I am willing to give $\$ 10$ a year, for fonr wears, to that fund.
With regard to education, I do not think that it should be carried on at the exphine of the other departments of Missionary lebours, but $I$ am convinced of its importange and necessity, and when it is judiciously managed, and not involving too great an expense, it is certainly attended with happy results.
These are the wants of your miscion and I pray God that rou may be enabled to feel them, and employ the meane to
supply them. Let us labour while it in supply them. Let us labour while it in
day, for the night cometh in which no mar cay, for the
can labour!
I have the pleasure of informing you hat I baptized three persong, a few rab baths ago, and I hope others will follow,
We liave then the prespeot of establishing a little French Baptist Church in Montreal. We are about commencing evening lectures on religion, in order, if possible, to reach on religion, in order, if possible, to reach
the Roman Catholies, and shew them that the religion of the Bille can satisfy the wants of their hearts and minds. May the blessing of God rest upon this new effort!

With Christian regards,
I remain yours truly,
N. CyB. $^{2}$.
Montreal, January 26th, 1857.

## For the Cbristian Messenger.

Aeadia College, Horton Academy.
ear Brother
I am happy to inform you and the numcous friends of our Institutions at Horton, that the present state of things in connec-
tion with the Academy is very encouraging. tion with the Academy is very encouraging.
We commenced the Torm with a large We commenced the Term with a large number of youth, all apparently rosolved
to devote themselves to their studies. The fond hopes raised in the minds of thei ond hopes raised in the minds of their
Teachers have thus far been fully realized. Frequent meetings for prayer and ex Frequent meetings for prayer and ex-
hortation have been for some weeks held conjointly by the members of the College and Academy, and many earnest supplications have arisen in behalf of the uncon verted members of the Institutions. God has heard the prayers and blessed the labours of our pious students, and brough several, we trust, to embrace the Saviour. Tu-morrow, six interesting young persons are to be baptized; two of whom are Son of Ministers,-One, a son of the late Rev. Samuel Robinson, of Saint John. A number more of the young men and lads are deoply impressed. May tho Lord continue o pour out His Spirit, and cause the good rork to extend far and wide!

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\begin{aligned}
& \text { cerely yours } \\
& \text { J. W. Hawi } \\
& \text { th Tht. }
\end{aligned}
$$

Hoston Acadomy, Feb, 7th, 157.
Dr. Cramp writes on the Qthr inativ in te"10 to the above :
"The six young men baptized were reoeived thta very intereating geason.
[The friends of gux Inatitutions at Winn-
a vill be conoeraed to hear that tha Ber

