## Eorrespondence.

For the Christian Messenger.

New Meeting-house at Walton.

MR. EDITOR, You are, doubtless, aware that efforts are being made to establish a mission on the Bay coast of Hants County. Walton, a small village and tide-harbor, is selected as the rallying point of labor. There is a long range of settled country of some 50 miles without a Baptist Church or Meeting-house, and but a

small number of persons openly professing

Baptist principles; but there are many, how-

ever, favorable to the cause. The few Baptists and their friends are building a Meeting-house at Walton .- The frame is erected, rough-boarded, and the roof shingled. It is 33 by 48 feet ground floor, 161 feet posts, with tower and belfry, situated in the most done it, yet we cannot comprehend his ways. ligible part of the village, and commanding a ine view of the harbor, Bay, and Cape Blomelon. The doors, sashes, frames, &c., are in tourse of preparation, to go on with the work forgotten to be gracious. But we have only to of building in the Spring. The estimated cost, when finished, is some £400, of which about £170 have been obtained already-by subscriptions, donations, and otherwise. Being much in need of funds, they have decided to hold a Bazaar at some suitable locality in Newport, to come off, D. V., early in next September, for the above undertaking:

A Bazaar will be held, (D.V.,) at Newport, next September, for the purpose of procuring those leaves as they rest on her grave, nor the ironing in the kitchen, accidently knocked over funds to build the Baptist Meeting-house at Walton, Hants County. The friends of Zion are earnestly solicited to aid the above benevolent object. The undersigned ladies have kindly consented to act as receivers, &c., of articles

COMMITTEE:

Mrs. George Creed, Mrs. S. Selden, Mrs. J. F. Burnham, Mrs. Thomas Wesley,

Mrs. B. Scott, Onslow. Mrs. A. Munro, Mrs. F. Parker,

Mrs. Thomas Woolaver, Walton. Mrs. - Crowell, Mrs. Shubael Dimock, Newport.

Mrs. William Knowles, Mrs. James Murphy, Noel Shore.

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For the Christian Messenger.

## Funds still Wanted.

According to the suggestion of members of the Home Mission Board, I would again address the ever and ever. Who knows but they may be Baptist Churches of our land. Some good news we have for you,-the Treasurer has the pleasure of acknowledging Two Pounds from Acadia Nine Pence from Liverpool, as a response to our late appeal. Students commonly have but little spare cash. It is an augury for good, when the their interest in the cause.

As for our tried friends of Liverpool, they are so accustomed to do well, that really we are not much surprised at their liberality. Some among father, regarding her hope,-" I am resting on them are so much attached to finance meetings Jesus," as she bid adien. So died Harriet in and collectings for the Lord's cause, that they would probably feel lost without them. As respects the habit of collecting quarterly for benevolent purposes, they may be said to be "dyed in the wool." If an approved object is in need, they have always an executive ready Yarmouth. For many years she was the subject to take the field and gather the money. In this case, good Brother Higgins, the pastor, no doubt had a hand in the matter, though he modestly but for our profit, that we might be partakers W. S. Jacobs, who headed the list with "a five" and collected the rest.

Permit me to commend the method and habits of this Church to others. The disposition and the means of replenishing the Lord's treasury exist largely. Promptness and system in collecting are required. Women, it is often found, make the best Collectors.

As will be seen by the Report of Bro. Nelson Baker, the Board has had to pay a pretty large sum on acct. of his mission. Some friends in Cumberland Co. had intimated that the mission would be nearly self-paying. It is not doubted that the friends of the cause, some of whom Bro. B. reports as quite "wealthy," will, on seeing the account, come forward generously to aid the funds of the Society.

We still call upon the churches to send in prompt remittances. We should be verily Lydia Ellen, only daughter of Mr. Richard guilty, if, without appealing to the Saviour's Crossby, of that place.

their services and send in their accounts when due. If the Board is driven to prayer on account of funds, it will do no harm. There is money all abroad in the land, and it is the Lord's. Our Treasurer will acknowledge sums monthly, as they come to hand.

Yours, in service, S. N. BENTLEY.

Halifax, Dec. 6th, 1858.

#### For the Christian Messenger. Obituary Notices.

HARRIETT KEMPTON.

Died at Milton, Queen's Co., Nov. 5, 1858, of Tensillitis, or putrid sore throat, Harriett, only daughter of Mr. Allen and Mary Eliza

We are sometimes overwhelmed by a sudden calamity, and cannot for a time adjust our souls. The mind is as it were collapsed, and though piety enjoins silence because God hath Thus when some beloved one or darling child, who made life all musical and blessed for us. suddenly sinks into the grave, our weak faith reels, and for a moment we feel as if God had be still and trust him, though he slay us. Goo is his own interpreter, and he will make plain his doings. We know but in part, and see through a glass darkly.

Harriet K. was the sunshine of her parents dwelling; but she died, and died as only the Christian can die,-full of faith, hope and joy, and now sleeps in an early grave; nor will she awake till the earth and heavens be no more. She passed away when the summer flowers, and verdure of field and forest, and the last rose of summer had just yielded their evening, the 17th inst., about 7 o'clock, Miss fragrance to the breath of autumn. It was a fit Janet C. Newcomb, who was living in the time to die. She will not hear the rustle of family of Mr. A. Brunell, of this city, while moaning dirge of the winter winds. She has and broke a lamp, filled with fluid, which was no more any part in all that is performed under standing upon the table beside her. Immediately the sun. She will no more join in the song of the room was filled with flame, which compraise, nor walk to the house of prayer, nor fill municated to her clothes, and before assistance her seat in the Sabbath school. From the toils could be rendered, she was most shockingly from its sickness, from all its dangers to the description, and she was released from them by soul, from the temptations of the evil one, our death at 2 o'clock P. M., the next day. been called away.

A member of the church, and a cousin and companion of Harriett, was a few weeks before called away, and we doubt not they are now enjoying each others society in their Father's house above, where they serve God and the Lamb for sent on missions of love to our world-that they may visit us in the night watches and speak to us in dreams. They may be employed as ministering spirits, and so be more useful College, and Fifteen Pounds, One Shilling and than if they had remained with us upon earth. HARRIET had publicly professed faith in her Redeemer three years ago, during a revival, and was baptized by the Rev. Wm. Hobbs, who likewise was called to perform the last offices of "School of the Prophets" thus promptly prove respect, -asssisted in the funeral services by Rev. Mr. Lancashire, just from Canada, -in the presence of a large and solemn assembly.

Her last intelligible utterances were an attempt to answer some questions proposed by her the sixteenth year of her age.

"Blessed are the dead who die in the Lord !"

MRS. ELIZABETH ALLEN

Departed this life May 30, 1858. She was worthy member of the 3rd Baptist Church of of severe bodily affliction, which she bore with Christian resignation, knowing that whom the Lord loveth he chasteneth: not for his pleasure ascribes all the credit to our worthy friend of his holiness. During her sickness, she often spoke of the sweetness of the promises of the Bible; she had found them sweet during her life, and now, when drawing near death, she felt them still more precious. "O," said she, to the writer, " how comforting is that word of God, that blessed promise of my Saviour,—'1 give my sheep eternal life, and they shall never perish.' O that blessed word, 'They shall never perish.' It revives my heart. A faithful God has said, 'I give them eternal life, and they shall never perish.' O I have believed this, but never felt its fulness of joy until now." In the same composed state of mind she remained for a few days, and then fell asleep in her Saviour, with whom she longed to be. "Blessed are the dead who die in the Lord."

Our sister has left to mourn their loss a husband and six children .- Communicated by Rev. James A. Stubbert.

LYDIA ELLEN CROSSBY. Died, at Lake George, November 10th, 1858.

Through divine grace, she was led to give same in the ordinance of baptism and united gracious revival of religion in the village of Chronicle.

and uniform in attendance at the house of God, have been added to the Baptist Church in that which often cheered the heart of her pastor, place, as the result of the preaching of the brethren and sisters, as well as taught her gospel and the outpouring of the Spirit of God young associates the high regard she entertained to dwell in eternal light.

"She sleeps in Jesus, blessed sleep!" Her father and mother, with seven brothers and a large circle of friends, mourn their loss

DECEASE OF REV. EBENEZER STRONACH.

of God was called home on the 25th ult. He "break forth on the right hand and on the left," had been suffering from general paralysis of the system for a length of time. His strong confi- trust the converts will prove faithful to their end. He was 66 years old.

As it is my intention (D.V.) to furnish a brief riches of Christ." Memoir of Bro. Stronach for the C. M , I need not enlarge at this time. Any notices of his labors abroad, communicated to me soon, will-

be gratefully received.

His funeral was attended on Lord's-day past by a very numerous concourse of mourning relatives and friends. Brethren W. G. Parker and R. S. Morton took part in the exercises. A discourse was delivered by the writer, from a text which was evidently appropriate, namely,

Ever yours in Christ, C. Tupper.

Aylesford, Dec. 3rd, 1858.

MISS JANET C. NEWCOMB.

A SAD AND FATAL CALAMITY .- On Wednesday of life. from its sorrows, its dissappointments, burned. Her sufferings were intense beyond

young sister is taken away. She will never Miss Newcomb, was born in the Province of know the toils of mature life. She went away Nova Scotia, in June, 1840. She came to this in the beautiful and joyous spring-time of life city to reside one year ago last summer. And to a country where the inhabitants are always it gives us pleasure to state that during the reyoung and never sick. And although the cent revival among us, she was hopefully conparents, and family, and church have sustained verted, and furnishing satisfactory evidence of a great loss, yet its design is to make them piety, she was baptized and received to the think more of heaven, and love it more. We membership of the 1st Baptist church in this are apt to think much of the country where city, in September last. Since that time, her our cherished friends live, and to love it even life has been consistent with her profession, and for their sakes, although Jesus is the great cb- though death came suddenly, it found her ore ject of attraction. A number of the lambs pared. Her Christian warfare was of short of the flock from this place have quite recently continuance, but terminated, as we trust, gloriously. During her excruciating sufferings, she could converse but little, yet she said enough to show that her mind was fixed on God, and that she had the conscious presence of her Saviour. Two or three times she sung a few lines of the

> "There is a happy land, far, far away." And now that happy land is her home.

Her funeral was attended on Friday, in the vestry of the church, where she worshipped and the service conducted by her pastor, Rev. Dr. Shailer .- Portland, Maine, Zion's Advocate.

# Religious Intelligence.

New Brunswick. Rev. Mr McLeod writes in the Religious In

telligencer, dated Fredrickton, Dec. 1st.:-"I have just returned from the first of a series of Union Prayer Meetings, to be held in the Temperance Hall daily from 12 to 1 o'clock. Not less than 550 persons were present, and better than this God was with us. A meeting of this kind had been talked about by the ministers of the several churches for several in the city were invited to join. The Temper- year, was \$1457. 00 ance Hall was selected as the place of meeting, of holding, by some crowding, about 600 per- stations, 50. sons. Notice was given last evening in our These eleven Missionaries have preached utmost capacity. The following ministers were their faith, and travelled 9753 miles in the pro-Presbyterian. here evited sent bloodelt of

and power in our congregation. In the morning I baptized seven persons. Attended three services, and at the close of the last gave the right hand of fellowship to eleven, and administered the Lord's supper to a large number of the at the close of the morning service. The Methodist church is holding meetings every morning and evening. I add to some your said

#### month, Williams, the comond son-seriously a one out in boils Canada, his sid or button

[From the Brantford, C. W., Christian Messenger.]

We hope the missionaries will readily offer with the Church of Christ. She was regular Beamsville. Upwards of one hundred souls

Such a time of refreshing from the presence for religion. Her sickness was short, but severe; of the Lord, must be a source of great joy to but her Saviour was her strength and portion, our beloved brother Hewson-the worthy pastor and her redeemed spirit peaceably took its flight of the Church, as well as to the old members of the Church who have "borne the burden and heat of the day."

The Church, we believe, have been in the habit of meeting in their new and spacious brick Chapel, since the death of the venerable Deacon Beam last Spring, although it is not quite finished. How pleasing and noticeable the fact, that when Zion "lengthens her cords, Messrs. Editors,-This justly esteemed servant and strengthens her stakes," God causes her to and makes "her seed inherit the Gentiles." We dence in the Saviour remained unshaken to the holy profession, and hope their pastor may long live to preach among them "the unsearchable

BRANTFORD UNION PRAYER MEETINGS .- Weekly Union Meetings for Prayer and Conference were held alternately in the different Churches in Brantford during the past three weeks. With such united efforts much good may be expected, if not another Revival like that of '57-8.

KINGSVILLE, Nov. 5th .- Mr. Editor : I write to inform you that an Ecclesiastical Council convened at Leomington for the purpose of recognizing a number of brethren and sisters that Ps xxxvii. 37,—" Mark the perfect man, and nizing a number of brethren and sisters that behold the upright; for the end of that man is had been dismissed from the Temple Church for that purpose. After making the necessary en quiries as it regarded their faith and practice, it was unanimously agreed to receive them as a Sister Church, after the following order: Prayer and reading of Scriptures by Eld. Corlett; Sermon by Eld. Rice; Charge by H. Fitch; Hand of Fellowship by the Chairman, Eld. S. Herrington. The number recognized was 60, and 3 were baptized the next day; making 63 in all.

I have just held a protracted meeting in Colchester, and the Lord was pleased to hear and answer the prayers of the Church, and as the fruits of these labors, I baptized 20 willing converts in the likeness of the Saviour's death, and they are going on their way rejoicing. then went to Leamington, and spent some time there, and baptized 15 more in my favorite Baptistry, Lake Erie, and one by experience and former immersion, making 16.

Eld. Herrington baptized four in the Kingsville Church. One that he baptized was deaf and dumb, but he can write. I will write soon and give you his history; also an account of

his remarkable conversion.

FENELON FALLS, Nov. 16th .- For some time past, a solemn sensation appeared to pervade the minds of the people-while God's messenger proclaimed the glorious news of salvation, in the saving of sinners—the necessity of their repentance, in the forsaking of sin, and cleaving to Christ as their living head. Sinners felt the power of God's Spirit in their hearts, and said-"What shall we do to be saved." God heard their cry from his high and burning throneand we trust, has forgiven their past transgressions. And on Friday last, Elder Cameron led six willing converts down to the baptismal waters of our Jordan, and there buried them in the likeness of Christ's death.

PETERBORO', Nov. 20.—BAPTISMS IN STURGEON LAKE .- On Friday afternoon six individuals. who had given satisfactory evidence of a change of heart, were, in the presence of an interesting number of spectators, baptized in obedience to their Saviour's command. Sturgeon Lake was our baptistery. I was told that they were the first ever baptized there.

BAPTISMS IN ACTON .- Mr. Editor, - It will no doubt gladden your heart, as well as others, to hear of the conversion of sinners in any part of the Lord's vineyard. Since I wrote to you in August, I have baptized four, who have given good evicence that they are born of the Spirit. Others are inquiring. We hope soon to visit R. B. Cook. the waters again.

MISSIONS IN CANADA. - The number of Missionaries who have labored in convection with the Baptist Missionary Convention of Canada days, a committee from the Methodist, Baptist, West during the year, the whole, or part of the and Free Baptist Churches met on Monday, and time was eleven. The amount of salary received arrangements made to carry out the suggestion, by these men on their fields of labor, exclusive in which also other ministers and congregations of appropriations from the Board during the

Average attendance upon their regular serit being central, and also commodious, capable vices at all stations, 2953 persons-number of

congregations, and at a few minutes before 12 during the year, and while in the employ of the to-day the human tide began to ascend the Board, 1450 sermons, made 1525 pastoral visits, stairs of the Hall, soon filling it nearly to its baptized 111 persons on a public profession of present: Revds Messrs Brewster and Butcher, secution of their work. The total membership Methodist; Revds. Messrs. Guilford, Spurden, of the churches to which the Missionaries Earl, McGee, and Tupper, Baptists; Rev. E. minister the word of life is 643, sustaining up-McLeod, Free Baptist : and Rev. Mr. Stirling, wards of eleven Sabbath Schools, taught by 75 teachers, and embracing scholars to the number Last Sabbath was a day of God's presence of 674, in connection with which there are 6 Bible Classes regularly instructed in the "things pertaining to the Kingdom of God."

### United States.

household of faith. It was a time of union. BAPTISM OF A METHODIST MINISTER—The Rev. Edward S. Zocum, for many years a prominent Minister of the Protestant Methodist Church, was baptized by the Rev. C. C. Norton into the fellowship of the Sixth-street Baptist Church, New York, on Sabbath evening, Nov. 21. Bro. Zocum has long struggled with his convictions of duty, and has at last followed his Saviour into the liquid grave. For many years he has THE REVIVAL IN BRAMSVILLE .- We are in preached in this city and in Philadelphia, and friends, we suffered the work to languish and herself to Christ, and publicly professed the possession of the gratifying intelligence of a great success has attended his labors.—N. Y.