Religious Intelligence





## United States.

New York City and Neigrbocrnoop-
The and April reported at the pastoral conference (Baptist) for New York and is vicinity was as fol-
lews: Pilgrim church, $18 ;$ First churelh, $24 ;$
 tral Park, 57 ; Olive Street, $1 ;$ Sixth Streety 33 ;
North Church, $20 ;$ Laight Street, ( 2 nos.) 26 . Berean, 12; Tabernacle, 18; Freee Will, 3; Bethesda, 3; Calvary, $3 ;$ Mariner's, (4 mos.)
138; Strong Place, Brooklyn, $7 ;$ Pierrepoint Surgh, ( 2 mos.) 42; South chnreh, 14 ; Jersey City, 21 ; Hoboken, 7 ; Morristown, N
New York.-I cannot reffain from telling what the Lord has done in this place, (Sandy
Hill,) during the past winter and spriug, for some time previous to the revival. The charech few praying souls whose petitions went up pastor thas effected ail that human agency could do for the salvation of sinners. For eight consecutive weeks he preached twice a day, besides visiting from house to house giving counsel and advice to Tho result is over one hamdred
conscious sin. The onversions; about minety have yroitsed wamber
baptism, and annong these quite a num by baptism, and anong hese quite
Hoorooke, Mass,-The, friends of Zion will
ejoice to learn that atter a long and dreary spiritual night, the Lord in his isninite merc) in Holyoke, and converted sinners in our con grace, I have bapized ten, five young men and five young women. Over thirty have obtained hope and others are seeking the "way" of life
Iown. - In January we were permitted
rejoice in a precious revival in the church, and in the conversions of sinaers to Christ.
whole number recived into the church is fifty-five-forty by baptism, and heen othee
wise. Thiry- three are heads of families, w have five baptized households, among which
rejoice in saying that my own family is included, my two children being among the number baptized. For this we
covenant-keeping God
Misistrins becoming Baptists in thi ives a list of 85 ministers, with their revidences tho have, in a slort perioid, left other bodies to oin Baptist Churches. They are as Collows

- Methodists 51 , Preshyternan, $9 ;$ Canpbell ties, 4 ; Independent 6; Freewill Buptists, 3 Moravian, 1 ; Lutheran, $1 ;$ Universalist, Episcopal, 2.

Madagascar - We learn that among those p to death in the late persecutions in Madagascar
are four pastors, five evangelists, and one de con or elder, all men of character and influence is ground to hope that his valuable life is pre

Church and State in India.-The' Bombay the kind, and says, "No power on earth is able to make a christian-he must be made from above; and the history of all time latoours in the never been put forth to the help of the Church but its touch has paralyzed it"

## Review df Books.

Biblical Commentary on the New Testa-
ment. By Dr. Hermann Olshausen conment. By Dr. Hermank Olshausen, con-
tinued after his death by Dri' John Henry Augustus Ebrard and Lic. Augustus Wresinger, revised from the English translation, Keudriek, D. D. vol. v. (New York.)
The present volume extends from Ephesinns Titus inclusive. Olshausen's work arrested by his death. Its completion has undertaken by Dr. Ebrard amd Augustus Wies eliger, both former pupils of Olshausen, and sympathising in his views. Wiesenger is the Philipians and Titus. The Editor, while chaim to be " his wotk as sound and able, adunits and has oncasionally attempted condensation, without, however, sacrificing any importan seems to be on the plan and in the spirit of it predecessors, and when the sixth volume shal
have been completed, the whole will constitate a complete and most valuable Commentary on he New Testament.
he Tecnobiptist : A Discourse, wherein a which no honest Baptist can object, is con vinced that infant Christians are proper ob
jects of Christian Baptism. By R. R Maves jects of Christian Baptism. By R. R. Mayes.
(Boston: Printed by John Wilson \& Son, 22 Sehool St, 1857.)
This work has excited no little attention, an
has caused no little embarrassment among Pe <br> \section*{Ao <br> \section*{Ao Re} Re}
 sity, Mises, himself mot comnecered wish mmy decircumstance and from this judicinhl position many be expected to bring to the eulbject which hee reats, an unusual slare of boih cundor numd
nbitity. His argument is cripginal and ingenious, and is designeed to sthow that the amatracy leeween the Jewish Theocracy mind the Chris-
tian Church-berween circommision and tur tism-proves not that inffunts meve proper ssib. jects of baptism, but thint thut ordimance is re-
jriceded to believers. He rensons thass: than stricted to befievers. He revsons shass: than
baptism is to the New Testunemt Ohursh whm
 Thin the same relation to the New Testrnnem Chimroh that those who were circummeised dind te The Olli Testament Chuwch. This sugumencin voth of alyebtraic signs and of enownetrical dime grams; nid it is in our fodgment linule short of ademoustration. We shooild mut have preferndide dinagne form, which the jugge has sument in a divecet, succinit slappe.-CCh. Revivon: It appenrs that the story of Jessie Brown and He slogun of the Highlanders at Havelock's se-
(ief of Lucknow, is a pure invention. The witer 1. No letter of the date mentioned could have reached Calcutta when the story is ssid to have
arived. 2. There was no Jessie Brown in now. 3. The 78 ih neillher played their pipes mion howled out the slogan as they came ins a they thad
something elfe to do . 4 . They never round the dinnere table wiin theirin pippes the same
evening at all. The correspondent of the evening at all. The correyponcent of whe Ponis vention, and
dow as lies.

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