# Teachers' Department.

#### Sabbath School Scripture Lessons.

JUNE 19th, 1859. LUKE ix. 43-62: Christ rebukes the love of pre-eminence. Genesis xliii. : Joseph's further conduct to his brethren. Marite-Luke ix. 23-27.

JUNE 26th, 1859.

Road-LUKE x. 1-24: The sending out of the seventy. Genesis xliv. : Joseph's policy. Sexite-Luke ix. 57-62.

### MESSENGER ALMANAC.

From the 12th to 25th June, 1859

					2748157		ň
	Full Moon.	June	15,	6.	3	Morning.	
	Last Quarter,	44	23,	10.	17		Š
-	New Moon,	**	30,	10.	26	44	
	First Quarter,	July	7,	No. of the last of	Control Codes	16	
		"	14.	8.	39	Afternoon.	
	Full Moon,		**,	٠.			-

		SUN.		MOON.		High Water at		
0.3	Day Wk.	Rises.	Sets.			Halifax.	Windsor.	
-	CIT	4 20	7 40	5 38	1 49	5 16	9 59	
LZ	DU.	SOME CONTRACT	100		2 20	6 17	10 51	
13	E. C. State State St. No. 24		200-01/10/2002	2 72	Section of the second		11 44	
14	T	4 19	7 41		2 56	F 75 M S 100 M 100	Augusta	
15	W.	4 19	7 41	\$6-230-93V (257-12113)	3 41	7 55	morn.	
16	A	4 19	7 41	9 17	4 34	8 38	0 37	
17	The second second		7 41	9 56	5 39	9 18	1 28	
18	COMMON TO SERVICE AND ADDRESS OF THE PARTY O			10 25	FY. (805) 2" VTLS 9830	9 53	2 16	
13	SU.	4 19	7 41	10 44	7 41	10 30	3 2	
20	100000000000000000000000000000000000000	4 18	7 42	11 8	8 48		3 45	
21	Control of the Contro	4 18	7 42	11 24	9 48	11 42	4 26	
22	Commission of the commission o	4 18	7 42	11 43	10 52	0 1	5 6	
11	200200-22-01	4 19	7 41	morn.	11 53	0 43	5 47	
24	The second second	4 19	7 41	0 2	A. 58	1 24	6 29	
25	Service Control of the Control of th	4 19	7 41	0 22	2 6	2 17	7 14	

For the time of HIGH WATER at Pictou, Pugwash, Wallace, and Yarmouth add 2 hours to the time at

\* For HIGH WATER at Annapolis, Digby, &c., and at St. John, N. B., add 3 hours to the time at Halifax. \* The time of High WATER at Windsor is also the time at Parrsboro', Horton, Cornwallis, Truro, &c.

For the LENGTH OF DAY double the time of the

### The breath of Prayer.

AN ALLEGORY.

I was as in a dream, and methought I looked apon the world (as the author of the Pilgrim's Progress did in his dream) and saw the number of people pursuing their daily business in it. Deere were of all ranks and all ages-rich and poor, old and young, pursued their daily calling. Mut as I looked down upon them, I could see pressing on each, some pain, sorrow, sickness, enxiety, disappointment; I could fancy that I saw the wound in their heart which this daily crouble made. In some, it was much less than in others ;-and these methought were those who in Holy Scripture's words 'cast their care upon God,' but no one was entirely exempt. While lamenting in my own mind the sorrows and troubles of this lower world;-I seemed to see ascending up from many, many corners of the world, little pure white clouds of soft sweet vapor-and a voice told me this was the ' breath of prayer,' prayers offered for others; which came up even as we were told of old (2 Chron. xxx. \$7.) that when the Levites and Priests arose to bless the people, 'their voice was heard, and their prayers came up to His holy dwelling-place even to heaven! Then I gazed more earnestly upon the soft white clouds; and I saw that when they had ascended to Him whose grace alone gave them power, and whose holy spirit had suggested them, they were sent down again to fulfil their mission on earth.

Then I prayed for sight to be given me to understand these things ; -- and for a few passing moments it was granted me, as in the vision of a dream. I saw the larger of the clouds, which were the breath of the prayers of a whole united congregation, descend as a blessing on thrones mations, principalities and powers, dispelling sickmess and famine from their lands, forming a shelter over them that ' the sun should not burn them by day, neither the moon by night;' but I turned from these to watch what was even more interesting to myself-the prayers of individuals :-- of solitary weak creatures like myself.

depths of a heart of a grateful child; and fall as God's method of perfecting his children in holitaslm upon the distant parents' wounded heart. ness, that nothing can supply their place. The

could not anticipate. I saw the prayer of a friend wing its heavendirected way to the heart of a distant friendthe wound in that heart was large and recent; sure With its first breath, if she be a Christi- axis of the earth sticks out visibly through the gold and jewels and precious things, even all an parent, there goes up to heaven a prayer for centre of each and every town or city. 2. If potash to a paste, cover the wart with it for half gold and jewels and precious things, even all an parent, there goes up to heaven a prayer for that are in the earth, could have no effect upon a blessing. Maternal solicitude follows it through that wound; but the precious little white cloud infancy, and childhood, and youth. While God that wound; but the precious little white cloud infancy, and childhood, and youth. While God that wound; but the precious little white cloud infancy, and childhood, and youth. While God that wound; but the precious little white cloud infancy, and childhood, and youth. a the prayer of the friend) the soft balm spread of piety, He also reserves to Himself to decide of the place is particularly favourable t longer- the hulls will slip off by rubbing them with the more and more over the heart; and its healing when and how prayer shall be answered. If ity. 5, It contains several persons o vast ta- hand. When rinsed, boil the corn again in fair

heart; and on the very brink of yielding to a dense on God, so that the cry shall come up strong temptation. I trembled as I watched from the depths of the heart, " My soul, wait bim, for I saw that he was not looking out for thou only on God, for my expectation is from 'the way to escape,' which God has told us that Him," then there will be a delay in the bestow-He has made 'with every temptation;' and ment of the coveted favor. Let mothers still therefore would not be able to find it. I felt as cling to the plighted word of God. In due seaif it was now too late for all hope, and was turn- son they shall reap if they faint not. ing away, that I might not see the sad sight of one running heedlessly into grievous sin; when I beheld a soft bright cloud hover before him, She had been sorely stricken by the hand of afpassed away, and the field was won.

this one had come in the hour of need.

evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.'

Some hearts I saw more constantly soothed by a great many clouds hovering over them; these I knew were those who had made themselves

death and hiding a multitude of sins.'

the visions of thought vanished and was gone.

vain, if one only who reads this, old or young,

those who you think are committing sin.

nate than yourself.

the feelings of others.

Pray at all times and seasons, 'pray without ceasing,' and may God Almighty hear and grant your petitions.

## The Mother's Prayers answered.

Trials of faith are among the things promised to all true Christians. It is useless to hope to I saw the earnest prayer ascend from the escape them. Indeed, they belong so clearly to hold on and persevere, though all be dark and I saw the prayer of the mother fly to her child scene of these trials of faith lies most frequently reward those who still lean on His arm, ad conin a distant country, and shield him from some in the sphere in which the affections find their fide in His gracious promises.-W. & R. danger he could not see, some temptation he appropriate exercise. These affections are, perhaps, as strong and as pure in the maternal relation as in any other. A mother's love pours itself out on her offspring without stint or meadropped like a balm upon that heart; and when has given many rich promises to awaken hope, name may happen to be). 3. Every ellection an approaching hour of heavy trial came (likely and stimulate energy in the mother's heart, of its inhabitants that come together to stimulate energy in the mother's heart, so re-open the wound, and especially mentioned in her efforts to train up her children in the ways

I saw one walking carelessly in the joy of his drive the soul to a deeper conviction of depen-

There lived in a town in one of the Southern States, a pious lady, the mother of two sons. and he looked on it, and raised his eyes up to it; fliction, and was a widow. Her sons, growing up The plants stretch away from the ground and and from it methought up to heaven; and he towards manhood, had left her side to seek their bathe in the sunlight, spreading their leaves, like prayed to 'Our Father,' and the temptation fortune at a distance from their home. With a so many hands, to catch the condensing vapors, mother's prayers and a mother's benedictions she or absorb the softly-falling showers. JUNE is not And the little cloud was the breath of a prayer, had dismissed them, sorrowing most of all, that perfection, it is only the month of progress—the which was put up for him by the grateful heart they were not the disciples of the Saviour whom flush and promise of robust youth. A little later of one whom, as a child, he had loved and she loved. Whatever religious principle might in the season will bring maturity in some plants, tended; at the very hour when he was in danger have been instilled into the hearts of the young and that comes so near the next step in Nature's of falling away from the good path. That heart men by the instructions of their affectionate pa- course, decay, as to break the charm. But June that had put up many prayers for him; and now rent, was seemingly, in a brief period, dissipated, suggests no decay—it is all promise—and arouses and casting off the restraints of home, they be- in any feeling heart, something of that benevo-'In the morning sow thy seed, and in the came thoughtless, and even professed to be infi- lence and love which beams from its great Archidel in their sentiments. Time passed on. Years tect, and kindles and glorifies all. even rolled away before the mother was permit- That Solomon was a close observer of nature, ted to welcome them to her home. At length a is manifest from his writings, and we can imagine letter came, announcing that they would shortly some of the sights and sounds which would greet visit their widowed mother. At the appointed him as he walked out nearly three thousand years time they came, passed a few days with her, and ago, in the country about Jerusalem. loved by many, and won the prayers of the poor; then fixed a day for their return. The stage There was the fig-tree covered with young others had quite a flock of very minute clouds would pass the house where they were visiting fruit, the odor of the budding grape vine, the winging their way to them, and these tiny clouds on a certain night, and they proposed on that song of the lark and the cooing of the turtle-dove, were ever brighter and sweeter than the others. night to take their leave of their mother. How (not the veritable mud-turtle, as we thought in These were the prayers of the little children, her heart yearned over her two sons, and how our juvenile ignorance,) the murmuring of the for those who had taught, protected, and loved fervently she prayed that they might be brought brook Kidron, no longer rushing in a torrent to the Saviour's feet. She had learned that the over its rocky bed, but flowing gently, as was its Some men I watched doing wrong, and walk- stage would not reach the village until a late wont in summer-and the olive-trees on Mount ing widely in wicked ways; towards a few even hour in the evening, and she besought her sons Olivet clad in fresh green. Later in the season, of these I saw clouds of the 'breath of prayer' to attend a religious service with her that even- he watched for the "Rose of Sharon" and the coming gently. They little thought any one was ing, and remain until the sounding of the stage- " lily of the valley." Ninety generations of men praying for them; -they did not think about born should announce its arrival, when she would have since passed away, and yet such is the uniprayer at all; yet some one to whom they had bid them adieu, with her blessing. With some formity with which nature does her work, that done some kindness long since forgotten by reluctance they consented. The discourse to we, of a world then unthought of, can find no themselves, or some perhaps who had loved which they listened, was blessed by the Spirit to words more appropriate than those of Solomon them 'not wisely, but too well'-prayed for the their conviction. They were thoroughly aroused to express our joy when "the flowers appear on wanderers now-and by degrees one or two of to a sense of their condition as sinners. As the the earth, and the time of the singing of birds is those wanderers did turn from their evil ways; service was drawing to a close, the notes of the come." And until the internal fires of our planet and I thought (though I could not be sure) prayer stage-horn were heard, and the young men has shall burst their shell, we are told "seed time might be one of the ways of 'saving a soul from tened from the house of God to take their places and harvest, summer and winter, shall not cease." in the stage. On reaching the office, they found Yet, from this very harmony of nature, so won-Wonderful things I thought I saw, and far that every seat in the stage was taken up, and it derful when we think of it, we are apt to undermore wonderful things I might have seen ;-but was impossible for them to go on that night, and value many of our blessings as commonplace. being thus detained, they could not leave until The sun rises and scatters the vapors away, But the tale of it shall not have been told in Monday night. The hand of a God who had bringing life and joy to the animal and vegetable heard a mother's prayers was in this, and was world, yet were it mentioned as a subject of grarich or poor, the oldest person or the very weak- leading them in a way which they knew not. titude, many of us would reply in the spirit of est and least child amongst them, shall understand The Sabbath came-a day of deep, solemn in- the man, who, when his attention was directed what I want to teach; that God has put into terest. The impressions made on the minds of to the Falls of Niagara, merely said,-" Why their hands, a powerful means of doing good to the young men had been increasing in depth and shouldn't it fall-what hinders it?" But hear They can pray for them. Pray then, O read of the place, those who desired prayers were in- months' winter in an Arctic region. "To-day, er. Pray for your parents,-for your friends, vited to come forward, that the special blessing blessed be the great Author of light, I have once for your clergyman-pray also for your enemies of God might be implored on their behalf, two more looked upon the sun." and for those that 'despitefully use you,' pray for young men were found kneeling near the desk. And this month of June-this gem-this emthose who are ignorant and untaught, pray for Away in a distant part of the congregation, the erald jewel, with which the year adorns herself, how Pray for all these-but remember while you ly lady, who with tearful eye, beaming with emo- have always known, the month that comes after pray you must strive to be good yourself, for tion, stood up, and leaned forward to witness the May-and never give it another thought. But He heareth the prayer of the righteous.' Prov. scene that was going on. The mother beheld no, it is not the same June, and you may see in Pray when you are happy for your sorrowing at the altar of prayer. The sight of this only will not insist on walking through the world brothers and sisters ;-for then you should espe- person standing in the house arrested the atten- blindfolded .- N. E. Farmer. cially strive to cheer and comfort those less fortu- tion of the congregation, but no other than feelings of the most intense sympathy were indilged Pray when you are sad for all such as are like towards her. It was not long before both the yourself, suffering under the 'changes and sons were rejoicing in hope. With what joy did chances of this mortal world,' for then should they now hang on the neck of her, who, is all your heart be humbled and softened by adversi- their waywardness, had never forgotten to plead ty, and ready to sympathize more deeply, with with God to have mercy on them, and with what honest, maternal pride, did the mother look upon the children for whom she had for so many rears wept and prayed. The trial of her faith, more

precious than that of gold tried in the fire, had been found unto praise, and honor, and gloy. Does the eye of a mother, longing for the conversion of her children, rest on these lines? Let him who writes them, himself the subject of a mother's prayers, entreat her not to be dicouraged, though the long-looked for blessing does not come. God is trying your faith. Wil you discouraging? O, what honor does God but on simple, childlike confidence in Him, arl how many proofs has He given that He delibts to

small towns, and has found the following propositions to hold true of all of them :- The delay will lead to greater importunateness, and lent little known to the world.

# Agriculture.

#### JUNE

In the months, is like our early manhood in life, crowded with fullness and strength, and flushed with activity and joy. The birds mate and sing, insects flutter from leaf to leaf, or sport in the warm evening rays; -flowers exhale their fragrant odors, and gentle airs waft them to us, and regale our senses as though from Hesperian fields.

power, and when, in accordance with the custom the exclamation of one who had endured a six

movement had awakened the interest of an elder- many merely regard it as the same old June they her long prayed-for children bowing themselves it wonders you never discovered before, if you

> STEEPS FOR SEEDS .- The above subject has for a long time engaged the attention of many experimenters, and with various results. Strong solutions of any of the well-known materials used, are apt to injure the germs of seeds, while weaker solutions, being held by the spongy coatings, frequently not only secure earlier germinations, but by a timely supply of necessary pabulum, secure vigorous plants, which, as a necessity of proper conditions in their early stages of growth, yield larger returns. Among the materials used we would enumerate the following: -Saltpetre, Sulphate of Ammonia, Carbonate of Soda, Soluble Phosphate of Lime, etc. We should be glad to learn from those who have used steeps, what has been their success .-Working Farmer.

STRENGTH OF CAMELS. - The Galveston News states that one of the camels in that city kneeled down and received a load of five bales of hay weighing 1,400 pounds, which it raised without the least effort, and walked away with apparent ease. In their native country the IMPORTANT PLACES IN AMERIC. -Dr. average load for a full grown camel is some 800 es lectring in pounds, with which they perform long journeys over deserts with but little food or water.

TO CUBE WARTS ON CATTLE, - Dissolve

How to HULL CORN.-Place a strong bag a stranger, is invariably declared to b a "re- with three pints of wood ashes in it, in a boiler markably intelligent audience." 4. Th climate with three quarts of corn in water. Boil until