Jeachers' Department.

Sabbath School Scripture Lessons.

APRIL 24th, 1859.

Read-LUKE vii. 1-18: Healing of the Centurion's servant. GENESIS XXXV. 1-15, 27-29: Jacob's departure to Bethel.

Recite-Luke vii. 11-16.

MAY 1st, 1859.

Read-LUKE vii. 19-35: Christ's testimony to GENESIS XXXVII. 1-22 John's ministry. Joseph's visit to his brethren.

Recite-Luke vii. 19-23.

MESSENGER ALMANAC.

From April 17th to 30th, 1859.

Full Moon,	April	17.	4. 51 Morning.
Last Quarter,	The second second	25.	
	May		5. 10 Afternoon.
First Quarter,	"	9,	0. 45 "

High Water of

اند	Day Wk.	SUN.			MOUN.			High water at					
D.M		Rises.		Sets.		Rises.		Sets		Halifax.		Windsor.	
17		5	18	6	42	7	42	4	55	7	57	mo	rn.
18	M.	5	17	6	43	8	44	5	20	8	35	0	31
19	T	5	15	6	45	10	3	5	40	9	13	1	22
20	W.	5	14	6	46	11	8	6	25	9	49	2	16
21	Th.	5	12	6	48	mo	rn.	7	8	10	25	3	9
22		5	11	6	49	0	22	8	3	11	3	4	1
23		5			51	0	49	1	57	11	38	4	54
24	SU.	15	8	16	52	1	21	10	3	15 -		5	42
25	C 22/22 77.3	5	- 6	6	54	1	53	11	5	0	46	6	28
26		5		6	95.00 -540		18	A.	8	1	45	7	12
27	and the second second	5	3	6	57	2	33	1	18	3	5	7	54
28	1207	5	2	6	58	2	58	2	16	4	22	8	35
29	F.	5	0	7	0	3	18	3	38	5	29	9	17
30	4	4	59	7	1	3	37	4	25	6	19	10	0

- * For the time of HIGH WATER at Pictou, Pugwash, Wallace, and Yarmouth add 2 hours to the time at
- * For HIGH WATER at Annapolis, Digby, &c., and at St. John, N. B., add 3 hours to the time at Halifax.
- * The time of HIGH WATER at Windsor is also the time at Parrsboro', Horton, Cornwallis, Truro, &c.
- * For the LENGTH OF DAY double the time of the Sun's setting.

A Story for the Little Ones.

THE NAUGHTY FINGERS.

- "Mamma," said Lizzy, after she was undressed "this finger and this thumb have been naughty to-day."
- "What have they done?" asked mamma.
- "They took some raisins from your cupboard," said the little girl.
- "Did notody tell them to do it?" asked mamma. Lizzy looked down.
- "I did not hear anybody tell them," she answered, softly.
- "Did they eat the raisins?" asked mamma.
- "They put them in my mouth," answered Lizzy.
- "Were you not to blame to take them?" asked mamma; "your fingers had no right to them,
- "They gave them to me," said the little girl. "But the Bible says if thy right hand offend thee, cut it off. Must we cut any part of this little hand off ?" asked mamma.
- "What is offend?" asked the child.
- " Making you do wrong," said mamma. "But it was only one finger and one thumb,"
- said Lizzy.
- "They are two little thieves, then, for they took what did not belong to them. They can no longer be trusted; we must shut them up," said mamma.

found some black cloth and wound around the finger, then the thumb. Her band felt very clumsey. She went to bed, and arose in the told) was the bull of suspension from † John. morning with them still shut up.

" Shall I take this ugly black cloth off now? she asked, on going to be washed."

they are sorry yet, therefore it is not safe to trust them; they may directly go into the cupboard again."

a pitiful tone.

"But they have not said so," said mamma.

Lizzy went down to breakfast with the ugly black rags on. How she held her spoon I cannot tell. I do not think she ate much, for she looked unhappy.

By and by the little girl came to her mamma, with tears rolling down her cheeks. "Mamma," she sobbed, "it was I made my fingers naughty

-I-naughty I! I'm to blame." "O, then," said mamma, "let us set the poor

I I am so sorry."

to kiss; and ever since it has had as good a little | which Christ said rested on ministers, when all mistress as need be.

A Missionary Field.

Not long previous to 1822, a young minister visited the Branch of the Potomac, and preached a number of times above the Gap; and was urg- for prayer, was narrated in the Fulton street ed to remain and preach a year among the people in that region. " Have you a church?" he asked.

" No."

- "Any professor of religion?"
- " No."
- "What are you, then?"
- "Just what you see."
- "What do you do here?"
- been debating about religion. Some say there is religion, and some say there is none, and now and pay you a good salary."
- " And what will you give?" asked he, with some curiosity.
- stay a year and let us try each other."
- borders of hell, and would rather go away a lit- joy spread over her countenance, but not a word tle further.
- soul's salvation.

And though the morals of the place had not materially improved, he decided to remain and preach to them the gospel of Christ."

fore his death, admitted to its fellowship about helpless condition, with the exception that on the 300 members, very few of whom ever drew back very day they prayed for her, she opened her from their profession.

Now, there are in our country many fields almost or quite as promising as this-communities but he was too unmanned to be able to comply. where there is room for doing an equal amount The assembly, like the speaker, was melted in of good. Perhaps there are some in our own neighbourhood, and where are the men who will only by suppressed sobs and sighs, went up to choose them as their fields of labor? We know not the throne of Divine compassion in behalf of this who the young man was who chose to go a little further from "the borders of hell," before he who presided, impressed forcibly the command, settled, or what was his subsequent history, but "Enter into thy closet, and shut the door, and we venture to say that he did not, in all probability, live a happier life, or come to his grave more loved and honored by a people, than the man who entered the field, organized the church, gathered the harvest, and was followed to the grave by the flock which he had gathered, and who, like the early Christians at the death of Stephen, made great lamentation over him. - Ex.

More Insubordinate Priests.

Two!Roman Catholic priests of New-York, the Rev. Albert J. Dayman and the Rev. Frederick Ferdinand Descamps, have been summarily suspended and laid under an interdict by Archbishop Hughes; as they complain, without notice, examination, hearing, charge, or offense on their part. The only reason given the former for his deposition, was the preaching of a sermon by him, in the church of St. John the Evangelist, in which, among other classes of sins, he animadverted upon the shortcomings of the clergy, and riches enter into the kingdom of heaven!" Pray the fearful condemnation of hypocritical priests, for the poor souls of the rich.-N. Y. Ex. quoting the expression of St. John Chrysostom, that " hell is paved with the skulls of bad priests." Lizzy looked very sorry, while her mother To this part of the sermon, and to the latter expression in particular, the pastor of the congregation objected, and the consequence (as he was They publish in the Herald their protest, which is a thoroughly defiant answer to the Archbishop, showing that they mean to assert their priestly "O no," said mamma! "we have no proof functions in the diocese, and thus prosecute an appeal from ecclesiastical power to that of the people and press of a free country. Mr. Day- correspondent gives the following particulars :man is a brother of Captain Dayman, of H. B. M.'s steamer Gorgon, well remembered in con-

The deposed priest, who is a convert from Protestantism, addressed his people in the street, last Sunday, and invited them to form an independent congregation .- N. Y. Ex.

Finding Fault with Ministers.

There are many persons whose religion co n sists in finding fault with ministers. Nor are feel its practical operation." they all of the world. Some church members think this one of the privileges of their profes. captives free;" and off came the black rags di- sion. And as Satan desired to sift as wheat rectly. Mamma took the little fat hand in hers, Simon, so they sift the character and life of their Ohio, " we had thirty distilleries in our county. and said, "These fingers are pinching fingers or minister. Every word he speaks, and every act stealing fingers, or trusty, good little fingers, just he performs, in private and in public, at home as Lizzy says. They are her little servants, and abroad, must be weighed in their balancewhom God gave her to be usefully employed." and if he is found wanting, they must post up the Bible and the "Maine law "tend to the same cribed for pumpkins. "And they shall be, mamma," cried the child. church and the world in reference to his defects result. They are not to blame; it is only I, naughty and infirmities. This part of religion must be attended to by some one. " All members have Mamma took Lizzy aside, and then knelt down, not the same office." And as they have a pethen wickedly trying to throw the blame some- faithful in pointing out his real and imaginary cure the toothache in a few minutes. where else. Lizzy put up her hand for mamma defects. And thus they save him from that woe men spoke well of them .- True Witness.

N. York Daily Prayer Meetings.

A THRILLING EVENT.

One of the most affecting cases ever presented meeting a week or two since. The beautiful and only daughter of an irreligious family was stricken in soul by the power of the Holy Spirit. She spent her hours in restless, agonizing prayer, wandering through the apartments of her father's spacious mansion, and falling upon her knees to plead for mercy, wherever she found herself alone. In this situation her father discovered her, and burst upon her sacred agony "Why, we feed cattle some, we frolick some, with an angry command to cease this and rise we play cards some, we drink some, we swear from her knees-suiting the action to the word, some, we run horses some, and lately we have by rudely raising her to her feet. She swooned on the instant, and when at length brought back to consciousness, she was a maniac! The strength we want you to stay a year and preach and talk of four men was required to hold her on her with us on that subject; and we will hear you, bed and the burden of her incessant raving was, "Oh, I am lost! Oh, I am lost! Oh, I am lost!

When nature was exhausted, she settled into a quiet state, and gradually her reason seemed to "We will give you \$800 and keep you, to return, but mind and body continued very feeble. There were pious friends who spoke to her of He declined, saying he thought he was on the Jesus, and a soft expression of peacefulness and did she utter. In this sunken condition she con-In a little time a minister of more faith came tinued to lie, when special prayer was sought in among this people, who found many of the older her behalf at the meeting in Fulton street. One people greatly in earnest on the subject of their essayed to lead in prayer, but broke down under the pressure of his sympathies, and another and another followed.

On Monday last, the narrator of this heart-rendering case informed the praying friends in Ful-In a little time he organized a church, and be- ton street that she still coutiqued in the same lips for the first time, to ask her pious physician to pray with her. She reiterated the request, living creature. In the New Testament the one sympathy, and hundreds of prayers, expressed precious soul in her sore trial. Rev. Dr. Bangs, pray to thy Father which is in secret." Believers should retire from this place to their closets, and carry these cases to Him "who seeth in

The foregoing sad case reiterates the call so forcibly suggested by the tragedy at Washington, to remember in prayer the gay and fashionable devotees of pleasure, whose eyes the god of this world has so peculiarly blinded. It would seem that from the heights of society to its lowest depths, there is no class more fearfully removed from the influence of the gospel, or less affected by the general work of the Holy Spirit in the community. The great revival in Baltimore is singularly characterized, however, by its influence upon the debauched extremes of society—the victims of elegant dissipation and brutal dissipation alike. The carriages of the fashionable stand in long lines at the door of the daily prayermeeting! "How hardly shall they that have

LIQUOR SEIZURE.—Between five hundred and six hundred gallons of liquor were seized at Rutland, Ms., on Tuesday last by officer Day of Worcester, and stored for trial. This is the largest seizure yet made in Worcester county. A correspondent of the Herald writing from Braintree, says that the first liquor case in that town under the new law, was tried on Saturday, before Fish A. Kingsbury of Weymouth. The

"The defendant was Deacon David Hollis, "I think they are very sorry," said Lizzy, in nection with the laying of the Atlantic Telegraph. decision the Deacon appealed, and gave bonds mode of cutting into rings, paring, and drying in the sum of \$100 to prosecute the appeal. upon poles; or they may be cut into small pieces

> A PLEASANT CHANGE .- ". Thirty-five years ago," says the Secretary of a Bible Society in and no church; we have now thirty churches

child for taking what did not belong to her, and relish, for anything more spiritual, they are cotton to cause the particles to adhere, will the plentitude of venison.

loved by nobody in it.

Bible Revision.

WORDS IN THE COMMON VERSION MISTRANS-LATED.

The number of words and phrases in the common version that do not express the meaning of the original, have never been accurately computed. Dr. Conquest lately published a Bible with twenty thousand emendations. Some of these alledged amendments undoubtedly are changes which do not introduce much improvement, and others may be regarded as doubtful, but the great body of them are those which commentators and other scholars have proved to be needed to express the meaning of the Hebrew and Greek. Any one who has examined the revision of Job by Dr. Conant, and carefully compared it with the common version, must be convinced that the errors of the common version are far more numerous than is indicated by the work of Dr. Conquest. A few examples will show their character:

Matthew vi. 25 .- " TAKE NO THOUGHT for your life, what ye shall eat, or what ye shall drink."

This inculcates an improvidence about temporal matters, which would bring confusion and distress into every household. The meaning of of the original is

Be not anxious, etc.

2 Peter i. 1 .- " The righteousness of God AND OUR SAVIOUR JESUS CHRIST."

This by no means does justice to the original, which most clearly sets forth the divinity of our Lord and Saviour. The righteousness of our God and Saviour Jesus Christ.

There are five such passages in the New Testament, where the divinity of Christ is similarly expressed in the original, but concealed in

In the 4th and 5th chapters of Revelation, BEASTS" are placed around the throne of God as the representatives of the redeemed. The

original word means simply living creatures, as in Ezekiel. There are two words in Greek. THEER a ravenous beast, a monster, and zoon, a is emblematical of persecution and blasphemy, as in Rev. xiii. 1; the other, of the eternal life imparted by Christ to His people-Rev. v. 11 and 12. Both are translated in King James' Version

Matthew v. 25-" OFFEND."-This word frequently occurs in the New Testament. The original word never means to cause offense, but to cause to fall, entrap, or allure to sin, etc.

Acts v. 45 .- " JESUS" is put for Joshua.

Matthew xxiii. 24 .- A typographical error, substituting "AT" for out, gives, the idea of an attempt to swallow, instead of that which the original furnishes, " straining out."

" He that hath My word, let him speak My word faithfully. What is the chaff to the wheat? saith Jehovah.—Bible Union Quarterly.

Agriculture.

Suggestions for April.

Put Fences in order.

See that all your Drains are clear. Do not ruin your trees by pruning them this month. Wait till the middle of June.

Get the small grains in early-but do not plose until the soil is ready for it; better that the grain should be a little late.

Transplant fruit trees as soon as the frost is out and the ground is warm and mellow. One dozen good trees, well set and well tended, will yield more profit within twenty years, than one hundred trees badly set and indifferently tended.

Do not let the cattle run upon the mowing lands in the spring.

In a selected place in the garden sow a variety of Flower Seeds, and allow the children to plack the flowers to carry to school, or to look at as they go to church Sunday morning. Give the Garden especial attention in APRIL.

The farmer cannot afford to be without a garden; he should draw large supplies from such a source for his table, especially during the summer and autumnal months.—N. E. Farmer.

DRYING PUMPKINS AND TOMATOES .who was fined ten dollars and costs, from which Pumpkins may be put up in the old-fashioned The worthy Deacon is a farmer, and had and dried upon plates in the sun or oven. A manufactured the fruit of his orchard into cider, better plan however, is to pare, stew, and strain which had fermented, two quarts of which he sold | them just as for pies, then spread the pulp thinly to a neighbor for ten cents-hence the fine of upon earthen dishes, and dry it quickly in the ten dollars. The Deacon is also a strong friend sun, or a partially heated oven. If dried slowly of the Maine law, and has been one of its there is danger of souring. Store in a dry room. strongest supporters in town, and is also first to Kept in this manner, they retain much of the freshness and flavor of newly gathered fruit. The dried pulp should be soaked in milk a few hours before using. In making the pies they are greatly improved by stirring the pumpkin in scalding milk, especially if eggs are not to be

Tomatoes may be kept in excellent condition, and no distillery." Clear evidence this, that the by cooking, straining, and drying, just as des-

Some of the farmers in Northern Ohio and on -It is stated that alum and common salt, the borders of Indiana have commenced the pulverized, and mixed in equal quantities, and breeding and raising of deer the same as they do and mamma prayed to God to forgive this little culiar taste, if not talent, for finding fault, and no put into the affected tooth, with a piece of wet sheep, and they bring them to market; hence

> Orchard trees should receive an embankment One might as well be out of the world as to be of earth around their stems, to protect them from mice during winter.