

SALVE FOR FROST BITES.—The following is the recipe for Wahler's Frost Salve, which has been long known and valued in Germany, but the recipe for which has been kept secret till recently purchased by the government of the kingdom of Wurtemberg, and made public. 24 oz. mutton tallow, 24 oz. hogs lard, 4 oz. peroxyd of iron, (red iron rust,) 4 oz. Venice turpentine, 2 oz. oil of bergamo, 2 oz. bole armenian, rubbed to a paste with olive oil. Heat together the tallow, lard, and iron rust, in an iron vessel, stirring with an iron spoon constantly till the mass assumes a perfectly black color; then add gradually the other ingredients, stirring till well mixed. It is applied upon linen, daily, and its effect upon even the most painful, open, frost sores is most extraordinary. In all probability, for other similar wounds it would also be an excellent application.

PICKLED EGGS.—Boil the eggs until very hard; when cold, shell them, and cut them in halves lengthways. Lay them carefully in large-mouthed jars, and pour over them scalding vinegar well seasoned with whole pepper, allspice, a few pieces of ginger, and a few cloves of garlic. When cold, tie up closely, and let them stand a month. They are then fit for use. With cold meat, they are a most delicious and delicate pickle.

TO RESTORE SOUR MILK OR CREAM.—Milk or cream, when it has turned sour, may be restored to its original sweetness by means of a small quantity of carbonate of magnesia. When the acidity is slight, half a teaspoonful of the powder to a pint of milk.

STALE BREAD.—It is not generally known that stale bread, when immersed in cold water for a moment or two, and re-baked for about an hour, is in every respect equal to newly-baked bread.

POTATO APPLE DUMPLINGS.—Boil any quantity of white, mealy potatoes; pare them and mash them with a rolling-pin; then dredge in flour enough to form a dough; roll it out to about the thickness of pie crust, and make up the dumplings by putting an apple pared, cored and quartered to each. Boil them one hour.

FATTENING BEEF ON POTATOES.—About twelve years ago I fattened a heifer for beef wholly on potatoes. My plan was to feed small potatoes whole, without cooking, with as much hay as was wanted, and but little water, and I had as good beef as those fattened on corn meal.

Religious Intelligence.

YARMOUTH.—Extract of Letter from Rev. Henry Angell.—The cause of Christ is wearing an encouraging aspect in these parts. Brother Harris has baptized quite a number in West Yarmouth—upwards of forty. Brother Tabor has baptized 7 at Little River; Brother Martell 4 at Tusket, and Brother Delong 2 at Beaver River. We have also had several baptisms in town recently. In several of the churches there are cheering indications of revival.

United States.

The children belonging to the Sunday-school of the St. George's (Episcopal) Church in New York, have purchased, and will ship by the bark 'Holmes,' about to leave that port for Liberia, a complete church-edifice, in frame, for the mission at Cape Palmas. When erected, it will seat six thousand persons, and cost about five thousand dollars.

At one of the prayer-meetings in Boston recently, Rev. Dr. Jenks stated that he had learned from a Jewish convert with whom he had been conversing that upwards of thirty Jews had become Christians within a short period at New York. He said a spirit of inquiry had sprung up among the synagogues, in that city, which was leading to more tolerant views of the New Testament, and to a more thorough examination of the prophecies in regard to the Messiah. The converted Jew afterwards spoke in corroboration of what Dr. Jenks had stated, and affirmed that there were now six hundred converted Jews itinerating as missionaries in this and foreign lands. He hoped the brethren would not overlook the claims of the Jews.

A correspondent informs us that on the first Sabbath of the present month Rev. Wm. Garnet baptized into the fellowship of the State Road Baptist Church, Adams, Rev. John Pawling, a Congregationalist. He is a man of talent and education.—N. Y. Chron.

Rev. R. M. Milne has resigned the vicarage of Youlgrave, England, worth £1,140 per year, in consequence of having arrived at the conviction that certain portions of the Book of Common Prayer are not in harmony with the Scriptures.

The society over which Theodore Parker has so long presided disbanded, and gave up the Music Hall, which they have heretofore used on the Sabbath; the illness and departure of Mr. Parker to the South, was the cause of this movement.

MR. SPURGEON.—VISIT TO AMERICA.—Mr. Spurgeon is as much an object of interest in the United States as in his native land, and there is an intense desire to see him. Our readers must not be surprised should they shortly hear that an offer has been made him of 10,000l. to preach four discourses in the splendid and spacious Music Hall of New York.—British Standard. [We believe the truth in this case to be, that Mr. Spurgeon has accepted an invitation to spend a few weeks in the United States, and that he will leave for that purpose in the course of two or three months. An offer, such as that named by our contemporary, has been made to Mr. Spurgeon. We are not at liberty to make any further announcement at present.—Eds.]

REVIVAL OF RELIGION IN ABERDEEN.—The accounts from this city are full of the deepest interest. A great work is going on, and many are the souls that have already been added to the church. The Lord seems, indeed, to be pouring out his Holy Spirit in answer to prayer, and many, both old and young, are daily awakened, convinced of sin, and enabled to rejoice in the Saviour. Such a spirit of prayer has never, we believe, been before seen in Aberdeen. The preaching of Mr. North and Mr. Radcliffe, of Liverpool, has been signally blessed during the past month.—British Messenger.

Henthada Mission.

Letter from Mr. Thomas.

So much has been said to the people of God in America of late in respect to giving to the cause of missions, that one feels loth to say more on that subject. But let me ask, Do our friends know that they are not supporting their missionaries in Burmah? For the first six months of the current year, we received but little more than enough to purchase our daily food. For the past three months we have not received a cent through the Union from Baptists in America. Had not aid reached us from other sources, we should have all starved to death! A serious fact.

But aid from other sources has unexpectedly and almost miraculously reached us. It has come from India. Yes, English officers, some of whom had just lost all their property, or what was far dearer than gold or silver,—military officers, even in the midst of the excitement and toil of war, have come to our aid. They have within the last two or three months sent more than twelve thousand rupees to us—American Baptist missionaries in Burmah! Hence we remain at our posts, and are going forward, just as we intend to do until death.

One hundred and seventy were baptized within this mission during the past year.

Siam Mission.

Extracts from Journal of Mr. Telford.

Bangkok, Nov. 16.—Left home at seven, A. M., on a boat tour to the sugar mills on the Tachiu river; thence to the Bangchang station, en route to Photeram, a Chinese town on the Maklong river, which we visited last year on our way to Chamburee.

18.—Reached the river early this morning. During the day called at six sugar mills. The men were usually very busy in making preparations for the sugar season, which would commence in a few weeks. We sought opportunities to talk with as many as we could. Usually we were tolerably well received; perhaps about as well as a colporteur often is, when he attempts to labor in a yard where thirty or forty workmen are employed. But there is this striking difference, you are not likely to meet with even one whose eye moistens and whose lip quivers as you tell him of a Saviour who died for perishing sinners. Some listen with interest, but there is much trifling. Each mill forms a community of its own, and has its marked characteristics. At each mill we gave a few books to such as would probably read them.

CONSISTENT CONDUCT OF A CONVERT.—20.—Called at the remaining sugar mills, making twenty-three in all. At one we were glad to meet one of our church members, and two or three who had attended worship more or less in Bangkok. The first man we met at the landing, an entire stranger, when we told him our business, said at once, 'Chek Chong lives there,' pointing to the other side of the yard. We were rejoiced at this, for we regarded it as the best evidence we could have that this young disciple did not hide his light under a bushel. We learned also that his employer was well pleased with him; and although he kept the Sabbath, yet he lost fewer days than the other workmen who had their heathen holidays to observe.

The head man of one mill sent for me. I found he was anxious to get medicine for the leprosy. I had no medicine for him, but tried to direct him to the disease of his soul, and the great Physician who alone could heal him. But his thoughts were all about his body; as to the condition of his soul he was quite indifferent.—Missionary Magazine.

Correspondence.

For the Christian Messenger.

French Mission.

MR. EDITOR,

At a meeting of the French Mission Board held at Hebron on the 18th inst., I was requested to forward a report of its proceedings, for publication in your valuable paper.

I am happy to inform you that our beloved missionary has recently met with encouraging success in his sphere of labour. Two families at St. Mary's Bay have renounced Romanism, and three persons in those families give evidence of conversion to God. Many others are reading the Word of God, and anxiously inquiring after truth. Several places hitherto closed, have been opened for the preaching of the gospel, and not unfrequently numbers attend and listen respectfully and attentively to the fervent appeals of the missionary. The missionary has met with many who are strongly convinced of the errors of Popery; but, who are not yet prepared to meet the opposition they would have to encounter in leaving the church of Rome. May we not crave earnestly, for those who have come to the light and for those who are seeking it, the prayers of the people of God.

The Board thought that, as we were owing still £170 upon the Mission-house, which greatly impeded the work, it was advisable to request Brother Normanday to visit the churches during the ensuing three months. This would not only afford an opportunity of obtaining funds for the Mission and Mission-house, but also give the churches and friends of the mission generally an opportunity of becoming acquainted with our missionary. We felt assured that the truthful and touching appeals of our dear brother, whose heart is in the work, would not only awaken the sympathies and secure the prayers of the brethren on his behalf, but also obtain for the mission more liberal support. We want another man in the field; but we cannot widen our sphere of labour until our debts on the Mission-house are swept away.

We had still another object in view. There are many French people in other parts of the Province, who have never been visited by our missionaries. They ought not to be neglected. We are debtors to them also, to send them the gospel. Our missionary would thus have an opportunity, to some extent at least, of fulfilling our obligations.

Brother Normanday will leave home in a few days. He will first visit the churches in Digby County, and then proceed up through the Annapolis valley to Horton, thence through Falmouth and Windsor to Halifax, after which, he will go eastward.

Brethren, open to him your houses, hearts and pockets, and give our brother substantial encouragement to toil on in his important work.

Yours truly, HENRY ANGELL, Secretary of the Board.

Yarmouth, Jan. 20th, 1859.

Report of Proceedings of French Mission Board, convened at Hebron Meeting-house on Tuesday, January 18th, 1859, at 10 o'clock.

The following members were present, viz.—Rev'ds. E. N. Harris, H. Angell, J. A. Stubbart, J. V. Tabor, M. Normanday, J. H. Saunders, and Brethren Joseph Shaw, Jesse Shaw, C. Pinkney, W. Churchill, and B. B. Moses. Opened with prayer by Rev. E. N. Harris. Rev. A. Martell was invited to take a seat with the Board. The Minutes of the last meeting and the Treasurer's report were read and approved.

After some discussion, it was moved by the Rev. E. N. Harris and seconded by Rev. J. H. Saunders,

Resolved, That our missionary be requested to devote three months in visiting the churches of Nova Scotia, for the purpose of collecting funds for the Mission and Mission-house, of interesting the people generally in the French Mission, and also, of visiting the French people in the different localities where he may visit.

Adjourned.

A deeply interesting public meeting was held in the evening, when the following resolutions were unanimously passed:

Moved by Rev. H. Angell and seconded by Rev. M. Normanday,

Resolved, That the past success and present prosperity of the French Mission afford abundant cause for gratitude to Him, who alone can make effectual his precious word.

Moved by Rev. A. Martell and seconded by Rev. J. A. Stubbart,

Resolved, That the Mission to the Acadian French commends itself to all Christians, especially to the Baptists of this Province, as an object worthy of their warmest sympathies, earnest prayers, hearty cooperation, and liberal support.

Moved by Rev. E. N. Harris and seconded by Rev. J. V. Tabor,

Resolved, That this meeting would earnestly call upon the Baptists of this Province, and other friends who may be favourably disposed towards the Mission, to contribute as the Lord has prospered them, towards this object, through our missionary, who is about visiting the churches.

Moved by Joseph Shaw, Esq., and seconded by Rev. J. H. Saunders,

Resolved, That this meeting sincerely recommends the carrying of such measures as shall as soon as possible liquidate the debt upon the Mission-house and place the financial circumstances of the Mission in a more flourishing condition.

Moved by Rev. E. N. Harris and seconded by Rev. J. H. Saunders,

Resolved, That a report of this day's proceedings be forwarded by the Secretary for publication in the Christian Messenger.

The meeting was a good one, the addresses of the brethren spirited and to the point, especially the address of Brother Normanday, in which he narrated his conversion from Romanism. The meeting we are sure will benefit the Mission.

For the Christian Messenger.

[The following did not reach us till Thursday morning the 27th ult. The Rev. Mr. Burton intended it for our last week's issue.—Ed. C. M.]

Temperance Lectures.

Mr. J. A. Davidson will lecture on Temperance, (Teetotal,) D. V., in all the following places, on the evenings of the days and dates given in the following list.

The friends of Temperance will be kind enough to notify the public in each place. Mr. D. has been lecturing for some time in Canada—where he was brought up, as well as in the eastern parts of this Province. He is well recommended by the friends of Temperance and the friends of Religion. He is a member of the Baptist Church in Onslow, N. S., and recommended by them and Rev. D. W. C. Dimock of Truro. He has delivered three lectures in this place, with good acceptance to all. His services are voluntary, the friends will therefore take contributions in each place, to pay his travelling expenses.

WM. BURTON, Pastor at Hantsport, N. S.

P. S.—Mr. D. is a Son of Temperance and a good Templar.

Table listing dates and locations for Temperance Lectures, including Cornwallis, Billtown, Berwick, Upper Aylesford, Lower Aylesford, Nietaux, Lawrencetown, Bridgetown, Annapolis Meeting-house, Annapolis Town, Lower Granville, Goat Island, Bear River Bridge, Hillsburgh, Digby Joggin, Digby, St. Mary's Bay, Weymouth Bridge, Beaver River, Lake George, Deerfield, Ohio, Hebron, Chegogan, Milton Methodist Church, Yarmouth Town, Do., Presbyterian (Kirk), Chebogue Crl M'g-house, Tusket Village, Argyle, Pubnico, Head of Barrington, Barrington Harbour, Clyde River, (Pres'n. Ch.), Shelburne Town, Liverpool Town, Do., Milton, Chester Town, Margaret's Bay.

For the Christian Messenger.

Donations.

DEAR BROTHER, I desire to acknowledge the respect and kindness of my friends in Hantsport and Falmouth, in a recent Donation Visit.

Table showing donation amounts for Hantsport and Falmouth, including 'In money' and 'In goods' columns.

With many thanks to all good friends, Yours as ever, WM. BURTON. Hantsport, Jan. 22nd, 1859.