

Circular Letter

FROM THE EASTERN BAPTIST ASSOCIATION TO THE CHURCHES OF WHICH IT IS COMPOSED.

DEAR BRETHREN,

Our design in now addressing you, is to direct you to act in such a way, that your souls may be strengthened and comforted; and that you may be instrumental in promoting the divine glory and the spiritual welfare of your fellow men.

Secondly, let us constantly and fearlessly maintain, that it is the duty of all true believers in the Saviour, to comply with the ordinance of Baptism, to be immersed in the name of the Father, Son and Holy Spirit.

Thirdly, we would exhort you, dear brethren, to carefully observe all the commandments, which our Lord gives to us in his holy word.

Fourthly, another important duty, devolving upon us, is to contribute for the support of our Home and Foreign Missions.

been made the happy partakers of salvation in Jesus Christ, let us endeavour to communicate a knowledge of his name, to the poor Indians, and to the many thousands of others in our Province, who are living without God and without hope.

Shall we whose souls are lighted By wisdom from on high, Shall we to men benighted, The light of life deny?

The Lord loves a cheerful giver. "It is more blessed to give, than to receive. Honour the Lord with thy substance, and with the first-fruits of all thine increase, so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

Finally, we would request you to do all in your power, to sustain our Institutions of learning. Our Academy and College are absolutely necessary, to qualify those young men, whom the Lord calls to preach the Gospel.

Correspondence.

For the Christian Messenger.

Letter from Burmah.

Henthada, British Burmah, } May 17th, 1860,

MY DEAR MR. EDITOR,

Two whole months have passed since the date (April 15th) of my last to you! So easy is it to fall into arrears in the matter of correspondence, when so many other matters dispute with it the claim for time.

We have now entered upon the rainy season. The South West Monsoon has drawn its veil over the skies—the temperature has passed from 96 in the shade to 80—and we begin to breathe again after the fiery trial of the last three months.

I am still occupied with the class of native preachers, but expect to dismiss them at the close of this month. The class has numbered six in all.

You know I presume to regard myself (and I hope may be so regarded by them) as the Nova Scotia and New Brunswick Baptist constituency's representative in Burmah; being also the almoner of their "liberality" towards Burman Evangelization.

For the first time since the formation of the Henthada Church, we have been called upon to discipline, and set aside one of our number. One, too, who at the time of his baptism, gave us unusual satisfaction, in his account of the manner in which he was led to the Saviour.

across the path of our little church. The question has occurred to me;—what effect will be produced upon the minds of those who support the Henthada Mission, when they read the above statements? As the nature of the effect produced will, probably in many cases, depend upon the effects which these unhappy occurrences have had upon the mind of the Missionary himself, I will say distinctly that, though distressed and saddened I certainly am, yet I am not conscious of any feeling approaching in the smallest degree to discouragement.

I expect to proceed in a few days, to a large town upon the river called Nyan-Oung, to establish two native preachers there. One of these is supported by the Brussels Street, St. John Juvenile Missionary Society.

The suspension of Ko Oung Bau has reduced the number of assistants to six. These, for several months to come will be engaged as follows:—

- Moung-Yau-gin } at Myanoung.
Moung Wike } at Henthada.
Ko Eing } at Danabew.
Ko Choke } among the villages with me.
Moung Loang } at Toung Lowe-loo.
Moung Kyaw }

And may they be remembered in the prayers of faith throughout all the churches at home, by whom they are sent to their countrymen, to make known the "way, the truth, and the life."

Ever faithfully yours, ARTHUR R. R. CRAWLEY.

For the Christian Messenger.

An improved Genealogy.

DEAR SIR,—

I ask permission to give your readers an improved genealogy of our much-honoured Queen, in which there will be no reference to cousins and nieces, but a direct succession will be traced, up to Egbert, first king of England.

- Victoria, Queen of Great Britain, &c. &c., Died.
Daughter of the Duke of Kent, who was.....1820
Son of George III., who was.....1820
Son of Frederic, Prince of Wales, who was.....1750
Son of George II., who was.....1760
Son of George I., who was.....1727
Son of the Princess Sophia, who was.....1714
Daughter of the Princess Elizabeth, who was.....
Daughter of James I., who was.....1625
Son of Mary, Queen of Scots, who was.....1587
Daughter of James V. of Scotland, who was.....1542
Son of James IV. and Margaret, who was.....
Daughter of Henry VII. and Elizabeth, who was.....
Daughter of Edward IV. who was.....1488
Son of Richard, Duke of York, who was.....
Son of Richard, Earl of Cambridge, who was.....
Son of Edmund, Duke of York, who was.....
Son of Edward III., who was.....1377
Son of Edward II., who was.....1327
Son of Edward I., who was.....1307
Son of Henry III., who was.....1272
Son of John, who was.....1216
Son of Henry II., who was.....1189
Son of Geoffry Plantagenet, and Matilda, who was.....
Daughter of Henry I., and Matilda, who was.....
Daughter of Margaret, who was.....
Daughter of Edward, who was.....
Son of Edmund Ironsides, who was.....1016
Son of Ethelred II., who was.....1016
Son of Edgar, who was.....974
Son of Edmund I. who was.....947
Son of Edward the Elder, who was.....924
Son of Alfred the Great, who was.....901
Son of Ethelwolf, who was.....857
Son of Egbert.....837

August 16th, 1860.

Yours truly, MENNO.

For the Christian Messenger.

Acadian French Mission.

The measure of success now manifestly attending this Mission, may well excite to increased earnestness in prayer, diligence in effort, and liberality in contribution.

As a Resolution was passed unanimously at the Western Association to take up collections for the Acadian French Mission on the first Sabbath in September, the pastors and deacons are respectfully requested to attend to this duty without fail; and the people generally to contribute with liberality.

Wherever the taking of the contribution on the first Sabbath may be prevented by any circumstance, it is hoped that it will be done as soon after as practicable, with due notice of the time given; and the amounts received forwarded to the Treasurer, brother William Churchill, of Yarmouth, without any avoidable delay.

Amherst, Aug. 17th, 1860.

C. TUPPER.

[It would be well also for the churches in the other Associations to take up a collection for this object, although no formal resolution was passed respecting it.—Ed. C. M.]