

For the Christian Messenger.

**New Brunswick.**

Leaving St. John and travelling twenty five miles West along the sea shore you arrived at Lepreaux. Here a river enters the Bay, which drives one of the finest saw mills in the province. It has two gangs of saws, one of which was running. I stood, watch in hand, and saw six logs converted into planks in sixteen minutes. I also counted upwards of thirty laborers preparing and sawing the logs, squaring and piling the lumber, and manufacturing the refuse into laths. A vessel lay close by loading for the market. A brick making establishment also stands near the wharf.

Another drive of twenty miles westerly from Lepreaux brings the traveller to St. George, a village three miles from the sea up the Maguadavic River. Seven miles further up is another village called Upper Falls. The lower village seems built on a ledge of rocks through which the river has cut a romantic passage, the sides of which are perhaps a hundred feet high. Here is an extensive sawing establishment and an opportunity for almost any number of factories, also wharves for shipping. A mile below on the Eastern bank of the River the manufacture of gunpowder has lately been commenced. As Brother Williams conducted us through the different buildings and explained to us the processes of grinding, pressing, graining, glazing, bolting and drying, we thought of Milton's sublime description.

"In a moment up they turned  
Wide the celestial soil, and saw beneath,  
The originals of Nature in their crude,  
Conception, sulphurous and nitrous foam  
They found, they mingled, and, with subtle art  
Concocted and adjusted they reduced  
To blackest grain, and into store conveyed:  
Part hidden veins digged up  
Of mineral and stone,  
Whereof to found their engines and their balls  
Of missive ruin."  
Par. Lost.  
Bk. VI.

But while these words attribute warlike purposes, the firm of Williams & Co. have only peaceful designs. Their produce would doubt, less hurl the missiles of war, with deadly effect; yet their intention is to supply duty free and at a cheaper rate the wants of the sportsman and the artisan of these provinces. To afford the power of cleaving the limestone and plaster, freestone and granite, iron and coal, and of hewing through the mountains for the iron steed to pass. The fertile imagination of Milton traced the origin of gunpowder to Satan and his rebellious crew; but its proper uses indicate that it belongs to Him who maketh the winds His messengers and the flames of fire His servants.

Twenty miles further West and you reach St. Andrews in the St. Croix River, the national boundary line. Within about three miles of the town I could not resist the temptation to ascend the Southern peak of the Shamcook mountains, which rise many hundred feet above the sea, and is about one third of a mile from the highway. It is covered with hardwood trees nearly to the top, but the pinnacle is a bare rock of a few rods in circumference, surmounted by an upright staff to guide the coast surveyors. The panoramic view from this spot is very fine. It commands a portion of the two most powerful empires on the globe. Field and forest, mountain and valley, island and continent, lake, river, and ocean, country, village and city are all spread out before you, as on a map. North is chain of lakes sleeping quietly at the base of the range of mountains which rise up in rugged peaks throughout nearly the whole of Charlotte County. East is the same romantic scenery skirted on the right by the Bay and harbor of Cocabeck. South may be seen the town and harbour of St. Andrews, Deer Island, Eastport, Grand Manan, and beyond, the broad Atlantic. West is the St. Croix, which forms a highway for vessels twelve miles up to the city of Calais, the locality of which may be traced by following the line of the river.

Squalls of rain and wind swept over the mountains, and seemed to mingle with the distant ocean, while gleams of bright sunshine followed playfully in quick succession. A half hours drive brought me to the town of St. Andrews. Here I found the christian friends all well. They are few, yet hopeful; faint, yet pursuing. They have as yet no place of worship; but a few sisters are working to raise funds for this object. Those Baptists who can enjoy all the privileges of their Father's house would do well to remember the little struggling band in St. Andrews who are deprived of this exalted privilege. They contemplate a soiree the 25th of October. Indeed this is the season for such gatherings in Charlotte County, yesterday a Cattle fair, and a ladies Bazaar came off at Oak Bay, to day an agricultural fair and a

Soiree in aid of the public cemetery took place in St. Stephens. Last night a heavy frost blighted the remaining leaves and flowers, and to day the high autumnal winds, the sombre hues of the forest and the falling leaf, indicate that another year is declining into hoary old age.

D. FREEMAN.

St. Stephens, N. B.  
Sept. 28th, 1860.

For the Christian Messenger.

**Provincial Normal School.**

The Rev. Dr. Forrester, Principal of the Normal School, has sent us the following list of the Graduates of that Institution, which has just closed its Summer Session. A large company were present at the Examination. The next Session will commence on the second Wednesday in November.

**GRAMMAR SCHOOL.**

Mr. Roderick McLean, ..... Pictou.  
John A. Morse, ..... Annapolis.

**First Class.—YOUNG LADIES.**

Miss Mary Cousins, ..... Digby.  
Mary A. Quirk, ..... Annapolis.  
Maggie Dunsmore, ..... Hants.  
Harriet O'Brien, ..... Do.  
Amelia Spencer, ..... Colchester.  
Eusebia Minard, ..... Queens.  
Lizzie Steyens, ..... Do.  
Lexandrie Archibald, ..... Halifax.

**YOUNG GENTLEMEN.**

Mr. Alexander McRea, ..... Inverness.  
John Miller, ..... Hants.  
Benj. Rogers, ..... Yarmouth.  
James Ross, ..... Colchester.  
Isaac Johnston, ..... Do.  
D. McLean, ..... Inverness.  
Matthew J. Lyons, ..... Colchester.  
Hyram Eaton, ..... Do.  
J. Pearsons, (New Student), ..... Liverpool.  
Albert Himeon, ..... Shelburne.  
Watson Porter, ..... Kings.  
William R. Wentzel, ..... Lunenburg.  
Charles Andrews, ..... Do.  
Charles Hiltz, ..... Do.  
Charles Church, ..... Do.  
William Sargent, ..... Shelburne.  
David Webster, ..... Kings.  
Hugh McKenzie, ..... Pictou.

**Second Class.—YOUNG LADIES.**

**1st Division.**

Miss Margaret Peppard, ..... Colchester.  
M. J. Creelman, ..... Do.  
Maria Hamilton, ..... Halifax.  
Esther Hamilton, ..... Do.  
Lydia Knowles, ..... Colchester.  
Matilda Faulkner, ..... Do.  
Rachael Pollock, ..... Do.  
Julia McNutt, ..... Do.  
Elinora Cullen, ..... Cumberland.  
Lyllia Sutherland, ..... Pictou.  
Annie Hamilton, ..... Colchester.  
Mary A. Cameron, ..... Do.  
Jane Crowell, ..... Shelburne.  
Harriet Blair, ..... Colchester.  
Sophia Murdoch, ..... Do.  
Lettitia Clark, ..... Digby.  
Fannie Allison, ..... Queens.  
Annie Cook, ..... Colchester.  
Mrs. Arabella Dodge, ..... Annapolis.  
Miss Arabella Page, ..... Cumberland.  
Mary Gammell, ..... Colchester.

**YOUNG GENTLEMEN.**

Mr. Thomas Hilton, ..... Yarmouth.  
David Douglass, ..... Hants.  
Ezekiel Starrett, ..... Lunenburg.  
Eben Rose, ..... Yarmouth.  
Anthony Crosby, ..... Do.  
Stephen Eaton, ..... Kings.  
Anthony Gibbons, ..... Shelburne.

**Second Class.—YOUNG LADIES.**

**2nd Division.**

Miss Martha Dexter, ..... Digby.  
Roxana Nash, ..... Pictou.  
Eliza Marshall, ..... Colchester.  
Jessie Blair, ..... Colchester.  
Eliza McLean, ..... Pictou.  
H. A. Crosby, ..... Yarmouth.

**YOUNG GENTLEMEN.**

Mr. Kinsman Parker, ..... Lunenburg.  
Milledge Oaks, ..... Do.  
William McCurdy, ..... Colchester.  
Rufus Smith, ..... Hants.

For the Christian Messenger.

**Obituary Notices.**

**MRS. HELEN WELTON.**

Died at Kingston, Aylesford, on the 25th of September, of consumption, Mrs. Helen, wife of Mr. Austin Welton, aged 46 years.

When the writer became acquainted with Mrs. W. in 1851, he perceived her to be a discreet and worthy person. Though naturally reserved, and diffident in reference to communicating the exercises of her mind, yet so manifest was her attachment to the cause and people of God, and her delight in His worship that no reasonable doubt could be entertained in relation to her piety. Diffidence, however, kept her from making a public profession of faith until the early part of the year 1859, when a powerful revival of religion was progressing in Aylesford, and several of her children obtained hope and were baptized. She then became a member of the Baptist Church, with which she walked in Christian fellowship to the close of life. She was highly esteemed by her brethren and sisters, as indeed she was by the community at large.

Sister Welton was an affectionate wife, a kind mother, an obliging neighbor, and was peculiarly attentive to persons in distress.

She has left a husband and seven children to mourn their irreplaceable loss.

Her funeral was attended by a very large concourse of mourning relatives, connexions and friends, to whom a discourse was delivered by the Pastor from 2 Cor. v. 1, "For we know that if the earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." —Communicated by Rev. C. Tupper.

**Home Missionary Intelligence.**

In accordance with the request of the Board of the Home Missionary Society, we lay the following before our readers, and commend the interests of the Society to the serious consideration of the Churches and all their members.

**Bye Laws**

OF THE NOVA SCOTIA BAPTIST HOME MISSION BOARD.

ARTICLE 1. This Board shall meet for the dispatch of business at 4 o'clock P. M. on the 1st Monday of each month.—Also at such other times as duly called by the Chairman, or Secretary or Treasurer and two other members, of the Board.

ARTICLE 2. Each meeting of the Board shall be opened and closed with prayer, and the minutes of preceding meetings read and approved.

ARTICLE 3. None but licentiates from regular Baptist Churches, and ordained ministers recognized as such by a regular Baptist Association, shall be employed as Missionaries for the Society.

ARTICLE 4. No Missionary shall be at liberty to change his field of labor or to extend the time of his service beyond appointment without consent of the Board.

ARTICLE 5. The compensation allowed generally for married and ordained Missionaries shall be eight dollars per week, for married licentiates and unmarried ordained Missionaries seven dollars, for unmarried licentiates five dollars, in each case exclusive of travelling expenses.

ARTICLE 6. All Missionaries or pastors, serving under the Board, are empowered and expected to make all reasonable effort, during the time, and in the localities of such service, to collect funds in aid of the Treasury, to be transmitted forthwith to the same, or reported to the Board, credited towards labor performed.

ARTICLE 7. On the expiration of Missions, reports shall be promptly made to the Board, by Missionaries, stating definitely, the number of weeks' service, number of sermons preached, visits made, miles travelled, pages of tracts distributed, baptisms performed, Sabbath Schools visited, other meetings attended, Churches, Sabbath Schools, Temperance Societies and prayer meetings organized; moneys contributed, with the names of contributors; and such other facts connected with their labors likely to be of general interest.

ARTICLE 8. No moneys shall be paid by the Treasurer, except on an order signed by the Chairman and Secretary.

ARTICLE 9. The Chairman and Secretary shall sign no orders for moneys from the Treasury, unless for accounts checked by the Auditors.

ARTICLE 10. No account shall be audited until ordered by the Board.

ARTICLE 11. The Board shall not accept and submit accounts to the Auditors, unless presenting full particulars of debts and credits, &c., as specified in Article 7.

ARTICLE 12. The Secretary of this Board, with the consent of the Editor of the *Christian Messenger*, shall furnish, monthly, for publication in that paper, the following items, viz:—Letters received (during the month), appointments made, amount of funds in the Treasury, amounts due Missionaries, the names of Missionaries and their fields of labor, members of the Board present at last meeting, and such other particulars as may be ordered by the board.

ARTICLE 13. A copy of these Bye Laws shall be forwarded by the Secretary to each missionary on his appointment.

**MONTHLY MEETING OF N. S. H. MISSIONARY BOARD.**

Members present at the last meeting, Rev. W. H. Humphrey in the chair, Rev. A. H. Munro, Brethren S. Selden, W. L. Evans, John Whitman, D. McN. Parker, M. D., R. N. Beckwith.

Letters received during the month, from Rev. Hugh Ross and Bro. C. H. Corey.

Amount of funds in the Treasury, \$92 14c.  
Amounts due Missionaries for labour, already performed, about \$700 00

Missionaries and their fields of labour, Rev. John Davis, Prince Edward Island, Rev. Augustus Shiels, Cape Breton, Rev. I. J. Skinner, Colchester and Cumberland.

Rev. John Whidden, Indian Harbour East to Cape Canso.

Rev. John Shaw, Prince Edward Island.

Rev. Ronald McDonald, Boularderie Island and neighbourhood.

Rev. M. A. Bigelow, Bay of Islands and neighbourhood.

Bro. Benjamin Spencer, Cape Breton.

R. N. BECKWITH,  
Sec. of H. M. Board.

**Religious Intelligence.**

LUNENBURG, NORTH-WEST.—The Rev. Obed Parker writes under date, Sept. 21st:—"I am now performing my mission in this county. I find an open care everywhere, and the Macedonian cry is 'Come over and help us.' The fields of labor in this county require two Pastors and two Missionaries the whole time, but alas! the laborers are few!"

**NEW ZEALAND.—BAPTIST CHURCH, NEWTOWN.**

—A Baptismal Service, in accordance with the practice of the Primitive Christian Church, was held on Sunday afternoon at the Lagoon behind the Wesleyan Church, Newtown. The seeming novelty of the ceremony attracted a very large concourse of spectators, the assembly numbering nearly a thousand. The officiating minister was Dr. Hobbs, who has lately arrived from Nova Scotia, and has already gathered round him a numerous congregation. The iron store near the Wesleyan Chapel is used by him as a temporary place of worship. It was this gentleman's intention, on leaving Nova Scotia, where he has founded several churches, to proceed to New Zealand, but finding abundant scope here for his labours, he has decided on remaining for a time. Dr. Hobbs (who by the way is a doctor of medicine, and, like his Divine Master, ministers without fee or reward to the infirmities of the body, while pursuing his higher vocation) believes himself especially called to do the work of an evangelist, and, having lived in the midst of the American revivals, is desirous of stirring up the people and founding churches in different parts of the world.

The neophytes yesterday afternoon were four females. The borders of their dresses were loaded sufficiently to cause them to sink: and after the delivery of an appropriate address by the minister, they were accompanied by him for a short distance into the lagoon, until they reached a depth of about three feet, when the rite was performed in the usual way. A small tent was erected close by, to which the baptised persons then retired to put on fresh apparel. On the previous Sunday also, a similar service was held, and a male disciple was received into the Church. On Sunday fortnight, four were admitted—one male, and three females, two tents being provided. The ceremony on each occasion was conducted with the greatest decorum, and was witnessed with grave attention. —*Empire, (Sydney, N. S. W.)*

**A STAFFORDSHIRE MINER PREACHING IN THE VICTORIA THEATRE, LONDON.**

—The *Star* reports that Mr. Richard Weaver, a Staffordshire miner, preached the first of four Sunday evening sermons in the Victoria Theatre. The large edifice was densely crowded, and hundreds were unable to obtain admission. For upwards of an hour the preacher discoursed with great energy on the words relating to Noah, "And the Lord shut him in." At the close of his discourse, which was listened to with unbroken attention throughout, he called upon all who believed what he had been saying, and were willing to declare themselves "on the Lord's side," to hold up their hands, when at least half the house did so, which was followed by shouts of "glory" and "bless God," and a sacred song, led by the preacher, to a very lively tune. Mr. Weaver subsequently stated that he had been preaching in Perth all last week to thousands of people, and that large numbers had been "converted" at every meeting. It was also announced that he is to preach in London every day during the ensuing autumn and winter, if his health and strength do not fail him. It may be observed that Mr. Weaver appears to be about thirty-five years of age. He is below the middle height, and thin, but seems to possess much physical power. The Rev. Baptist Noel, who was, we believe, the cause of his coming to London, relates that he was a noted pugilist in Staffordshire only eight years ago, and that he was known by the name of "Undaunted Dick," because he was never beaten.

**Colonial & Foreign News.**

**Canada.**

JUST before the Prince retired from the lunch at Brantford, Canada West, a Bible, presented to the Indians by Queen Anne, and containing her autograph, was laid before the Prince, with the request that he would enter his name on the same page, to which he graciously acceded, recording his name in a full, bold hand.

HORSE RAILROADS IN MONTREAL.—At the last meeting of the Montreal City Council power was conferred upon certain individuals to construct horse railroads through the city, and to levy fares on passengers travelling thereon. The fares which have been fixed by the Council are five cents within any distance within one district, six cents within two, eight cents within three, and ten cents within four, which latter is of course the maximum charge.

AMONG the new inventions at the Exhibition we noticed a very ingenious application of the Rarey principle to unuly horses, when driven before carriages &c. Many otherwise excellent carriage or buggy horses, that have been imperfectly broken are apt to run away or kick, if anything occurs to frighten them. Mr. J. W. H. Schneider, of Hamilton, has patented a safety check which is said to be a perfect cure for various habits of this kind. A line is attached to a strap at the fetlock of one forefoot; it passes up the leg, being confined by an elastic band above the knee; then through a fastening at the back-band, to the driver's seat. It is here attached to a lever, either for the hand or the foot, which completes the apparatus. If the horse now attempts to run or kick, the application of the lever lifts the foreleg and confines it *a la Rarey*. A few applications of this check surprises and subdues the horse more effectually than any other treatment. It is very cheap and simple, and will no doubt come into general use. —*Globe.*

The Bishop of Toronto has instituted proceedings against the Rev. Wm. Hickey, for preaching false doctrine.

Mrs. Winslow's Soothing Syrup is sold by all Druggists throughout the United States.