Ieachers' Depariment. Sabbath School Scripture Lessons. $5=$ Read-Joun xi. $17-37$ : The raising of LazMESSENGER ALMANAC


## Training Teachers.

Good teachers, and plenty of then-that is the Prear want dif ad gested by your report of the discussion of that subject in the last monthly meeting of the Pbiladelphia Sabbath-se bool Teachers Association. bath-school as well as the young, if we will only teach the m when they cowe. In Dr. Morgan'
church, Belast, there is a large adult class whic has been signally blessed. Every church which have an adult class, as regularly as an intant ining teachers. Many an old rough, unpromis. ing $\log$ of a chureb member bas a good Sabbath. school teacher in him for the bewing out. Ther years be bas been a communicant, had never opened bis lips to pray in public till be became Sabbath-schpol till the day bis latle grandson wLo was named for bim, came ; aid be though he would just peep in to see $w$,he wase tim a teacber. Tiue, be will say, there were no Sabbath-schools in his young days, sixty -that be is too old to leann, and that you ha better make the young ones wọk. Never mind what he says-jou see benevolence in his face and a genial twinkle of bumor in the old man eye, and jou know by the way intle Jemmy rushes cut of bis class to stow grar.dfather his new gilt card, and climb his knre, and beg him the way to cbildren's bearis. Just put a catecbism into bis bañd, and ask him won't he bear Jemmy and the other five in his class, say their psalms and questions? You will see the old man back again next sabbath, will bless you tor it. Extend the operation until you bave all the available grandfathers in the Sabbatb School. It will be none the less orderly for a mixture o white head among the gay bonnets; and your Epbriams and Manassebs will prosper none the
worse for the prayers of these aged Israels.
2. Pastor's Classes.-In Dr. Rodgers' church Alleghany, for many jears the pastor has con ducted a large elass every Sabbah morning. Every person admitted comes on the condtio of serving as a teacker when required. This elass bas turnisbed an ample supply of teacke or the ehurch school, and for several mission chools. Were every pastor and church as con would be no lack of trained teachers
would be no lack of trained teachers
3. Association Meetings.-The teachers and . Associon Meaings an the Reformed Prebyterin Clisch, Cbis have been accustomed to meet every Sabbath morning, the school meeting in the afternoon.
A chapter is read, and one of the members acts A chapter is read, and one of the members acts
as teacher for the time, putting questions to every

# and often many members of the church are pre- sent. Each takes his turn in the chair ;-to-day 

 a lad of 'ourteen, next Sabbath a mann of seven-y conducts the exercises. The pastor is pre$y$ conducts the exercises. The pastor is pre
unt, and sometimes adds a remark or a ques tion; but the buiness is condueted by the per-
sen presiding. This plan gives great variety to
the exercises, kepps up the attention admirably, the exercises, keps up the attention admiraoly,
ard develops the gifts of the members more gen-

The subject is wortby of large experimen up taithtur men, able to teach otbe
life.-R. P. in. Sunday School Times.

Illusions from Delirum Tremens par! y blue devils, is commony yndaced by conor poisonous drugs. It is a disorder intimately functions. So fong as a pervon can take food
he is comparatively secure against the disease,
tut when tis stomath rejeets common nourishment, and be persists in taking stimulan effects are for the most part sperdily visible.
Then tom is common!y a slight derange-
ment of the heality powers of the senses of

## seeing and beáring.

of a eurriage on the street, ass mes to the hearing baunt the sufferer, and are by and by rung int proverb," As the fool thinks so the bell tinks,"
be coms applicable in his case. His sense of see ing, in the meantime, begins to show equal diso der, and figures float before him pepetually when bis eyes are closed at night. By day, also objects seem to move betore him that are really are also disturbance of the senses goes on, increasing al ways with the disorder of fhe alimentary func most probably in the twilight, by visionary
mond figures as distinct in outline as living heings, life. At first be mistakes them for realities; but soon discovers Ais error, and is thrown into the
deepest alarm. If he has the courage to approal deepest alarm. If be has the courage loapproach probably finds that some fold of drapery, or some sbadow, has been tbe object converted by his diseased sense into tie aparation, and hes may
also find that the voice was only some simple household sound, converted into strange speec by bis disordered ear ; for the scenes, at least in the early stages of this disease, rather convert than create, though the imaginary may differ widely from the real substance. If remedies are ength the spectral figures and voices will becom ntirely the creation of Lis own faney, and seet to do or say anything that may be uppermost in har fancy at the momen, esible mone th whole consists merely of his own fancies, bodied forth to him visibly and audibly in seeing and hearing olgans. His own poor bead is the se of all ; there is nothing apart from him-nothin A respectable physician mentions his being called to a keeper of a public bouse, who was i a slate of great tertor, and who described bim seif as having been haunted for some time wi spectres. He bad first noticed something to be wrong with him on being laughed at by a litile gir for desining ber to lift some oyster shel
rom the floor. He himiself stooped, but foun none. Soon after, in the twilight, be saw soldier enter the house, and, not liking his manper, desired him to go away; but receiving no answer, be sprung forward to seize the intruder and to bis borror found nothing! The visita tions increased by night and by day, till be tions increased by ould nor distinguish $e a l$ customers from imaginary ones, so definite and distinct were the lat ter in outhine. Scmetimes they took the forms
of living fitends, and sometimes of people long of living fiends, and sometimes of people long lead. The physician resorted to a course. ine strength of ibe digestive organs, and gradually banished the spectres.

Maternal Influence - Some one has fine
y said: "It is related of Pbidias, that in con strucing the statue of Minerva, at Athens, h 0 wrought his own image into her shield, that in
could not be removed without destroying the conld not be removed without destroying the
statue itself. Thus ineffaceably does the mother statue itself. Thus ineffaceably does the mother
engrave her mental likeness, her moral character upon the soul of the child. Not until the latter
shall have been annibilated will the sball have been an
image be removed.

## I've done Smoking

We wish all our readers, both among clergy aeco, draining the purse as well as the fountains life by an"unwise selt-indulgence, would adopt People's Journal :
Our friend delivered bimself thus, honestly and
earnest. As be emptied his mouthof the last igar, our mouth became full-full of blessings.
Blessed is the man himself. He is more wise Blessed is the man himself. He is more wise,
more cleanly, more savory and more reasonable, han when he went smoking and puffing about Blessed is the man's wife. She is a happier woman for the four reasons mentioned in the last
paragraph, and many more. She had hoped
against bope tor the last puff, but it has been made at last. We seem to see ber face brighten, welcome to her husband as he reaches home is Blessed is the man's apparel. A certain fra-
Bens grance has left it, but not to the sorrow of those minus a real annoyance, and plus the benedicand blessed is the
smoke and fire he so loug kept up under bis
nostrils, he fed an insidious enemy. And his whole nervous and digestive system unite in the benediction we indite.
And.essed is the man's pocket. A leak is
stopped. As much as before will flow in, and
less flow out. We seem to bear a voice frem that quarter, "There will be better da
And blessed is the man's rexsolution. May it
tower aluft, like a gratite pillar, above all the ower aloft, like a granite pillar, above all the
fire and smoke that may assait it. The last puff Be it the last! And though the smokers wirl

I want to be a Minister.,
More than a century ago there lived in Eng and an orphan boy of no ordinary promise. Froul his early cbildhood, "I want to be a minister" was his chief desire. Being deprived not only ft the counsel of a father and the affection of money to earry out bis cherished deaire, his youthful spinit was bowed to the ear $h$, and his noble heart throbbed only with feelings of bitter But a brighter day dawns. There is a pr weet tor his ardent desire to be gratified. expenses at the University of Oxford, if he become a minister of the Church of England. But he is a diss inter and his noble spirit reIuses to sell the religion of his father and mother or the perishable riches of this world, and ness. God bless thie, noble youth! Wait pa-ientiy-don't despair--never give up. "Where there's a will there's a way." The path of duty always the path of right.
Not long after this occurrence, a poor boy, ressed in the garb of poverty, presented bimselt th the door of a celebrated minister, and asked bave a private interview with him relative to udj ing for the miuistry. The minister listened patiently to the reci'al of his many difficultie and numerous trials, but told him that he though it entirely uibeard of, for a youth like bimself to think about entering upon so high and re pousible a calling. He advised him to think no more of preaching, but to choose some othe caling.
Disheartened at himself, discouraged by his rrends, poor, penniless and forsaken, he knew met bis eye ; no voice of approval sanctioned his noble endeavor. There was one Friend, howver, who had never forsaken him ; who had never turned a deaf ear even to his smallest deire; who had ever loved bim with fatherly af ection and motherly tenderness. To that Frien he then betook himself, and when engaged i fervent prayer, a postman krocked at the door and banded him a letter from an old friend of his father, informing bim of his willingness to take him under bis care and assist him in bi studies, if he was still intent upon studying for the ministry. "This," be exclaimed, "I look upon almost as an answer from heaven, and while I live I shall alwavs adore so seasonable an pening of divine Providence."
His. wishes were tus
His. wishes were thus gratified; and before many years had passed away, under the guinance
and instruction of bis friend, be became a bright and shining light on the walls of Zion. This orphan boy was Pbilip-Doddridge-the piour and devoted minister of Christ, the beautifol writer, the faithful pastor, the brillian Christian.
If there
If there be any one into whose hands this little article may fall, who, like Doddridge, "wants to
be a minister," and is prevented from accomplishing bis desire on account of want of means, le you to be a minister, he will provide the means you to a minister, he will provide
Watiently, and pray earnestly.

Igriculture
Farmers, kill your Thistles.-Several rars since the writer purchased a farm, and the
rowed oats on a piece of ground which ad a crop of corn upon it the previous year cre covered with a great growth of Canad istle. The succeeding year I had a stout crop grass beavily mised. with thistles. I mowed ir lay day, and owing to the appearance of hari on the very same day. The hay into the heavy rainy day. The result was that on th and bave year the thistles had entirely disappeared never grown to trouble me since, al ef land.-A Chesterfild Farmer, H. Journal of Agriculture. Another Recommendation for the aple.-Chemical researches show that good which strictly go to nourish the system than porain, nerve, and, in short, assist in sustaining and building up the organic part of all the tissues Selection and Planting of Trees This, it eays, is of prime importance, as we ne already intimated. A stunted tree should
ever be planted. Trees two or three years rom the bud are better than those of greater age, Theoth bark. The roots as well as the tops are cultivated, they will have a large mass of fine fibrous roots, within two feet of the collar of the ree. These are included in your bargain for rrit trees, and you should insist upon their delivery. In planting, the trees should be set a
litile iower than they stand it the nursery, makog due allowance for the setting of the soil in $g$ due aliowance for the setting of the soil in
he border. Press the soil in the border. Press the ssil down earefally with the foot, and no
water need be used ar the planting The sooner nursery, the more likely they wilf be to live.
Plant a stout stake by the side of te tree, which it can be tied, to guard it against winds uever be raised in a young orchard. It shades the ground too much, and takes from the soil hemselves. The better method is to keep the ground under generous cultivation, erppping five loads of stable manure to the acre are none too much.' Affer the trees are well established, and begin to bear fruit abundantly, the ground may bs laid down to grass. But even then,
the idea of raising apples without manure should the idea of raisi
be abandoned.

Swiftness of Birds.-A German ornithologist says, "The vaiture can fly at the rate of
150 miles an hour.. OSservations mude on the 150 miles an hour.. Osservations mude on the
coast of Labrador, convince Major Cariwright that the wild goose can travel at the rate of ninety miles an hour. The common crow can Hy iwenty-five miles ; swallows, according to
Spailagin, ninety-two miles an hour. It is said that a falcon was discovered at Maltà twenty four hours after the departure of Henry IV. from Fontainbleau. If true, this bird must have Nown fifieen hours at the rate of 57 miles, not allowing him to rest a moment during the whole time."
The
Tue rice bird, which afterward becomes the reed bird of Delaware Bay, and the bobolink of
New York, is often found below Phiadelphia with green rice in its crop. Indeed, this is said to be true of pigeons during the rice growing
season_Agriculturist. eason.-Agriculturist.
RÉasoning of a Niwfounland Dog, Extraordinary as the following aneedote may ap pear to some persons, it is strietly true, and hows the sense, ind I am strongly inclined to add reason, of the Newfoundiand Cog :-
A frend of mine, while shooting wild fowl witis his brother, was attended by a sagacious
dog of this breed. dog of this breed.
In getting near some reeds by the side of a the edge of the water, where they fired at some birds They soon afterward sent the dog to bring their hats, one of which was smaller than the otber. After several attempts to bring them both together in bis mouth, the dog at last placed the sualler hat in the larger one, pressed it
down with his foot, and thus was able to bring them both at the"same time.-Jesse's Anecdotes of Dogs.

How to effret a curg.-Prof. Fowler, in a lecture at Lancaster, Pa ., gave the following receipt as a cure for tobacco chewers
Throw away the weed, eat nothing for two or
plenty of cold water, and then three days, drin plenty of cold water, and then
take a good sweat. If this is done in a close room, the exhalations from the skin will give the
room a strong odor of tobacco. This sweats the poison all out of the system, and with it de-
parts also this parts also the appetite for tobacco.

