emotion to the testimony of the Messiah in the words, "This is He whom ye have taken, and by wicked hands have crucified and slain." Several days spent at Frankfort served to confirm my hopes that with internal peace, external prosperity would be restored.

Thus while the admiring eyes of the world are in the present day fixed on that hero of liberty, Garibaldi, the church of Christ has still greater cause with wonder and delight to contemplate Jesus Christ, the "Captain of our salvation." He comes " not as the conqueror comes," but by the all subduing power of his precious gospel,

He is fast vanquishing his enemies Beloved brethren, shall we not aid Him in his purpose of love to the world? You have already done much to promote the Redeemer's glory in Germany. Will you not continue to aid us by your prayers and gifts, which have already so greatly made us your debtors? What you do for the spiritual welfare of Germany, you do unto the Lord. And behold, soon He will come, and "his reward will be with Him."-Missionarp Mayzine, Jan, 1861.

Canada.

BAPTISM OF A FREE CHURCH MINISTER &c., &c.—Last Sabbath was a high day with the Baptist Church in Brantford. The Rev. Mr. Alexander, the pastor of the Free Presbyterian Church in that town, his wife, and a former deacon of the Congregational Church, having adopted Baptist sentiments, were all baptized by Rev. Dr. Fyfe, in the presence of a large and attentive congregation. In the morning, Dr. Fyfe preached to a crowded house, and, at the close of the services, administered the ordinance of baptism. In the evening Rev. Mr. Alexander gave a statement of his reasons for his change of ecclesiastical relations. One of the most densely packed congregations which we ever saw (very many having had to leave for want of standing room) gave undivided attention more than two hours, to a plain, earnest, and most scriptural exposition of the gospel and its ordinances, from the reverend gentleman; and many, many anticipate, by God's blessing, most precious fruits from the exercises of vesterday.

We expect to be able to give in our next issue Mr. Alexander's argument and reasons to our readers. Our prayer is that God may bless this change to us, and that He may bless the people whom the reverend gentleman has left.—Canadian Baptist.

MONTREAL. - The Baptist Church worshipping in St. Helen Street in this city, we learn, have sold their place of worship for \$9000 and are about to build a new one in a more eligible part of the city. Seven of its members we understand have contributed \$6000 towards the cost of the new building. We congratulate our friends there on these signs of progress.

MISCELLANEOUS.

THE REVIVAL IN JAMAICA.—The London Freeman contains a letter from Mr. J. E. Henderson, giving some account of the great work going on in Jamaica. The following is an ex-

For the last eighteen months many of us have remarked a degree of seriousness amongst our people that pleased and encouraged us. There was also an increased and more regular attendance upon the means of grace, and at several stations the most decided proofs that God's Spirit was amongst us. There has been, for some time, on the part both of ministers and many of our people, a feeling that a blessing would come, and an expectancy that we should share in the favours that were being showered upon others elsewhere.

Few, however, if any, expected such a manifestation of God's power, as is now being put forth. The awakening seems to have appeared first in the lowlands of St. Elizabeth's and amongst the Moravians, and then to have spread to Westmoreland, Hanover, Manchester, and was gradually extending itself to St. James and Trelawny. The "postrations" are very numerous, and embrace young and old, men and women. The confessions made by these "stricken" ones reveal a very painful amount of immorality. The restitution of stolen property is not at all uncommon, and not a few of the most abandoned females have burned clothing and destroyed jewelery which had been obtained as the wages of sin. Grog-shops are closed, fiddles and other instruments of music have all been destroyed in some districts work has been entirely suspended, and the people have remained day and night in the house of God earnestly imploring mercy for themselves or others. Persons who have long lived together in fornication hasten to be united in marrage, while those who have violated the marrage vow anxiously seek the partners whom they had abandoned. The excitement is such has no one in the island as ever known before, and the missionaries are worn out by incessant labor.

Mr. E. Hewetta also writes to the same paper The Rev. C. Sibley, November 6th, 1860. writes: "I would have written to you by the last packet, but I was in the midst of a mighty, mysterious, but glorious work of revival at Bethel Town, &c., &c. The work began in St. Elizzabath's, amongst the Moravians, and spread in the Church of England, and amongst the Baptists. At first, when I heard of the movement, I had my doubts about the work, but after fully inquiring from several persons in St Elizabeth's I felt convinced the hand of God was in it, and that pow-erfully. I told the friends at Bethel Town what I had heard, preached a revival sermon, and proposed a prayer-meeting before daylight on Monday morning, and 500 persons came out.

revival movement is spreading. Mount Ward, free discussion." Mount Peto, Gurney's Mount, Watford Hill, and Cascade have been greatly blessed. I have been in the midst of the work, in the thick of the glorithe times. There is a revival at Mount Carey, but it seems mixed. May the good evercome the

pers, writes:—" Until the evening of the 22nd of September, no particular feeling was observe this nest of error may ere long be a bright light ed in the town of Savanna-la-Mar; but on the in the world. Since last April, when Victor Emdays following, I found that a few young persons and one of them of immoral life, had become impressed with a concern for their souls.

"On the borders of St. Elizabeth and Westmoreland, near to Windsor Forest and Lennox. the deep impressions were perceived about two months ago; and amongst the first of those who felt the burden of his sins was a man who had been strong in the service of the evil one. This man is now employing all his energy, like Paul of old, in the service of the Lord Jesus, and is in labor and in fervent prayer at a throne of grace, constant, and God is crowning his efforts with great

G. W. Gordon, Esq., Justice of the Peace, most memorable for God's glory, when you shall have learnt all that has transpired, and is transpiring here.

"I feel convinced of the sincerity of the move ment; this is indeed a time for prayer and sup plication, a people neglected, a people wronged a people burdened, we have prayed for their relief and the Lord is about to answer our prayer. He is sending His own word which is the sword of the Spirit, oh may it have free course and be glorified, may it penetrate through the length and breadth of this land, and may the wicked be brought to an end! We now returned to rest, and at nearly seven o'clock next morning we had a prayer-meeting, conducted by for Bethel Town to conduct the service and to see how the work of revival was progressing. of the day, at Mount Carey Chapel. This was tenances. The hoary hair of many proclaimed they were long sinners.

LORD JOHN RUSSELL ON THE PERSECUTIONS IN SPAIN.—A Deputation of gentlemen representatives of five different Protestant societies had an interview at the Foreign office with Lord John Russell on Wednesday the 5th ultrespecting the recent persecution of Protestants in Spain.

After hearing the Memorial, and addresses from several members of the Deputation, His Lordship replied as follows:-

thing on the general subject of religious liberty, inside, and placed them speedily in communicais equally hateful whatever may be the govern- by these very kindly, and treated in a hospitable forces it. I suppose that we are all of the same were all Kwangsi men, who, you are aware, that persecution is equally hateful, whatever few from Canton Province. may be the government or the religion of the country in which it is practised, and that wheth- preachers of the gospel, and came from Shanger the country be Protestant or Roman Catho- hai simply in that capacity. They were desilie, it is equally hateful. These are general rous, they said, to ascertain the religious sentiprinciples upon which there can be no doubt: ments of those connected with the insurrectionary but when we come to apply these principles to movement, and did not wish to be regarded as the present case, I am sure you will give me spies or as emissaries from any foreign State. that indulgence to which Sir Culling Eardley In the course of conversation, the so-called reentire support of its people in executing the the Saviour of the world, and in the Holy laws, which are often of a very ancient date, the Spirit. It was acknowledged by them that their interference of a foreign government may be views might not be correct in some things, conadvantageous. There may be other cases in sidering the circumstances in which they had which the government and the people themcal, that they view with satisfaction the punish- a Christian dynasty. The bearing of these

desired Mr. Atkins to preside. The meeting of moral influence they obtained if not the ex- their heavenly Father. was held; the people crowded in; prayers were tinction at least the cessation of the persecution The rebels say that their first object is to gain offered; and when the last petition was being of the Waldenses. On this subject I have no the victory, the second to seize the plunder, and put up the answer came; the Spirit was poured reason to think that the Spanish people gener- the third to destroy idolatry. As to the last, it out, and the mighty revival movement commenc- ally have changed those opinions they have long seems that they proceed to it in a very formal ed in real earnest. The people could not, and held as to keeping the faith of the country one manner. The king, as he is called, marches would not leave the chapel; the work progressed and entirely undisturbed by any difference of with a number of adherents to the temple, and so much that Mr Atkins sent express for me on opinion; but if I find that any step I can take, pronounces a curse of this nature :- "In the the Wednesday evening. I went. Never shall either by remonstrance, or in any other way, name of God, the heavenly Father, and of his I forget what I then heard and saw. The strick- will be effectual, you may depend upon it that | Son Jesus Christ, this idol temple is devoted to en were innumerable during the first part of my feelings will prompt me to adopt it. I am destruction." Forthwith the work is begun, the night. There must have been 100 poor very glad to see there is so much feeling in this and the idols are thoroughly cleared. Their inhardened sinners down at one time, crying biter- country on this subject, which perhaps will have tention is, it appears, to destroy all the temples ly over their sins, and most earnestly suing for more weight than any direct interference on the and pagodas, but at present their time is othermercy. I stayed with the friends until Friday part of the Government. I wish to promote wise occupied. morning, when I dismissed them after holding discussion upon this subject, for it seems to me

PROGRESS OF RELIGION IN ITALY.—A private letter, dated Florence, Nov. 8th, says:which they call 'Italian Protestant Churches,' in connection with Mr. M'Dougall's church, Rev. J. Clark, to one of the inland newspa- Schools are also established. There are constantly springing up fresh interests, and it seems that manuel granted liberty of consience to all his ally vanished, and on Saturday evening I went to the Italian church, and could only get a seat by allowing an eager young native to stand. There is a great beginning here. The minister's time is much occupied with the native enquirers after truth. The aspect of affairs here is quite bring it under Christian instruction. exciting to those who know the value of the great truths these poor people are flocking to hear." The Evangelical Continental Society have issued a special appeal for funds to aid "the new Reformation in Italy." They say: "The progress which has been made during these two they spoke of coming down to Shanghai, they years is immense; numerous stations have been Mount Carey, November 2nd, 1860, writes :- established, churches have been gathered, schools, When I wrote you a few lines from Kingston, I libraries, etc., have been instituted, the college did not then know what waited my arrival at of La Tour has been removed to Florence. Bi-Mount Carey, truly 'God moves in a mysterious bles and evangelical publications of all sorts have way.' Mount Carey has been a pleasant, and been dispensed, etc., etc. Nothing so rapid upon them.—Though there are many drawbacks will after this be a memorable place to us, but and extensive has occurred in Europe since in their conduct and character, our brethren the Reformation in the sixteenth century.'

> Dr. Robertson, Professor of Church Histor at Edinburgh, has expired after a week's illness He was a distinguished member of the Church of Scotland, and was the author of a scheme for building one hundred churches, which he lived to see nearly successfully carried out.

ARE THE CHINESE REBELS CHRIS TIANS?

The great movement called the "Rebellion," which has now for so many years been going on the Rev. G. Henderson, who immediately left in the Chinese empire, after having been partially lost sight of among the western nations, is down on the ground, pray to thee, the great God. again beginning to attract attention. These im- our heavenly Father, that thou wouldst grant It then devolved on me to undertake the service mense masses of people, with their leaders, still me thy merciful protection, and constantly bepersist in calling themselves Christians, and in stow upon me the Holy Spirit, to change my an important duty, and I approached it in much exterminating idolatry wherever they prevail. wicked heart, and never more allow me to be deweakness, but the Lord gave me power, and They admit that they are still ignorant on the ceived by demoniacal influences; but, perpeblessed be His great name! At eleven o'clock subject of Christianity. But they desire to tually regarding me with favor, that thou wouldst there was a large congregation, some being out- know more, and receive Christian teachers and forever deliver me from the evil one, through the side the chapel, which was full, from 1,000 to 1, books with gladness. The last intelligence from merits of our Saviour and heavenly Brother. 200. Serious and anxious seemed many counthem comes from the Rev. Mr. Muirhead, of who redeemed us from sin. I also pray thee, the Shanghai, in a letter to the London Missionary great God, our Father in heaven, that thy will Society. Mr. Muirhead derives his information may be done on earth as it is done in heaven. from the American missionaries, who have just That thou wouldst look down and grant this my visited the rebel camp. We make a few ex- request, is my heart's sincere desire.

> In continuation of my last letter on the subject of the Chinese rebellion, I beg to apprise you of some matters of interest. Three American brethren went to Suchow, about ten days food and raiment, exempt us from calamity and ago, and returned in due time. They state that on their way they came to Kwan-shan, the first outpost of the rebels.

There was a strong guard standing at the "I believe it unnecessary for me to say any- gates, and the officers in charge conducted them or to state my opinion that religious persecution tion with the head men. They were received ment or the religion of the government that en- manner. The chiefs by whom they were visited persuasion upon the point, and are all agreed originated the movement, but there were also a

Our brethren informed them that they were was good enough to allude. These are matters bels freely avowed themselves to be Christians that require a great deal of discretion in dealing —that they believed in the true God, the with. I think that if a government has not the heavenly Father, and in his Son Jesus Christ, selves, and the press, are so bigoted and fanati- Christian people, and desired to be regarded as ment of those who suffer for advocating liberty Kwangsi chiefs is said by the brethren to be Fight now we must. The stars and stripes have of conscience, and they would wish to aggravate noble and intelligent, far superior to the race of been run down, and the lone star sent up. that punishment rather than diminish it. This Mandarins we are accustomed to meet with. While I now write the town is illuminated. is what I say generally, so far as the purposes of They evinced neither a haughty nor over-bear- bells have been ringing, and cannon firing. I this deputation are concerned, reserving to my- ing manner, nor an appearance of obsequious have written to our friends in Illinois twice, self the power of acting in that way which seems deference to foreigners; but expressed a strong but received no answer. I do not think the to me the most discreet. I may quote an illus- desire to cultivate friendly relations with us, letters left Mobile. Springfield in that quarter trious example as a guide to some discretion in both of a religious and commercial character. is the residence of old Abram, and the hot bed

I gave out that there would be another meeting haps be impossible to quote-in reference to the mities, which, with their deliverance out of them in the evening, but to that I could not stay. I persecution of the Waldenses, where, by the use all, they attribute solely to the intervention of

As to their religious ceremonies, they have a an open-air service. I purpose going to Bethel clear that the changes which are still required Sabbath on the same day as ours. One of the Town on Monday to marry several of those in many parts of the world will be best promoted native Christians who went with the missionary published, and to see anxious inquirers. The by the diffusion of knowledge and by general and brethren, was present on the occasion of their holding worship. His account of it somewhat accords with the description given of it by the late Dr. Medhurst. There was a kind of offering made to God, and praise was sung, but there ous fight, for several days, day and night, still God "You can scarcely have an idea, how the poor was no preaching. Indeed, those present congives me strength. Send me some tracts to suit Italians are flocking to hear the Gospel. There fessed that they were not well informed on reare at present, two pastors and two large rooms ligious matters, but their teachers at Nankin were so. They listened attentively to our views of things, and observed wherein theirs differed from our own. Having left Nankin very hastily, they did not bring any religious books with them, and confined themselves chiefly to several doxologies; though their public proclamations are said to contain passages from and allusions to subjects, the fear of seeking the truth has gradu- the Holy Scriptures. They have a form of baptism which, it would seem, is administered to all their adherents. They represent Tai-ping-wang, their first leader, as still living and well, at the capital. In due time they believe they will gain the whole country, and they firmly resolve to

There is a universal brotherhood among them, and they regard foreigners in a similar light. There was no indication of that arrogant spirit which they evinced in their communications with Lord Elgin and others; and while expressed a firm determination not to interfere

with us, but only to take the native city. Much more might be said in regard to them but the above will suffice to show the light in which our American missionary brethren looked were most agreeably surprised at what they heard and saw of them. Save, of course, the blood-stained evils of war, these brethren are convinced that elements are in existence, and at work, which indicate the movement to be fraught with good, and to be intimately connected with the future Christianization of China.

The following are some of the forms of devotion (translated by the late Rev. Dr. Medhurst), which according to the testimony of the American missionaries, are still in constant use among the insurgents.

A PRAYER TO GOD FOR MORNING OR EVEN-

I, thine unworthy son or daughter, kneeling

PRAYER AND THAKSGIVING TO BE OFFERED AT MEALS.

We thank thee, O God, our heavenly Father, and pray that thou wouldst bless us with daily affliction, and grant that our souls may go up to heaven.

DOXOLOGY.

We praise God, our holy and heavenly Father. We praise Jesus, the holy Lord and Saviour of the world.

We praise the Holy Spirit, the Sacred Intelli-

We praise the Three Persons, who united, constitute one true Spirit, (God).—Sunday School Times.

American and Foreign Helvs.

United States.

A southern paper gives the following curious eccipt for settling the present troubles :-

"There is no proposition the South can accept short of the entire and unconditional relinquishment of all claim to the Presidency and Vice Presidency by Lincoln and Hamlin. That is our ultimatum of acceptance, and there is no likelihood of its being proposed."

An extract from a Mobile letter says:-

"The times here are getting more exciting. such cases, in the interference which was pre-moted by Cromwell and carried out by Milton—and two more illustrious names it would per-late they had been suffering from terrible cala-