November 5, 1862.]

MESSENGER ALMANAC.

From November 2nd to November 15th, 1862.

I N	all M Last C Vew 1 First 0	lu: Mo	on,	r,			emb "	1 21	4th, Ist,	$\frac{1}{2}$	56 0	Morni Eveni Eveni Morni	ng.
D.M.	Day Wk.	SUN.				MOON.				High Water at			
		R	ses.	S	ets.	Ri	ses.	Se	ts			. Win	
2	SU.	6	40	4	47	2	55	2	4	4	0	1 8	57
3	M.	6	41	4	46	3	24	3.	9	4	59	9	42
4	Tu	6	42	4	45	3	47	4	10	5	45	10	27
5	W.	6	45	4	43	4	12	5	17	6	24	11	14
6	Th.	6	46	4	42	4	47	6	26	7	1	M.	1
7	F.	6	47.	4	41	5	30	7	25	7	39	0	50
8	Sa.	6	48	4	39	6	5	8	20	8	12	1	39
9	SU.	6	49	4	38	.6	58	9	13	1 8	48	1 2	28
10	M.	6	51	4	37	7	43	10	6	9	24	3	17
11	Tu.	6	52			8	46	11	1	10	l	4	4
12	W.	6	53	4	35	9	43	11	32	10	39	4	49
13	Th.	6	55	4	34	10	59	A.	5	11	25	5	34
14	F.	6	56	4	33	11	27	0	28	A.	9	6	19
15	Sa.	6	57	4	32	mo	rn.	ł	1	1	9	7	4

For the time of HIGH WATER at Pictou, Pugwash, Wallace, and Yarmouth add 2 hours to the time at Halifax.

For HIGH WATER at Annapolis, Digby, &c., and at St. John, N. B., add 3 hours to the time at Halifax The time of HIGH WATER at Windsor is also the time at Parrsboro', Horton, Cornwallis, Truro, &c. For the LENGTH OF DAY double the time of the sun's setting.

NOVA SCOTIA RAILWAY.

FALL ARRANGEMENT.

MAIN LINE. A.M. P.M A.M. P.M Halifax depart, 7.15 3.00. Halifax arrive, 11.15 6.45 Truro 7.15 3.00. Truro 11.00 6.50 WINDSOR BRANCH.

A.M. P.M. A.M. P.M. Halifax depart, 7,45 3.30. Halifax arrive, 10.45 6.20 Windsor " 8.00 3.45. Windsor " 10.30 6.10 TThe Omnibuses start from the city half an hour earlier than the above "Halifax depart ;" and

should arrive in the City about half an hour after the time named "Halifax arrive."

《市值五秋 TETA STEAM COMMUNICATION.

WINDSOR, N. S., TO ST. JOHN, N. B.

The Steamer Emperor runs between Windsor, N. S., and St. John, N. B., every Wednesday and Saturday. The hour of starting is regulated by the time of high water at Windsor. Fare, \$3: from Halifax \$4.



call SCROFULA lurks in the constitutions of multitudes of men.' It either produces or is produced by an enfeebled, vitiated state of the blood, wherein that fluid becomes incompetent to sustain ISTRY vigorous action, and leaves the system to fall into disorder and

THE peculiar taint or

infection which we

decay. The scrofulous contamination is variously caused by mercurial disease, low living, disordered digestion from unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says. "I will visit the iniquities of the fathers upon their children." The diseases it originates take various names, according to the organs it attacks. In the lungs, Scrofula produces tubercles, and finally Consumption; in the glands, swellings which suppurate and become ulcerous sores; in the stomach and bowels, derangements which produce indigestion, dyspepsia, and liver complaints; on the skin, eruptive and cutaneous affections. These, all having the same origin, require the same remedy, viz., purification and invigoration of the blood. Purify the blood, and these dangerous' distempers leave you. With feeble, foul, or corrupted blood, you cannot have health; with that "life of the flesh" healthy, you cannot have scrofulous disease.

Ayer's Sarsaparilla

is compounded from the most effectual antidotes that medical science has discovered for this afflicting distemper, and for the cure of the disorders it entails. That it is far superior to any other remedy yet devised, is known by all who have given it a trial. That it does combine virtues truly extraordinary in their effect upon this class of complaints, is indisputably proven by the great multitude of publicly known and remarkable cures it has made of the following diseases: King's Evil, or Glandular Swellings, Tumors, Eruptions, Pimples, Blotches and Sores, Erysipelas, Rose or St. Anthony's Fire, Salt Rheum, Scald Head, Coughs from tuberculous deposits in the lungs, White Swellings, Debility, Dropsy, Neuralgia, Dyspepsia or Indigestion, Syphilis and Syphilitic Infections, Mercurial Diseases, Female Weaknesses, and, indeed, the whole series of complaints that arise from impurity of the blood. Minute reports of individual cases may be found in AYER'S AMERICAN ALMANAC, which is furnished to the druggists for gratuitous distribution, wherein may be learned the directions for its use, and some of the remarkable cures which it has made when all other remedies had failed to afford relief. Those cases are purposely taken from all sections of the country, in order that every reader may have access to some one who can speak to him of its benefits from personal experience. Scrofula depresses the vital energies, and thus leaves its victims far more subject to disease and its fatal results. than are healthy constitutions. Hence it tends to shorten, and does greatly shorten, the average duration of human life. The vast importance of these considerations has led us to spend years in perfecting a remedy which is adequate to its cure. This we now offer to the public under the name of AYER'S SARSAPARILLA, although it is composed of ingredients, some of which exceed the best of Sarsaparilla in alterative power. By its aid you may protect yourself from the suffer-ing and danger of these disorders. Purge out the foul corruptions that rot and fester in the blood, purge out the causes of disease, and vigorous health will follow. By its peculiar virtues this remedy stimulates the vital functions, and thus expels the distempers which lurk within the system or burst out on any part of it. We know the public have been deceived by many compounds of Sarsaparilla, that promised much and did nothing; but they will neither be deceived nor disappointed in this. Its virtues have been proven by abundant trial, and there remains no question of its surpassing excellence for the cure of the afflicting diseases it is intended to reach. Although under the same name, it is a very different medicine from any other which has been before the people, and is far more effectual than any other which has ever been available to them.



The Emperor also passes from St. John to Digby and back, on Mondays and Thursdays.

The R. M. Steamship Lady Head plies between Quebec, C. E., and Picton, N. S., calling at intermediate ports, leaving Pictou on Friday, May 9th, and every alternate Friday, and leaving Quebec on Wednesday, May 14th, and every alternate Wednesday.

LICENSED CAB DRIVERS may charge for half a mile, M. : one mile, 1s. : a mile and a half, 1s. 3d. : 2 miles, 1s. 6d. : 3 miles, 2s.

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The system which the undersigned ORIGINA. TED and INAUGURATED, of sending out books of various Publishers, and allowing Schools to select what they wished, and return the balance at his expense, is still continued, and has been so successful that it may now be regarded as an established law in the Sabbath School trade. This plan gives to the smallest and most distant Sabbath Schools the same advantages as are enjoyed by the largest city schools. Where the amount purchased is FIFTY DOLLARS, or upwards, the expense of transportation will be paid both ways.

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Aug. 20.

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Aug. 13.

Alexander Gordon. 58 Gottingen Street, HALIFAX, N. S.

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The Great Indian Healing Selve !

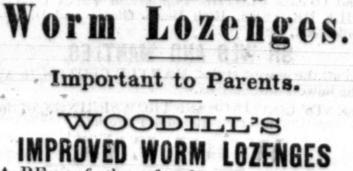
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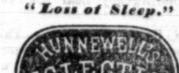
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Make it pour pocket campanion by day. and your bedside friend by night, using it whenever you please.



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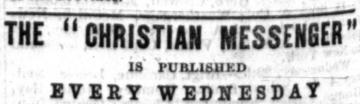
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