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Month' Department.

BIBLE LESSONS.

Sunday, August 21st, 1864. Read-LUKE vi. 37-49; Sundry social duties. SAMUEL XVIII. 1-16 : Saul's envy of David.

Recite-1 John iii. 1-3.

Sunday, August 28th, 1864.

vant. The widow's son restored to life. I SAM-UEL XVIII. 17-30: David's marriage with Michal. Recite-Exobus xxvi. 6, 7.

More then, we want, and all for nothing.

"So you won't give me anything!"

"You needn't have put it in that way; I've got nothing to give," said Allan Barrow. " Nobody gives to me. I get nothing but which I work for and pay for, and it's rather hard to come upon such folks; you should go to them as you may say that gets plenty for nothing, and and have more then they want."

And old Alan Barrow leaned both his ellows on his garden fence, and turned away from the

person he spoke to.

The person he spoke to was a grayheaded man, in workman's clothes. He carried a little book in one hand, and in the other a pencil

"You have told me of two sorts of people," said Silas Pyne, "that I don't expect to meet with-those that have nothing but what they pay for, and those that have more than they want."

"Very like," said Allan; "but there's some of both in the world; for all that, I've got nothing but what I pay for, but I haven't got more than I want.

Silas smiled and shook his head.

"What d'ye shake your head at?" asked Allan gruffly.

"Why, at the mistake you are in, friend," answered Silas, "in thinking you pay for every-

" Make it out that it's a mistake, and I'll tion. give you leave to put me down five shillings in your book," said Allan.

"Thank you," said Silas, "but before I begin to do it, will you just give me a draught from your well? It's the best water anywhere

about." "That it is," answered Allan, readily getting a cup for him; " and it's a prime thing for me, that can't drink much of anything else."

" Ay ; what should we do without water," The Nurth American Review says well : said Silar, taking a deep draught, "when you come to think how it comes into all things that keep life together ?"

"Ob, it's wonderful useful," replied Allan;

" may be the most useful thing in life." " As for that," seid Silas, " we couldn't live in it, though we couldn't live well without it. closely, we shall generally find that the fierce-Air, good fresh a'r, is the thing we couldn't by ness of their profanity is in inverse ratio to the any means do without."

"And for that," said Allan, " you'll never have finer than this as blows over the common. I take it, it's worth ten years of life to be in

"You are right there," said Silas, " and I arm as a rock, as red as a rose."

"Not amiss," said Allan; " never knew much about sickness,"

"And yet you've lived many years," said

"Just up to my three score and ten," ans-

wered Allen, nodding. Silas began to write in his book.

"What are you putting down?" asked Allan. "Your name for five shillings," said Silas " didn't you say that I should have it if I could prove that you had things more than you want that you neither work for nor pay for?"

"Yes; but you've never begun to do that yet," said Allan.

"What do you pay for air?" asked Silas.

" Pooh! nonsense!" said Alian. " For water?" said Silus.

" Pooh !" said Allan again.

For health, and having been brought

up the things that God gives us," said Allan ; "I wasn't thinking of them."

" No, triend; few people do think of them, said Sitas. "The best blessings-I mean of those belonging to this life,-are such as cannot be bought with silver or gold : and they are freely given to the rich and poor, without any difference-yes, and more than they want -and are taken as matters of course without praise or thanks to the Giver. Come, now I have shown you that you don't pay for the things that you couldn't live without, and I could tell you of many more-can't you find in your heart to give something to give poor sinners, young and old, a knowledge of the better blessings of salvation through Jesus Christ? Surely such a thank-offering would be but be-

" Well," said Allan, putting bie hand into his pocket, " I'm not against giving you a trifle, but I didn't know you was going to talk that way, when I said about the five shiftings."

"Name your own sum," said Silas, "Give what you will, it must be trifling looking at what you have received. I've told you of four blessings that the bank couldn't buy ; arent they

another; and that's a friend that is faithful to curse.

remind one of one's duty; so you needn't scratch out my name, here's the five shillings."

God's word-Man's word.

Doubtless there are many good books published that are intended to illustrate and enforce moral and religious precepts; and there is danger that reading these well be substituted for reading the Bible. They may be and are useful and ins rective in their place, yet they cannot be allowed to displace the book of God Read-LUKE vil. 1-17: Healing of a centurion's ser- without doing injury. The fountain from which the waters of life flow tresh and pure is better than any of the forms in which this water can be put up by any act of rhetoric or any human device whatever.

good books that do not bring men to the Word of God, do not accomplish their legitimate work. It is an abuse of these things to make them substitutes for the personal study of the Scriptures. Whatever book may remain unread, the Bible should be diligently searched. In these days of cheap books and cheap daily newspapers, when there is so much to tempt trunk. As soon as he finds himself in a pro- out it all off with the heel of the teythe. 2nd. Christian men to neglect the book of God, we fuse perspiration he gets into bed, wraps himare in danger of leaving the Fountain of living waters. There is a tendency required to keep up the form of godiness, while the power is lest; a disposition to accept the offices of priesthood that shall come between the man and his Redeemer. Against these insidious influences we need to be on our guard. No arguments for the right of private judgment, however conclusive, will avail without the people of God cling fast to the Bible.

A triend of ours, in coming down the North river on one of the night steamers, recently observed, on the inside cover of a large 8vo Bible laying on the table, the following words -the writer of these lines evidently was an observer of men, and realized the force of his own composition :

The holy book neglected lies, No sous with it communes; While scores of souls sit 'round about With " Heralds" and "Tribunes."

To Christians in particular we say with all earnestness and emphasis, prize your Bible highly and neglect not a daily perusal .- Bible Advoca-

Profunity a sign of ignorance.

The vulgar sin of profanity is more common han formerly in public streets. We wish all addicted to the habit could understand how vulgar it is, and how generally it is accepted as a proof of an empty head and a weak will.

There are among us not a few who feel that a simple assertion or plain statement of obvious facts will pass for nothing, unless they swear to its truth by all the names of the Deity, and

affluence of their ideas. We venture to affirm that the profanest men within the circle of your knowledge are all al flicted with a chronic weakness of intellect. from sixty to seventy steps per minute up The utterance of an oath, though it may prevent a vacuum in sound, is no indication of should say you're a proof of it; you look as sense. It requires no genius to " swear." The reckless taking of sacred names in vain is as little characteristic of true independence of thought as it is of high moral culture. In this breathing and beautiful world, filled as it were with the presence of the Diety, and fragrant it would be no servility should we catch the spirit of reverent worshippers, and illustrate in ourselves the sentiment that the christian is the highest style of man.

Reading aloud in the Family.

every household. They are urns to bring us make a strict stipulation that he shall conthe golden truits of thought and experience form to your pace. You are journeying on from other minds and other lands. As the fruits of the trees of the earth's soil are most enjoyed around the family board, so should through threescore years and ten?" continued those that nurture upon mental and moral sooner than incessant straining to follow a boughs be gathered around by the entire house. faster walker. If he will not go softly, as made to last until vegetation is stopped by frost. "Oh, as to them-of course we never count hold. No home exercise could be more appro- agreed, let him "gang his ain gate," and priate and pleasing than for one member to pursue his further course alone. The sufferread aloud for the benefit of all. An author's ideas are energized by the confidence and love of the tender family affections, and every heart is open to the truth like the unfolded rose to receive the gathering dews. The ties of love between parents and children and brotters and sisters, are thus cemented yet more and more, and varied charms and pleasures are constantly children, and encourage them to read to you, sight to some lar-distance and hunters are tar for one hole at a time.] Your post will instead of reading your papers and books in minute, Great travellers and hunters are tar for one hole at a time.] Your post will silence, and in silence laying them away.— West seldom near sighted. Humboldt at eighty- be as solid as if set in stone; it don't heave silence, and in silence laying them away.— West Recorder.

> What a lovely world this would be it all its eye sees nothing at all. inhabitents could say, with Shakspere's shepherd-" Sir, I am a true laborer; I earn that I wear; I owe no man bate; envy no man's happiness; glad of other men's good; content with my farm."

worth a shilling apiece?"

Old Allan smiled, and taking out two half The blood of Christ upon the heart is the crowns, "Well, and there's a fifth that is worth greatest blessing—upon the head the greatest

AN ARCHBISHOP'S CURE FOR HEADACHE .--The first occasion on which I ever saw Dr. Whately (observes a correspondent) was under curious circumstances. I accompanied my late friend, Dr. Field, to visit professionally some members of the Archbishop's household at Redesdale, Stillorgan. The ground Knowing the Archbishop's character for hua tree, "after hours," in the demesne, while a heavy shower of sleet drifted pitilessly on Archbishop curing himself of a headache.-When his Grace has been reading and writing more than ordinarily, and finds any pain or confusion about the cerebral organisation, self in Limerick blankets, falls into a sound slumber, and gets up buoyant."- Memoirs of Archbishop Whately.

HINTS TO PEDESTRIANS. - Don't make the mistake of wearing a light straw hat because middle of the swath. you are going to be exposed to sun-hent, but a thick feit one, thickly lined, and impervious to calorific radiation, for the same reason that Turks and Arabs wear turbans. Your umbrella will prove a very treasure. eggs-let their nest-egg be a hen's egg. When In a side pocket of my little bag, I always they have aid out their litter destroy the nest, carry a store of little utilities which weigh feed them well, and in ten days or less, they will nothing and take still less room, viz., a few generally commence laying again. Turn those stout needles, ready threaded with black and they have laid once or twice a week. When with grey thread (not cotton); a tailor's thimble; a few buttons of the sort most the balance of the first litter under a ben at the used; a metal box with lucifers; a candle's same time, or as near as may be, so that they end; two or three yards of twine; a pair of will batch nearly together. Take the young leather shoestrings; a widgeon's or other chicks from the hen and put them all with the small du:k's wing, to brush off dust before old turkey, she will brood them all. entering a village or hotel; an ounce of Epsom salts, to be replaced if, and as soon the sheets, one in the middle, and one to wards each o rner, and it will drive away intruders for a couple of nights]: a Times newspaper, to wrap up sandwiches, botanical of the water and thoroughly strain the latter letters addressed to self, and an old passport through a tight woven cloth-put it into a jug, blister their lips with every variety of hot and to establish identity in case of need. In add half a pint of molasses to a gallon of liquor, sulphurous oaths. If we observe such persons walking, begin slowly, increasing the pace afterwards, if so inclined. Good guides have almost always to moderate the first efforts of candidates for pedestrian success. Baedeker's (of the "Guide Book") rule is to set steep ascents, and from ninety to one hundred on level ground or down smooth descents. It is surprising how far slow continucus walking will take you in a quarter of a day. Walkers of this class, who scarcewith incense from its thousand altars of praise, your progress, not by the distance which remains to be secomplished, but by that already traversed. While climbing, look for encouragement behind and below you, rather than before and above you. "Excelsior" is ever your motto, but carried out humbly and perseveringly. If you have entered into part-Books and periodicals should be angels in pace is faster than your own, before starting apt to allow the garden and lawn to run into foot, not racing. When fatigue begins, pleaings of army stragglers, in this respect, amount to torture.- London Society.

in cities begin to wear glasses earlier than several inches of coarse gravel ; pound it down, opened through this medium to make a home a ties of looking at things at a distance. Those until the cement is raised above the ground very paradise. It parents would introduce this who wish to put far off the evil days of spect. several inches around the post. - Stant it away exercise in their tamilies, they would soon see acles should accustom themselves to long from the post in every direction so as turn off the levity and giddiness that make up the con- views. The eve is always relieved, and sees the water; then take coal tar and a brush, the levity and giddiness that make up the con-versation of too many circles giving way to re-better, if, after reading awhile, we direct the interstice between the post and cement with finement and chaste dignity. Read to your sight to some far-distant object, even for a the coal tar. [N. B. Only mix enough morseven could read unaided. Sailors discern objects at a great distance, when a common

> The public schools of Buffalo, N. Y., offer prizes to the young lady pupils for the best loaves of bread. This is a much needed accomplishment, and these young ladies will undoubtedly be well bred, -Good sense, but poor wit!

Agriculture, etc.

SHEEP-HOUSES .- Solomon Green, of Townsend, Mass., who says he has kept sheep thirty years, advises to have small buildings erected in sheep-pastures, and that they should be dark, so that the sheep by going into them may avoid was covered by two feet of snow, and the flies. He says the sheep will go in at 8 o'clock thermometer was down almost to zero, in the forenoon and remain till 4 o'clock in the afternoon. "The house," he says, " should be manity, I expressed much surprise to see an built on runners, so that it can be moved, and old labouring man, in his shirt sleeves, felling this will enrich the land. A house 12 feet square is sufficient to hold a dozen sheep and their lambs. Move it its length once in twoor three weeks." He sends the following, which his wrinked face. "That labourer," replied he says is a " sure cure for grub in the head and Dr. Field, "whom you thick the victim of belly of sheep:" For six sheep, mix two quarts Preaching that tails to lead men to the Bible, prelatical despotism, is no other than the of oats with a large teaspoonful of yellow snuff, and give to the sheep once a week for a few weeks, and then once a month.

> How to Mow .- The most important instructions in teaching a beginner to mow grass are: Be purs both to flight by rushing out with an 1st. To stand erect and walk up as near to the axe, and slashing away at some penderous standing grass as you can, and still have room to Keep the reythe as flat on the ground rs possible, from heel to point. 3rd. Point in low, and point out low, and let the scythe swing saising the heel a foot high when printing in; and be carcial to keep the point bown close to the ground when pointing out. Avoid a scooping motion, by which the stubble is left high where the scythe sets in and comes out, and low in the

> > RAISING TURKEYS -As the best plan to raise turkeys, procure black turkeys, and teach them to be gentle before they commence laying. As soon as they begin to lay, take away their they have laid the second lot, and want to set, let them have what eggs they can well cover, and put

CIDER VINEGAR -- Almost every family in the country have the materials for manufacturas, taken; a phial of pills of sulphate, of ing pure cider vinegar, if they will only use them. quinine; a bottle, the size of your little fin- Common dried apples, with a little molasses and ger, filled with essential oil of lavender [if brown paper are all you need to make the best you have to occupy a bed suspected to be kind of cider vinegar. And what is still better, baunted, drop five drops of the oil between the cider which you extract from the apples, does not detract from the value of the apples for any other purpose.

Soak your apples a few hours-washing and rubbing them occasionally, then take them out and a piece of common brown paper, and set in the sun, or by the fire, and in a lew days your vinegar will be fit for use. Have two jugs and use out of one while the other is working. No family need be destitute of good vinegar, if they will follow the above directions.

ANIMAL FOOD IN SUMMER .- A celebrated New York physician says that commencing with May and ending with September, he restricts the members of his family, and all his patients, to two ounces each of animal food per day, requesting them to use freely, during the ly seem to stir, will, in the end, leave summer months, the vegetable products nature "splendid starters" behind them. Measure lavishes upon us so abundantly. He has kept, during twenty years or more, a record of the mortality in the families of those who followed his advice, and estimates the deaths in the meat families as four times more numerous than in the households of those who curb their desires for animal food during the summer months.

FLOWERS ALL THE SUMMER .- After the nership with a travelling companion whose abundance of spring flowers is over, many are neglect. Weeds appear, plants which should be tied up are allowed their own way, unsightly flower stalks from which the bloom has fallen remain, and a general want of care is manisure ends, and nothing tends to weariness fest such as no garden should present. With proper care the attractions of the garden may be

How to set GATE Posts .- Take equal quantities of water-lime and quick lime and mix with sand as usual; put two or three inches of mortar and coarse gravel in the bottom of the hole so the end of the post will not come to the ground; then set your post in, top end On WEARING SPECTACLES .- Persons living down; fill in several inches of the mortar, then country people, from the want of apportuni- then more mortar and more gravel, and so on, out with the frost and sag around and pull the boards off, as the water and air cannot get to it .- Ohio Farmer.

> The attention of a little girl having been called to a rose-bush, on whose topmost stem the oldest rose was fading, whilst below and around it three beautiful and crimson buds were just unfolding their charms, she at once and Artlessly exclaimed : " See, Willie, these little bude have just awakened in time to kies their mother before she dies!' a mindre water of the street and