cap

sio

the

mo tha

ha

pro

pr

For the Christian Messenger.

Cast thy brend upon the waters ; for thou shalt find it after many days. He that goeth forth and weeneth, bearing precious seed, shall doubtless come again with Mr. Editor, rejoicing, bringing his sheaves with him.

May the Lord carry on his good work an 10" not equit a sur ever il Wich. Postenien

years. So Edwards on the Affections-A The Boston Christian Bra of the 8th inst. gives the following summary of the religious movement in that city; w awood dous yd the

God is graciously visiting his beloved Zion There has not been in a long time such cheering indications of the Spirit's presence and power in so many of our churches, as now. THIS CITY, The Temple Church is work.

ing, praying and rejoicing. Last Sunday evening the Meionaon, vestry and Social Hall were all thronged with prayer meetings, and inquirers in each. Such a scene was never before witnessed in Tremont Temple. - At Bowdoin Square, the house was thronged during the day, and in the evening many went away, unable to get in the vestry, At, the close of the morning service three candidates were baptized by the pastor, and afterward the Church Street Methodist Church same there and baptized two more, This occasion was one of much interest. This week meetings are held every afternoon. The religious in-

large, and religious interest is manifest. Last week the pastor was assisted in some extra meet. ings by brother Miller, who will continue that assistance the present week. Several are seek. ing the Savior, and one was baptized last Sabbath At the Bethel there is more than usual interest, and many are inquiring for the way of life.—At the Twelfth Church the interest continues. In Bast Boston there is tia, and published. a very encouraging state of interest. Brother Foljambe baptized one last Sunday.---In South Boston, at the First Church, seventeen have been baptized recently.

"Veritas," in last week's Provincial Wesleyan, expressed a wish to "hear no more of John Wesley and dipping" Such a wish is evidently not felt by all the Boston Methodists, and probably not by all their Nova my sincere thanks. Scotian brethren.

Alexander Campbell, founder of the "Disciple" denomination of Christians, died at his nesidence at Bethany, near Wheeling, West Va. on Sunday, the 4th inst., in the seventy-eighth year of his age.

Rev. Wm. Brock, D. D., pastor of the Blooms bury Baptist Church in London is expected to visit the United States in the course of this

MINISTER'S BETREAT - A correspondent of the Boston Recorder suggests the propriety of establishing a home for ministers who have no means of providing for old age. His plan is that a large and convenient building be erected in a healthy location, so that every such minister and wife could have a room and a bedroom and enjoy the comforts of a home. A reading room furnished with papers and periodicals, also a library, would be desirable. A farm might be long to the place, with a practical farmer to oversee it. Many of the inmates would be able to raise the fruits and vegetables to furnish their table. Their wives could do the work in the family.

Buch an institution, suitably managed, might, in time, be hearly self-supporting. The widows of ministers would have also a confortable opery, and has come lorward and

CHURCH OF ENGLAND.—The Ritualists have certainly got their quietus from Convocation. In the Upper House not fewer than fourteen of the bishops made speeches which have been reported, and even those known for their High Church denied that the law might be in favour of euchathe usage of three hundred years was held to be the law which ought to guide wise men. It was It will be my duty soon to send you a full also held that it was just in these matters of ex- report of our operations during the year just ternal morship that that ordinary nought to be idead, to H . Toyet Das 2001 consulted and his decision be final: The defiant | May all the contributors to this Mission unite clerics say they are to consult him in case of in fervent supplication that this New Year may doubt.—but they have no doubt. The hishop, witness the conversion to the living God of however, treat this as an equivocation, as the multitudes of souls now howing down to idols, rubric pointed to doubts of the lairy as well as the We regret much to hear that Mrs. Tupper is clergy. They deny that they are moving Rome-still a sufferer. Mrs. C. unites with me in kind clergy, to They deny that they are moving Romewards; but the Bishop of St. David's says per sone may move to a place—awkwardir, perhaps of Llandaff added, that those who got into a railway carriage with their backs to the engine would get to their journer's end quite as soon as those who rods the other way. The voice of the sone of the sone

the Church's own House of Lords is not denote 52

For the Christian Messenger. OUR POREIGN MISSION.

In a letter dated Och 31st, 1865, Brother. My word shall not return unto me void, Crawley says, "I have to acknowledge, with but it shall accomplish that which I please, many thanks, the receipt of your letter dated and it shall prosper in the thing whereto I July 28th, and enclosing the 2nd of exchange sent it. Blessed promises. Many of God's for £50, and 1st tor £60. I should have servants are of late rejoicing in the fulfilment answered your letter sooner, but I have been of them. A solution of them. A solution absent from home, attending a meeting of them. It was also my happy privilege to baptize Missionaries in Rangoon, assembled to conabsent from home, attending a meeting of 5 youthful converts last Subbath, on Hanley sider the propriety of organizing the Burman Moun ain. Others are expected to follow. Baptist Convention." The Convention was organized, and I shall probably have the pleasure of alluding to it again hereafter.

"I have engaged to support Karen and Burman preachers at this and other stations. whose support for the year will absorb about all that I have in hand, Please say to the Brethren, that I shall move just as fast as

Brethren Thomas, Rose, and Douglas have kindly agreed to send you a quarterly Report of the preachers under their care; which I shall forward to you without delay.

"There will, I think, be no difficulty in procuring as many Karen preachers at other stations as the Churches in your Provinces can support sween ad Just ad galeist soo

Brp. Crawley adds, M.O Za, the girl supported in school by the Windsor Baptist Sabbath School, was baptized, together with another school girl, last Sunday."

In reading the following letter just received, it should be borne in mind, that, while every cent torwarded is undoubtedly employed for the furtherance of the general cause, where the sum contributed by a Church, individual, terest seems to be deepening and extending, or combination, is less than \$100 for a year, Harvard Street. The congregations are it is not to be expected that a particular the Board, before it can be remitted to Bro. imagines that the Great John's " misrepre-Crawley in Burmsh, and a preacher be employed, and a statement of his name, &c., be tle-page of my Catechism, communicated to the Secretary in Nova Sco-

> Ever yours in Christ, Secretary. Aylesford, March, 21st, 1866.

HENTHADA, Jan. 2, 1866.

My Dear Dr. Tupper,

I received, on the 25th ult., yours of Sept. 25th, covering the 2nd of exchange for £60, and 1st of exchange for £25, for which please receive

the Shan Mission, shall be dely forwarded.

at Nictaux, supporting a preacher from Jany. name of the man who shall be selected to be

their preacher, before this letter is closed. With reference to Mrs. Joseph Shaw's kind offer to send me globes, I would observe that, since I wrote to her I have received the globe needed, from the Sunday School of the Old Cambridge Mass. Church. There is still how ever, room enough for any who wish to assist our School in the way of apparatus, such as good maps, outline maps, celestial globes, airpump, electric machine, etc. etc. In case of any one wishing to contribute for such purposes, the best plan is to remit the money to the Tressurer, (Freeman A. Smith, Esq.,) of the American Baptist Missionary Union, 12 Bedford St., Boston, with a clear statement of the design and I gould write and order the purchase of such apparatus as we most pressingly needed. From a Catalogue with prices sent me from Boston, I be had for \$25 each.

Accompanying this I send you a revised list of the native preachers, showing their places of labor, by whom supported, setc. Bollolvillon qu

I returned yesterday from a visit to one of all condemned the use of unusual garments and ersustationed there are much cheered and the practice of unusual ceremonical alt was not strengthened in their labors of Perhaps those quote, done of a over it who support these two brothren have been und

nary Board	Superintendi Missionary	Mr. Crawley Do.	Do.	Ma. Rose.	Do	Mr. Thomas.	ááá	Do.
oreign Mission and by various	supported.	Genville Street Church.	Charch	nrch. wn& Halifax.)I.			project of the second
ed by the F		Genville S Truro Chu	A lady in True	Canasm Churc	In PREACHERS.			A H
REES SUPPORT	ovinces.	enthada	Paint zoung nan Y Henthada	etpidan	assein KAREN	Henthada Tawlaw.	yoongong nkalah	alayplair.
VATITUR PREAC	Individuals in those Provinces and Superintenda Superintenda Nome.	ordina	i i o	Thu Hair.	ng Myatzanb ng Shway oungB	o WaT		
List of Nove S.	To see	Ko Yan Gin	Moung Kyaw.	Moung Th Moung Th	Moung M. Moung Sh	Too Wa.	Aw pah Shway to	Shway Aw

I would respectfully suggest that this list be printed in the Denominational papers, for the information of all concerned.

"By whom supported," a blank occurs, the preacher is supported by the Board (from unappropriated funds) and will continue to be, until taken up by some church or individual.

> For the Christian Messenger. NOTES.

Dear Brother,-

Please insert the following " Notes."

sented words' will be expunged from the ti-

land, was an immersionist; he was a minister of that Church, I believe, when he died. Second-that John Wesley, when left to himsprinkle, as they pleased.

Dr. Doddridge, for instance, one of Mr. Wespart of candour to contess, that there is an allusion to the mapper of baptizing by ima mersion, as most usual in those early times.

2. Brother S. T. Rand, I observe, states that Mr. Muller is not a "Plymouth Broth-I hope that Brother Rand will imform us what he is. His connection with the Plymouth Brethren is generally believed. As for that sept, admitting the religious excelment of them.

Yours truly, March 24, 1866, and 1807 J. M. CHAMP.

HALIPAX, MARCH 28, 1866. LELL CHAMPLE OF THEFT WILL PUT FOR MANNEY LINEAR.

CHRISTIAN EXPERIENCE.

from a state of condemnation and leath, and brings them into spiritual relation with Jesus

Christ, with God, with life, and with heaven. The starting place in the Christian life is faith in the Lord Jesus. From this results repentance, conversion, regeneration, justification and all the train of christian characteristics and virtues. The effect of the work performed on the mind and heart in this process of change is Christian Experience. Although conversions is defined as simply "looking to Jesus," as only "believing in Christ," and as so simple an operation, performed by God on the heart of man, that the person upon whom it is wrought is often unconscious of it at the time, and at the same time so elementary and easy an act of the human soul that the only difficulty is in the sinner divesting himself of the idea of doing anything at all in the matter, but yielding himself up to obey God's will and instruction : there is, nevertheless, a great difference between those who have experienced this change and others who have not. It is this process of change in the character that prepares men for God's service in this world, and for rest with Him and enjoyment of His presence in heaven. We hold that without this change there is no spiritual religion, and without spirituality there is no genuine piety or Let it be noted that where, in the column christian life. It is often said that the peculiar mission of Baptists is not merely to contend for the truth on the subject of baptism, but to bear testimony to the spirituality of Christianity. We were never so much struck with this position assigned to Baptist churches, as on hearing it enforced upon there some time since by a respected Methodist minister. We have no intention of appropriating to any one denomination of Christians the exclusive possession of spiritual religion,-far from it. We rejoice that in all the evangelical christian communions there A neighbour of mine, who writes in the are bright and shining lights, who are an preacher will be reported as sustained by the Provincial Wesleyan under the signature of honor to the name, and who rejoice in the denor or denors. It should also be recoitest- " Veritas," endeavours to be facetious on the same experience of conversion from darkness ed that a considerable space of time must Wesley and dipping question. He flatters to light, and of translation from the kingdom necessarily clapse after a sum is forwarded to himself that he has gained an advantage, and of Satan into the kingdom of God's dear Son. But we conceive that the intention of those who place this charge upon us, is, that the constitution of Baptist churches demands that those who "Veritas" is mistaken. The discussion unite with them shall be professors of Chrishas brought out three facts. First, that John tianity themselves, personally, independent of Wesley, as a minister of the Church of Eng. all parentage or previous condition of life, and that there is no other way by which members can be received into them, except by exhibiting the characteristics of believers self, sometimes immersed, sometimes poured, in the Lord Jesus Christ. The word of God Third-that John Wesley, when prescribing then becomes the believer's rule of life, and to others, allowed them to dip, pour, or the supreme arbiter in all matters of faith and practise. The question of baptism, But John Wesley's concession, in his note it will therefore be seen, is not so much The \$20 from Mira Bay for Bro. Bixby of on Rom. vi. 3. 4., remains untouched. Hosts a matter of opinion with us, but a fixed prinof other writers, of all denominations, might ciple standing at the threshold of the church, I note what you say of Bro. Parker's church, be quoted, who have made similar concessions, instituting solemn enquiry respecting this great change in the character and prospects 1st, 66, and shall endeavor to send you the ley's contemporaries, says the of those about to enter. As far as Baptists are concerned therefore, christian experience and baptism have much to do with spiritual religion and the vital interests of Christ's

RAILWAY MATTERS.

THE debate on the Pictou Railway is still on hand in the House of Assembly. It has lences of many of its members, I must say been taken up each day, after the routine that I had so much trouble with them in business, by a member on either side of the England that I could only think of them as House speaking alternately in reference to it, the Ishmaelites of the religious world. It Some pretty hard blows have been struck on seemed to me that they imagined themselves both sides. Mr. McLellan occupied the floor destination of the contribution. And then, as "set," like the prophet Jeremiah, " to root on Tuesday by a toroible speech. Mr. Longout, and to pull down, and to destroy, and to ley spoke on Wednesday and Thursday, dethrow down," but not, like him, " to build fended the action of the Government, and and to plant." Their proceedings since in characterized the opposition as an effort made see that an air-nump and electric machine can various parts of Europe, confirm my judg- to keep the party together. Mr. Blanchard then in a humourous style objected to several 3. Mr. Hiram Wallace says, in a letter positions taken by the Chief Commissioner, published in your last, that Acts ii. 38, is and was followed by Mr. S. McDonnell, who thus rendered in the Revised Version of the defended the Government in their course, American Bible Union :-- in order to re- Mr. Killam spoke on Thursday, and was our institutions, where sine applicants for bap. American Bible Union: in order to re. Mr. Killam spoke on Thursday, and was tism were reported. Seven came forward, and mission.' In my copy of the said version (it followed by the Hon. Attorney General, siz (five women and one man) were received by was sent me by the Secretaries) it reads thus: who was very severe on Mr. Archibald for the church and baptized. Paing zoung nau, —" Repent, and be each of you immersed, want of courtesy in attacking his (Attorney where the ordinance was administered, gives upon the name of Jesus Christ, for remission General's) conduct when confined to his house

The speeches delivered by these gentlemen were not remarkable for their freedom from invective and personalities. The opposition object to the Government giving the whole contract for the road to Mr. S. Fleming. The government argue that they were required to finish the work in the cost economical mode they could, seeing that the contractors had failed to finish what they had begun. It is likely that the division on the resolution; given in our last, will not take

place for a day or two yet.

anola elemination thing to thing for were along.