Jernsalem and surroundings. d of Jesus I behold the highest glory of God and course of study which you so much desire, and the dearest hope of man Here where the fret thus prepare yourself for more extensive useful-tentes BY REV. G. T. DAY. a blues as dads much bauet ad at so finds a rock on which to plant uself; on the voted your life and energies. Our sincere It is Holy week in Jerusalem. The city is height whence he sprang to his upper throne my prayer is, that as from time to time you may full of people, for the tide of visitors and pil- hope spreads its wing and stops only at im-grims has teen setting steadily and strongly in mortality. this direction, for some weeks past, from almost in But my pen wanders. We have spent ne-rly assurance that your labors are not in Ivain. every quarter of the religious world. // Our own ten days in and around Jerusalem, and the work in conclusion, dear brother, we desire to express country is largely represented here. The of exploration has now extended to nearly our hearty good will toward you and your dear arrival of some new American party is lan every recognized point of interest. We took companion, and speak words of comfort, and good event of almost daily occurrence; and there are Hebron on the way, and encamped during a cheer. May you long be spared to labor together just now but lew departures, for the culminating night beneath the old oak which has been called successfully in the cause of Christ. Your conpoint of the festivities is just at hand, and the Abraham's. Mohammedan turbulence and tan- nection with us has, we trust, been one of mutual attra tion bolds nearly all who arrive ... Last aticism allow nobody except a believer in Koran attachment; our juys and sorrows have been re-Sabbath was Palm Sunday, and the Latins had, and the Prophet to do more than look into a ciprocal. When our Zion has languished, we have their usual ceremony in the church of the Holy dark hole in the wall of the cave of Macpelah, mourned together, and we have alike rejoiced in Sepulchre. To-day is Good-Friday, observed where the hones of the patriarchs rest. The her prosperity. In going from us be assured by the Catholics and the Episcopalians accord- partial exception made in favor of the Prince of that you bear with you the affections and syming to their custom; it is also the great day of Wales has not been repeated; and so we saw, pathies of many hearts, and our prayer shall be the Jewish Passover, and the unleavened bread the hole, but could only guess at the rest. It is that your lives may be happy, and that you may and the bitter herbs will not be forgotten by any to be hoped that this egotistic exclusivenesss may be blessed of God, and directed by His unerring son of Abraham according to the flesh To- soon give way to authority and reason. We hand in all your future labors; and that in the night the concinition of Christ is to be drama tuck a bath in the Dead Sea, according to cus- great day, when an assembled universe shall tized in the Great Church-a performance tom. The waters are clear, the temperature stand stithe just tribunal of the Lord Almighty, scandalous enough, one would think, to raise a was just comfortable, and the impossibility of you may there share the unspeakable bliss of blush even on the cheeks of the shameless eccles sinking renders bathing a peculiar exercise beholding a best of God's elect saved through iastics who get it up in the name of religion and Beyond this the satisfaction is not large. The your joint is strumentality, and thus be enabled the church I shall decline to attend it. The body being so buoyed up by the great weight of to exclaim, "Here are we, Lord, and those very thought of it is shocking. I would prefer the water, it is almost impossible to get low whom thou hast given us. to go out alone to Gethsemane, and read by the enough to swim much, as the feet come quite signed in behalf of the moonlight half a dozen of those touching and to the surface at every movement and moment ; sublims chapters beginning with the XIII of Stathe taste of the liquid, it only a drop or two John. The thousands of pilgrims who went out gets within the lips, is not unlike that of beef of the city Wednesday morning to bathe in the brine, with a strong infusion of pepper-sauce Jordan are to-day pouring back over the Mr of and thoroughwort ; and in spite of every effort Olives and through St. Stephen's gate ; and the at rubbing, the body keeps the decided sensation Jews are mossing and smiting their breasts with ot having been immersed in Castor Oil. We peculiat unction at their wailing place, while were very glad, two hours later, to take a they look upon the stones of the ancient city second bath in the Jordan; for though the wall, and tead the passages that speak of the stream is turbid like the Tiber or the Mississippi, glory which is no longer theirs. Next Sunday the plunge in it was thoroughly refreshing, and will be Easter, and then the living tide will be the greasy feeling did not survive the swim, gin its etbing; though the Greek party will Our stay at the modern village near the site of still hold out the attraction of the Holy Fire, ancient Jericho is not to be described now; but and keep another Easter a week hence. if the blowing of ram's horns would set the Jerusaleus is a very ordinary looking town, of modern town and castle tumbling, and open a

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less than 20,000 inhabitants. Unly when you door to civilization for the miserable natives, the look down upon or over it from the brow or sooner the blast rings the better, and doe see the shoulder of Mount Olivet, as you come The last half of the way up to Jerusalem from the east, does it present to the eye any- from Jericho was marked by a constant stream thing imposing or beautiful. Its buildings are of pilgrims, which must have embraced thou-

THE CHRISTIAN MESSENGER.

Anticia Milton Baptist Church. (WHITMAN FREEMAN. Committee. ZEDWARD KEMPTON. R G. FREEMAN. in the state commends and the state it should

m MILTON, June 26th, 1866. Dear Brethren, un 5 ad at math of

Your letter is at band, informing me that you have received, and accepted my resignation. The sentiments expressed, and assurances of attachments given, as well as the spirit evinced by this letter, and in our mutual intercourse, afford me much pleasure. I have resigned my charge with reluctance, and would not have done so at all, if I were not convinced that I owe this duty to myselt, and the cause. As time has passed away, my attachments to you have been multiplied, and strengthened. No hing, I am happy to be able to say, has ever occurred to make it otherwise. I have always found you ready to hear me; willing to regard my wishes, and views, when I have conferred with you, and presented my reasons. When the distinctive doctrines of our denomination have been preached, you have not sat trembling in your pews, lest some weak brother or sister would be injured. and out-si le persons would take exceptions, and be driven away. On the contrary, you have been best satisfied when yoar principles have been most clearly and fully brought out. You are persuaded that, they are true, and that God will not permit them to be preached in vain. Though we have not seen all the truit that we have desired, yet we have seen fruit. In a little less than three years, some backsliders have been reclaimed, and forry five persons have been baptized, most of whom continue faithful. You have kindly borne with me when I have not been able to do what, and as I have wished to do, and what, and as you have desired me to do. You have taithfully supported me with your prayers, your sympathies, and your means. You are not letting me go away with any part of the past year, or years' salary unpaid, as is sometimes, the case, but you have fully discharged every obligation. And now, dear brethren, be assured that you will not be soon forgotten by me, and mine. You will ever, I trust, heve our best wishes, and prayers for your success, and prosperity. May God soon direct one of Ilis servants to you, who shall " feed the flock of God over, which the Holy Ghost has made him overseer," and thus be eminently succrestul in fitting you for usefulness here, and glory hereafter, is the sincere desire of your former Pastor, mininal sain to noteour par add

and fears, but now she obtained so clear an evidence of her acceptence with God that she could rejoice with joy unspeakable, and fiom that time until her death she appeared to possess unshaken confidence in the Rock of her salvation. From the commencement of her last sickness, sister B. felt a strong conviction that she would not recover, but constantly manifested caluness and entire resignation to the will of her heavenly Father. At one time when asked if she had any fears of death, she replied, " Ob, no, no and with heavenly rapture she added, "I shall be satisfied when I awake with his likeness " She was often engaged in prayer when unconscious that any one was listening. The sublimity of her language and her fervency of spirit during those seasons, of devotion proved very clearly that she enjoyed sweet foretastes of heavenly glory. Several hours before her dea h her speech failed, but the last words she uttered were expressions of the most joyful anticipations. It may justly be said of our departed sister, that she was an active, benevolent, intelligent christian, an affectionate wife, a kind mother, and greatly beloved by an extensive circle of relatives and friends.) and to abare the

229

The writer teels much pleasure in subjoining an extract from a note kindly sent by the Rev. Doctor Pryor who visited sister Burnham in her last illness. He says, " As there was no Pastor of her own Church, I was asked to visit her, and I must say, it was a great privilege to me to be with her during her last illness. She was very happy in her God and Saviour, expressed an and entire acquiescence in the will ot her heavenly. Father, and left all things in his hands. Calm in the prospect of her departure to her Saviour, she committed her soul to him wio she was assured had redeemed her by his blood. This sweet feeling of confidence and unwavering trust continued all through, until at last she breathed her life out with the peace of God on her soul. She sleeps in Jesus and is blessed."-Com. by Rev. J. Sievens. Magridian and diadudy diamana the lenges, since dia.

MRS. EMELINE GASETLA

Died, on the 25th ult., Emeline, the beloved wife of Dimock Gaskill, in the \$5th year of her age.

Our deceased sister was baptized by Rev. L. J. Skinner during his pastorate in Port Med- d

very ordinary structures generally, greatly want- sands, working their way toward the Jordan, ing in architectural beauty and effect. The where the great sacred bathing operation, annustreets are mostly narrow, rough, uncomfortable ally performed, came off the next day. The to the teet, dirty, and not without had odors, pilgrims represented almost every nationality The principal thoroughtares are tall of people, where Christianity has a toothold, both sexes, who trade, smoke, follow their occupation, beg, every variety of costume and all the ages from converse and quarrel, without seeming to care intancy to senility; while the faces suggested for privacy or ampler accommodation. All almost every type of character. Two thirds, nationalities appear; the number of different perhaps, were on foot ; the rest were on camels, tongues heard may suggest Babel or Pentecost ; horses, mules, donkeys, man-back, woman back, and the one great leature marking the costumes on cushions, on bedding, in a sort of chair saddle, is variety. All sorts of faces look out upon you beneath awnings; the strong were supporting -from those that embody solidity, to such as the weak; the seeing leading the blind; there nobody except religious fanatics, ever carries was youth with elastic step and age leaning on about. There is a brisk bustling energy which its staff ; some were driving up the animals, contrasts pleasantly with the stupor of Cairo ; others clinging to their tails and thus being but it is plain enough that the ener y lacks sys- pulled onward ; some moved with burried step tem an ifficiency, that government is not a wise and hopeful face, others slowly and with downand beneficient power here, that ignorance un- cast eyes; here was a soulless plodder, and copyderlies the self-complacency, and that the am- is of cus om, there a rapt enthusiast, ready for Lition which aims at improvement and his it, is any wild crusade ; now a man of care, moving

the Holy City is uneven, rough, rocky and though drawn by curiosity or expecting to see moun ainous. It is all ti is in an eminent tun; on one side a man of maniles, wealth and degree. Some of the valleys are pleasant and standing, and on the other a poor, hall clad fruitful; the husbandman sows his serd or the wretch, whose countenance was a picture of shepherd keeps his flock on the green hill sides; hunger and privations-and thus for more than some of the mountain slopes are terraced from two bours tie moties bost kept passing on, and base to summit, and are beautiful with vineyard passing on, as though the living stream were to or fig, orchard or olive; but a large portion of have a perpetual flow. It suggested the old the lave of the country exhibits only a stinted Jewish gatherings from the whole land of Israel, veg tation which struggles for life among the wh-a the feas s at Jerusalem summoned the stones, or sucks up vitality by constant effort people to the place of sacrifice, and the cerefrom what earth it can find in the crewices of the monies of purification -Morning Star. bare limes one rock. There are no forests, as in New England, stretching away to the horizon, or crowning the lotties: hills with verdure ; and the western prairie, rolling, luxuriant, vast and truitful, has no prototype here. Care, labor, and some skill are required to make this land flow with milk and honey ; heedlessness and neglect would soon give over its most fruitful and beautiful porti as to sterility and desolaleft to itself the garden would speedily change to desurt.

Bold

And my leet are at length really standing. tion as Pastor of the Milton Baptist Church is her childhood Sister Burnham manifested doop within the gates of Jerusalem! I have walked on Mount Zion, explored Moriah, followed the before us. We have noticed its contents, and seriousness of mind upon the subject of religion bed of the Kidron through the valley of Jebosha, carefully examined your reasons for so doing, and probably experienced the renewing power phat, drunk from the pool of Siloam, threaded You say that " you believe the Lord has direct- of the Holy Spirit when quite young. Having the valley of Gehenna, mused in Gethaemane, ed you in this matter." Then it becomes us, as the advantage of Sabbath School instruction and stood on what is said to be Calvary, climbed the people of God, to acquiesce in the spirit of religious training in the domestic circle, she Olivet, and strolled about Bethany. 1 do not love and good will ; ever believing that although attained an extensive knowledge of Divine much trouble myself now about the assertions, at times His providences may seems to us mys- truth in early life; and for some time previous pretensions and disputes of Mohammedan, Jew, terious, yet they shall work together for the to her public profession of faith in Christ mani-Greek, or Latin, respecting topography in ultimate good of His people. tested deep interest in the worship of God and de at ; and questions of historic and critical As regards your connection with us as Pastor, strong attachment to his people. In 1839 a probability consume little of my time, I am sure we trust that your labors have been duly appre- powertal revival was experienced in Falmouth, that have is where the great events which under- | ciated, and the doctrines that you have rom during which many persons, both old and young he our Christian taith occurred; here Jesus time to time clearly set forth, we believe to be professed taith in Christ. Sister Burnham was walked, and taught, and triumphed, and opened in strict accordance with God's revealed word. among the number baptized by the writer and a way to indemption for those who take him as Yes, the pure principles of the gospel of Jesus received into the fellowship of the Baptist Master and Lord; here the whole scriptural Christ have been proclaimed, and we trust have Church. Subsequently she was united in marmarratives are illustrated, confirmed and invested been made the power of God unto the salvation riage to Mr. Burnham, and removed with him with a meaning and a reality which they never of souls. Our hearts are made sad by the re- in Halitax, where she spent the remainder of her thefore possessed, as I read them where their flection that we are so roon to be be left as sheep, lite Soon after their removal to Halifax, Mr. heroes lived; and that answers every vital de-having no shepherd, and especially sy as there Bornham made a profession of religion, and mand of intellect and heart. Light flashes upon seems to be indications of better days in the both united with the North Baptist Church in the pages of the New Testamene like that of church and congregation. Pray, for us, dear the city. During her residence in Halifax, sister which came streaming down upon the plains at brother, that the Lord may direct unto us a Burnham experienced several severe attacks of Bethlehem long ago I am sure its source is in faithful, energetic man, after His own heart, to sickness which seriously in pa red her constituheaven, and so I bow down with a grateful con- fill the place so soon to be lett vacant. We tion. At one time she was reduced so low that fidence, and lift up my eyes with exceeding great joy. The distant Christ comes nearer now; blended with the Divine majesty in his face there is a more thoroughly human smile than my eye had ever before caught; and in the incarnation

neither mevalent nor active, state inertal silently on as though impelled by duty; there a I hardly need to say that the country about gleeful, chatting girl, who trisked along as

> Correspondence. - monorante brander and the state larg cetind of beat, as many for, of cent And A CARDENS THE STATE A

ALTOURSH AS MUSS SA AMOS! WEAVER.

Exe Venter the Courses fight and to a St For the Christian Messenger.

tion. The capacities of the soil are large, but dead toom vi MiLTON, June 3rd, 1866. and only daughter of Joseph and Eliza Irish. Dear Brother Weaver,tormerly or Falmourh, Han's Co., died March fite Insurants of Your communication tendering your resigna- 26th, 1866, in the 43rd year of her age. From

way, and ever since has maintained the character. Though for a number of years neverely afflicted, she was rarely absent from the prayer and conference meetings. Her earnest prayers and exhortations will not soon be forgotten. Her kindly cheerful disposition, sympathy with the afflicted, and tender ministrations in the sick room endeared her to the entire community, and cause all to mourn her cearly in removal, as a loss not only to her beloved companion, and the church of which the was and devoted member, but to the community at large. Yet it is infinite gain to her. Her end was emphatically, peace. The funeral services were conducted by the writer, on Sabbath the 1st ing -Com. by Rev. J. E. Goucher. July 5th, 1866. 19 19 194

tendance in a carriage draws b OGI MRS. ELIZA BLAKENEY,

The beloved wife of Mr. William Blakeney, died at Jeddore, July 2nd, 1866, aged 48 years, leaving a large family, and a large number of friends to mourn their loss. Our departed sister. having obtained, a " good hope, through grace," was baptize I, with a number of others, in 1843, by Rev James Parker, and joined the Bap ist Church at Jeddore, of which she remained a consistent member till called home to her " Father's house " in glory. She was respected by all who knew her, and consequently a large number of friends were present at the time of her interment, on which occasion a discourse was delivered by the writer, from Rev. xiv. 13. - Com. by Mr. James Meadows, and and

For the Christian Messenger. Extracts from the Letters read at the Central Baptist Association.

the set in the second of the weather the OBITUARY NOTICES. For the Christian Messenger. Cornwallis First writes :-- " The progress of the DOLT SOME (WORTY BIG VINISHING TILDO cause of Christ, wherever and under whatevermanual Industry W. Sandt St. Co WALEDICTORYA circumstances it may be noted as taking place. MRS MABGARET ANN BURNHAM, count beautifal and it the nation of secrity is always a source of bappiness to the members Wife of Deacon James F. Burnham, of Halifax. o' Christ's body, but more particularly so when ocverring amongst these with whom we hold irequent intercourse; and our hearts have thrilled with joy as we have perused the xarious accounts of revivals in our sister Church see Inol recalling however the events of the year now past in relation to our own progress we have occasion for very different feelings. True there has been the absence of jarring, or strife, or contention ; peace and good will amongst the members have been manifest ; the ordinances of God's house, and the public arrvices of the sanctuary have been observed and attended ; the prayer meetings have been sum ained ; and the on Sabbath Schools in connexion with the Church I ave been in successful operation, one of shem all through the winter. But with all these incenter if tives to gratitude, there has been too much of a spirit of indifference, too little seal, and labor, and earnest believing prayer; and as a conse-quence we are under the necessity of reporting no accessions to our numbers. Another truitful source of sorrow is tound in the continued illpess of our dear Pastor, who, for several months has, by the afflictive providence of God, been prevented attending to his loved but labourious duties. The promises of God, which he has so faithfuily and affectionately presented to others. are now his support, and he is enabled by the regrace of God to manifest resignation to the Divine Will. May the prayers that are offered for his restoration come up with acceptance be-fore him who is the righteons disposer of all events." Pastor REV. A. S. HUNT.