

The morning prayer meetings were seasons of high spiritual enjoyment, and were largely attended. Could all the brethren be present and participate in the exercises, there is reason to believe that no acrimonious feelings or expressions would be allowed, in the least, to mar the discussions, or wound any of the Lord's servants. Watchfulness, care, prayer and spirituality are needed very much at our public meetings. We need to be on our guard everywhere—that we may abide in the love of Christ and of the Spirit. Several excellent sermons were preached during the Association, of which no doubt, the kind brother who promised to write you, will make mention. The Circular Letter, on *Spirituality* is a very timely document, and will I hope be the means of doing much good. A lack of spirituality is, in the opinion of the writer, the greatest lack among us. Pulpit and pew are barren compared to what they might and ought to be. Our contributions are small, because we are spiritually weak and almost powerless, because we so painfully lack this essential and divine element. Our prayer meetings and other services lack power, because we are not living, praying, and walking in the Spirit. There is much to humble us; but also much to encourage us. Let us humble ourselves and turn with the whole heart unto God, so will he bless us with refreshing from his presence, and cause the wilderness to blossom as the rose, and the desert to be as the garden of the Lord.

It is hardly necessary to say to those who know the people of *Hillsburgh* and *Bridgeport*, that our friends did all in their power to accommodate and render comfortable, the large multitude that attended during the meetings. May rich spiritual blessings reward their hospitality and kindness!

Yours,
ADELPHOS.

An Enquiry and Answer.

DEAR SIR,—I think it is very desirable that the business of Christian Churches should be properly transacted, and that their records should present in a clear and concise form a fair history of their proceedings. I am afraid this is not always the case, and, as a question has arisen in my own mind on one point in reference to the mode of doing this, I have thought it might not be improper to submit the same to yourself or to some other brother, whose acquaintance with such matters would enable him to give an opinion entitled to respect.

My question is this: Is it right or necessary that every resolution offered at a church meeting be recorded, whether it be carried or lost? Or rather, I might say, if a resolution is moved and seconded and after discussion is lost, should such resolution appear on the minutes of said meeting?

I think there is a difference in the practice of societies in this particular; some do record such resolutions whilst others do not. The question may appear trifling, but it is one on which the perspicuity and brevity of a Church's history largely depends, and one in which, I presume, other Churches besides that of which I am a member may be interested, and I should be glad, therefore, to have an answer to it through your columns:

Yours truly,
SCRIBE.

In replying to our friend "Scribe" we would respectfully suggest that while the Church does in some respect resemble an ordinary society, yet, in others it is of a very different character. One of these differences, we hold, is that of being a permanent body—not to be dissolved at the option of its members, but to be perpetuated 'until Christ its head shall come'; another is that its laws or perhaps more correctly, the principles under which it must act are already enacted and must be obeyed—no new enactments, at variance with those of Christ himself, are admissible in his church; another principle is, that, to accomplish the purposes of a church, unanimity must prevail. Some difference of opinion may exist but on the vital points of faith and practice there must be but one spirit prevailing. All should be "perfectly joined together in the same mind and in the same judgment" 1 Cor. i. 10. Each member must be a believer in the Lord Jesus and willing to submit to his authority and guidance. With these preliminary remarks we may suggest that on the question itself, nothing appears in the Word of God except such as may refer to a church being of one mind and minding the same thing. These would appear to favor the rule adopted by our Association:

"Motions made and lost shall not be recorded on the minutes except so ordered at the time."

A similar decision is given in *Hiscox's Baptist Church Directory*, page 105.

"A motion lost should not be recorded on the minutes except so ordered by the meeting at the time."

It may be the practice in some representative and legislative bodies for motions to be record-

ed, whether lost or agreed to. In this particular, however, we do not think they afford any criteria for the action of christian churches. In the world's legislatures two distinct parties are ordinarily recognized. And whilst all questions are decided by a majority, yet the minority usually have a leader and as distinct an organization as the majority, and hope by fair argument or by stratagem from time to time to strengthen themselves so as to be able to supercede and step into the places occupied by their opponents. The church we think should exhibit no such tactics, and should countenance nothing which savors of division. For these reasons we conclude that it is advisable to act in accordance with the above rule of the Association and other authorities, than after the manner of political life.

NEWS SUMMARY.

The steamship *Java* arrived on Monday afternoon, with but little news in addition to that already received by Atlantic telegraph.

The position and effects of Trades Unions are being canvassed somewhat severely. One cause of this is a suit entered by a number of Master Tailors against the president, secretary and other officials of the Operative Tailors' Association, for "conspiring to impoverish certain master tailors by inducing men not to work for them." Another cause is that a discovery has been recently made of a murder committed some years ago, having been effected by a member of a Trades Union upon a man named Linley a Non-Unionist, because he brought too many boys into the trade. Another man is charged with having violently assaulted a Non-Unionist.

The Birmingham Catholic riots appear to have been occasioned by a man named Murphy who the Daily News describes as having the tricks of a madman, among the other outrageous things, saying that "Every Popish priest is a murderer, a cannibal, a liar, and a pickpocket." He was the agent of a body calling itself, "the Protestant Electoral Union," an attempt doubtless to use the Protestant name for a party political purpose.

It appears that by the riots one or two streets were nearly laid in ruins.

The Princess of Wales is gradually recovering from the attack in the knee, from which she has been so long suffering.

The *Owl* says that on the occasion of the Sultan's visit to England it is arranged that her Majesty is to receive the Imperial visitor on board her yacht, and conduct him in person to witness the manoeuvres of the great naval review at Spithead. Lord Raglan has been appointed to attend on the Sultan during his Majesty's visit to this country. The Sultan will leave Constantinople on the 22nd inst.

Although the French army is actually withdrawn from Rome, France is now taking somewhat unusual steps to provide for the maintenance of a force of Pontifical Zouaves around the person of the Pope. This is now regarded as a religious work of a high order of merit, and quite a spirit of emulation is indulged in by the French Roman Catholics, who are striving to send as many men as possible to Rome, each furnished with a purse of 500 francs for his maintenance in the Papal army for one year.

Notices, &c.

Received for Foreign Missions.

1867.	May 10.	An unknown Friend, per Rev. J. Reid,	\$20 00
	20.	Friend in Colchester, for n. p.	100 00
	June 4.	Sister in Truro Church, to support n. p.	40 00
	14.	Rev. J. E. Balcom, do. (with Rev. G. F. Miles)	25 00
	24.	"Thy Kingdom Come," do	25 00
	12.	Western Baptist Association,	\$20 80
		Late Charles Davis, Esq., Liverpool, N. S.	25 00
		A Friend in Milton, Q. C.	40 00
		Pine Grove Church, toward support of n. p.	10 00
		Miss Maria Armstrong, (at her decease)	4 00
		CHARLES TUPPER, Secretary.	
		Tremont, Aylesford, June 26, 1867.	

*Of this sum \$100 are contributed by the 1st Yarmouth Church to support a native preacher. C. T.

As it is needful to make a remittance to Burmah soon. Contributors to our Foreign Mission, and any that have moneys in charge for it, will please forward without delay. C. TUPPER, Sec'y.

June 20, 1867.

Donation Notice.

Our beloved Pastor, Rev. Dr. Tupper, labors with us for a very moderate compensation; and he has rarely received a Donation Visit. When it has been proposed, he has sometimes declined receiving it, in favor of some of his brethren. As the 17th day of July next will be the fiftieth anniversary of his Ordination, it is intended (D. V.) to make him a donation visit on that day. Ministering brethren, Baptists and others, who may be disposed to do so, are invited to attend; and they will be expected to deliver brief addresses. As some friends will probably come from a distance on this special occasion, it is arranged to meet at the Pastor's house at 1 o'clock, P. M., in order that there may be time for social interviews, and the hearing of addresses. By order of the Church, EMOCK GATTS, Clerk.

Tremont, Aylesford, June 18th, 1867. N. B.—Should the day appointed be rainy, the visit will be postponed till the first favorable day.

Baptist Anniversaries.
THE N. S. EASTERN ASSOCIATION will meet at Upper Londonderry, on the 6th day of July, at 2 o'clock, P. M.

The Twenty-second Annual Session of the BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK, AND PRINCE EDWARD ISLAND will be held with the Pine Grove Baptist Church, Wilmot, N. S., commencing on the 24th day of August, at 2 o'clock, in the afternoon.

The usual Railway privileges to delegates to the religious anniversaries will be accorded to those who attend this Association—a free return ticket on producing a certificate of membership.

The late omission at Windsor will be rectified, by any of the delegates sending to our office their names and a memorandum of the amounts overpaid by them.

Our Eastern Association.

As many who will attend this Association are probably unacquainted with the locality, I will for their benefit give the following information. Persons coming from Cumberland can stop at Great Village until after dinner on Saturday, when they can drive immediately to the Meeting House in Upper Londonderry. Those who come from the Eastern Churches, can stop at Robert and Edward Higgins in Lower Onslow, or Jasper McKinlay's, and Saml. McCully's at Masstown; thence proceed on Saturday afternoon to the place of meeting. Those who travel by coach can come to Great Village on Friday afternoon, whence they will be conveyed to the place of meeting; or, if they prefer it, can come to Truro on Saturday morning and get a private conveyance to the place of meeting. Any who may prefer going directly to the Meeting House, will find a Committee in waiting to receive them. J. E. BALCOM.

Great Village, June 6th.

REV. A. McBEAN,
SUPERINTENDENT OF COLPORTAGE.
FOR THE
American Tract Society.
112 CUNARD STREET—HALIFAX, N. S.

Communications respecting Colportage may be addressed as above. Feb. 27.

Cheap Cottons.

HORROCKS Long Cloth Shirting, Family Medium and Cloth Shirting, White and Grey Sheeting, Printed Cottons, and a very superior quality

COTTON WARP,

AT THE COMMERCE HOUSE,
144 GRANVILLE STREET.
June 19.

FRENCH MUSLINS,

AND
LIGHT SUMMER DRESS GOODS,
AT THE
COMMERCE HOUSE,
No. 144 GRANVILLE ST.

FRENCH Printed and Striped MUSLINS, Latest Styles and Fashionable Colours, 7/4d. to 1s. 4. per yard.

600 ps. LIGHT FANCY DRESS GOODS AND SHIRTINGS,
The largest assortment in the city, at Prices from 5s. to 21s.

R. McMURRAY & CO.
June 19.

L. VAN ESS PARKER, M. D.,

MEMBER OF THE
Royal College of Surgeons of England,
FELLOW OF THE
Obstetrical Society of London, &c.,
Has commenced the practice of his Profession in Halifax.

OFFICE 111 HOLLIS STREET.
June 19. 4 wks.

To the Electors of the County of Halifax.

GENTLEMEN,—A LARGE and influential meeting of the Electors of this County did me the honor to nominate me as one of the Candidates for the Local Legislature of this Province.

In consenting to serve as one of the Representatives of this County, I beg to say that if elected, I shall devote my best energies to the advancement of the interests, not only of this County, but of the Province at large.

The Royal assent having been given to the Act of Union of these Provinces, I shall use my best efforts to secure for our people the full benefits which that Act is calculated to confer upon them.

As a friend of Union, I now solicit your suffrages, assuring you that if elected I shall endeavor to discharge the important duties of your representative in such a manner as to ensure the harmonious working of the Local with the General Legislature, as well as to promote the interests of this County in particular.

I have the honor to be, Gentlemen,
Your obedient servant,
GEORGE MCLEOD.

May 22.

REAL ESTATE FOR SALE.

THE FRENCH MISSION PREMISES in Tasket Village, in which is a well built House and Barn, all in good repair.

Terms very reasonable and easy. For particulars enquire of Rev. W. G. Goucher, or Jos. Shaw, Esq., of Yarmouth, B. B. Moses, Esq., at Habron, or Rev. C. Randall, of Yarmouth.

By order,
Jos. H. SAUNDERS.

Floor Oil Cloths!

New Patterns and good quality at 2s. 6d. per yard.

Super Do. 4-6, 5-8, 6-4 and 7-4 wide,
AT THE
COMMERCE HOUSE,

No. 144 GRANVILLE STREET.
R. McMURRAY & CO.

June 19. 1m—exadv.

Larookah's Sarsaparilla Compound.
is an Alterative medicine of uniform strength, the effect of which is to eradicate from the system all those disorders which originate in Impure Blood.

Each of its ingredients are known and used by medical men in their practice, but this combination is believed to have a greater medical effect than could be produced by their use separately or in any other form.

Sarsaparilla, by itself, as is well known, operates slowly upon the system but combined with other and more active agents, as in this Compound, its purifying effects are speedy and lasting.

Hence, Scrofula, in all its multitudinous forms, whether in that commonly known as King's Evil, Enlargement of the Glands or Bones, Goitre, white Swelling, Chronic Rheumatism, Cancer, Diseases of the Skin or Sore, or of Pulmonary Consumption, emanating from the same cause, which is a poisonous principle or virus in the system, is in most cases completely eradicated by this medicine.

Curing Scrofula in all its forms, this preparation may be relied upon as an effectual remedy for complaints of a kindred nature, such as Dropsical Swellings, Dyspepsia and Liver Complaints, Enlargement of the Ovaries, Epilepsy, Erysipelas, St. Anthony's Fire, Gout, Chronic Inflammation of the Mucous Membranes of the Throat, Windpipe, Nose and Ears, Mercurial and Syphilitic Affections, Neuralgia or Tic Dolorieux, Phthisis Pulmonalis, Scald Head, Ulcers of all kinds, Weakness or Soreness of the Eyes, Female Complaints, such as Suppression, Irregularity, Leucorrhoea, Sterility, &c., General Debility, Salt Rheum, Boils, Pimples, Carbuncles, Pain in the Stomach, Side and Bowels, and all those affections which require an Alterative or Purifying Medicine.

Price, \$1.00 per bottle,—6 bottles for \$5.00.

Prepared by
E. R. KNIGHTS, M. D., CHEMIST,
Melrose, Mass.

LAROOKAH'S PULMONIC SYRUP

The best Preparation ever made for the Cure of Coughs, Colds, Croup, Whooping Cough, Asthma, Catarrh, Bronchitis, Influenza, Pleurisy, Spitting Blood, Pain in the Side, Night Sweats, Humors, General Debility, the various Throat Affections and Hoarseness to which Public Speakers and Singers are liable, Consumption in its early stages, and all complaints tending to Consumption.

This Preparation is universally acknowledged to be the best remedy for Pulmonic Complaints that has ever been made available to the public. Purely vegetable in its composition, it may be administered with safety to the tenderest infant; while at the same time it is sufficiently active to meet the requirements of the most robust. The proprietor constantly bears in mind that the sick require the best aid that science can devise and under his personal supervision, Dr. Larookah's Syrup is kept at that high standard of excellence which has won for it at the bedside of suffering such a reputation as no other medicine has ever merited or attained.

FOR COLDS AND COUGHS.—Take the Syrup morning, noon and evening, according to directions on the bottle. Take the largest dose at night, on retiring to bed.

FOR CROUP OR HIVEA.—Give the Syrup in doses large enough to produce vomiting, and it will effect an immediate cure.

WHOOPING COUGH, however severe, may be alleviated and cured by the use of Larookah's Syrup, given from three to five times a day.

ASTHMA AND CATARRH.—Asthma, or Phthisis, is caused by an accumulation of mucus or matter in the bronchial tubes, which run through and supply every portion of the lungs with air; besides the phlegm which clogs up the wind tube, they are often lacerated to one third of their usual diameter by spasmodic contraction, so that it is with the utmost difficulty that respiration can be performed.

The Syrup immediately overcomes the contraction of the bronchial tubes, and enables them to expand to their original size; while at the same time it loosens the mucus which clogs them up, and which is, by a free and easy expectoration, ejected from the lungs.

It should be taken in larger doses than for a mere cough, and in such quantities as will give relief, even if it produces vomiting.

BRONCHITIS.—Difficulty of breathing, harsh cough, a slimy expectoration, with all other symptoms by a disease of the air-tubes leading from the throat to the lungs, are promptly and specifically relieved by the use of this admirable remedy. This is a very painful, wearing, and injurious complaint, and always has a powerful tendency to inflame and soften the lungs, and thereby induce the worst form of pulmonary disease. Be warned in time, ye afflicted, and employ this valuable remedy.

Large bottles, \$1. Medium size, 50 cents.
Prepared by E. R. KNIGHTS, M. D., CHEMIST,
Melrose, Mass.

KNIGHTS' ORIENTAL HAIR RESTORER

Proves itself the best preparation of its kind ever offered to the public. It restores gray or faded hair to its original color in less time, and is cleaner and cheaper than any other Hair Restorer in the market.

Large bottles \$1, Six bottles for \$5.

KNIGHTS' HAIR DRESSING

Preserves and beautifies the hair, promotes its luxuriant growth, cures nervous headache, and all diseases of the scalp.

Large Bottles . . . Price \$1
IS PREPARED AT THE LABORATORY OF
E. R. KNIGHTS, M. D., Chemist,
Melrose, Mass.

To whom orders may be addressed.

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Feb. 6.