

opportunity for the people to attend the union meetings, but we learn that this was not done at all; which we regret, as it thus appeared to be only a partial union in these cases.

We learn from almost every part of the Province, that Union meetings were held, and in several places there were indications of much good being done.

The following communication will speak for itself. We publish it all the more readily from the circumstance of the writers not being members of the Baptist denomination.

DEAR SIR,—As you very kindly published the letter addressed to the Rev. Dr. Pryor, on the morning of Monday last, I have written the enclosed to remove any objection about the defect in the signature on the last one.

I remain yours truly, &c.,

Halifax, N. S., January, 1867.

PASTOR OF CHURCH:

Rev. and Dear Sir,—You have doubtless read a letter addressed to a Pastor in this city on the first morning of the "Week of Prayer," on Intemperance especially in its destructive influences on our young men, and you may have witnessed or heard the effect of that letter and the movement it has been the feeble instrument in the hand of our Heavenly Father, in bringing about—a movement that may yet redound to our Redeemer's glory, in the salvation of souls.

It has been objected by some that it was an anonymous letter, and therefore unworthy of the attention it received. To obviate that difficulty I have resolved that this letter should not be anonymous, but subscribed by at least one of your congregation,—one who has prayed for your success as an ambassador of Christ; one for whose spiritual welfare you have solemnly promised to watch and labour; one whom I trust "esteems you very highly in love for your work's sake."

We do not know that our congregation is worse than those around us, but a celebrated divine who knows human nature and city life, has written "The Sins and Sorrows" of the City in general. A person less judicious has written something of our Sins and Sorrows, as a City. But there yet remains a pamphlet to be written—"The sorrows of our Congregation, arising from the sin of Intemperance."

Look out upon the place you occupy, on the several pews, and the reflecting mind may read it in glancing along the aisles on every returning Sabbath. Where are many who once filled those seats? Some of them have long ago sat in the seat of the scorner, and, it may be, not a few of them have gone to a drunkard's grave!

I trust it will not be considered out of place to suggest that this sin should have more prominence in our prayers and confessions of sin, and occasionally in public discourses. Bear with me, Dear Sir, when I would hint that I believe your own usefulness among the Young of our congregation would be materially augmented by an occasional special effort in this direction.

A Temperance lecturer travelling through one of the northern counties of Scotland, fell in with a Shepherd. After the usual salutations,

the Shepherd ascertaining the gentleman's occupation, replied, that he had practised Temperance first under the old ardent spirit pledge, and now under Total Abstinence; and found its practice very beneficial to himself. But, said he, I am sorry our minister cannot see it in "the right light."

My dear Pastor, I commend this matter to you. If I have set down aught which may be deemed imprudent, I trust it will be forgiven for the sake of Him from whom we both expect forgiveness.

I remain, Rev. and Dear Sir, Yours very respectfully,

The communications on another page, respecting our Foreign Missions will afford much satisfaction to our brethren in these Provinces. The testimony of the Rev. J. S. Douglass will be read with pleasure, as well as the letter from the Native Preacher Myatzaur and the report of Rev. A. E. R. Crawley.

Notices, &c.

Will Rev. E. J. Langridge please inform us of his address. He writes for documents, but gives no address. We shall be happy to send them when we know where.

Acadia Athenaeum.

The next lecture before the Athenaeum will be delivered in the vestry of the Baptist Meeting-house, Wolfville, by J. W. Johnston, Esq., on Friday evening Jan. 18th at 7 o'clock. Subject—"The Skeleton in the Cupboard."

W. A. D. MACKINLEY, Cor. Sec'y. Acadia College, Jan. 7th 1867.

The Foreign Missionary Board.

Will meet (D. V.) in Tremont, Aylesford, on Tuesday, the 22nd inst., at one o'clock, P. M. A full attendance is desirable.

Aylesford, Jan. 4, 1867. C. TUPPER, Sec'y.

The next meeting of the Guysboro Ministerial Conference, will take place at Guysboro, Friday January 18th 1867. Any of our Ministering brethren about to visit Guysboro will do us a favor by meeting with us at that time.

Letters Received.

T. H. Patton, \$2. A. B. Woodworth, \$8. Rev. W. B. Boggs, B. McCulloch, \$3. B. W. C. Manning, Esq., \$2. Rev. H. Eagles, 3 subs. Wm. Churchill, Esq., John Bew, \$2. Robert Higgins, 4th, \$5. J. McLearn, Esq., Rev. A. Weaver, Rev. Dr. Tupper, \$21.95. C. Y. Snell, \$9.90. D. Nelson, Rev. Isa Wallace, X. Z. Chipman, (omitted) 1 sub. and \$13.75. Rev. J. H. Longille, \$1. Rev. D. W. C. Dimock.—Board meets first Wednesday in each month. Rev. T. C. Delong, W. F. Cutten, Esq., Rev. W. E. Hall.—H. W.'s paper has been sent regularly. W. Chipman, Esq., \$4. W. T. Waterman, \$10. Hanco Mills, \$5. F. W. Jones, S. E. DeWolf, \$2. Rev. J. C. Morse, \$2. B. B. Moses, Esq., \$2. J. E. Longley. Rev. J. A. Stubbart, \$5. B. Harding, Esq., \$3.75.

General Intelligence.

Domestic.

FIRES.—In Halifax and vicinity there were during the past year 46 alarms of fire. Of these 24 were actual fires.

The Acadia Boot and Shoe Manufacturing Company intend closing their establishment for the present, but it is not unlikely that, under different management, work will again be resumed. The company gives employment to a large number of persons, and we would regret very much to see the work permanently stopped.

We copy the following melancholy paragraph from the Amherst Gazette:

"The untimely death of Mr. John Catten of Pugwash, eldest son of the late Elisha B. Catten, Esq., of this place, seems now to be pretty well established.

He left Pugwash in the fall of 1865, in a schooner, with a cargo of lumber for St. Pierre, arrived safely at his destination. He sold his cargo, and left for Bay of Islands, in the schooner Ocean Belle, Peppy, master, taking with him money and goods to purchase a cargo of fish.

Mr. Catten was educated at Acadia College, and taught school at Woodstock, N. B., and in this Province, before engaging in mercantile business.

A wife and three children survive him. We deeply sympathize with the afflicted family and friends.

CUMBERLAND COUNTY.—The Gazette informs us that the Grand Jury having recommended licenses for the sale of intoxicating liquors it was agreed by the session to take the vote of the Court on the question on Friday the 4th inst. At the hour named, it was decided that licenses be granted, by the following vote:—

For, 29. Against, 23. Not voting, 2. Licenses were granted for several places, until it came to Pugwash, when a petition of a majority of the rate-payers of that district against licenses was presented, which took the power to grant out of the jurisdiction of the Court, and the gentleman recommended in Wallace being a Coroner for the County, could not legally hold a license,—so that Pugwash and Wallace, as well as River Philip and Wentworth, will be without licensed-houses this year.

The Rev. G. F. Miles, on Saturday last, tendered to his church his resignation of the pastorate, on account of ill health; but it was decided not then to accept it. Rev. Mr. George is to supply the pulpit a portion of the time.—Gazette 11th.

PRESENTATION.—On Thursday evening last the members of Chebucto Division, Sons of Temperance, presented Bro. H. A. Taylor, Past Grand Worth Patriarch, with a beautiful National Division Regalia, accompanied by an appropriate address.

THE EXHIBITION in the Council Chamber was visited by large numbers of persons on Tuesday and following days last week. On Friday and Saturday the Schools of the city and Dartmouth, the inmates of the Deaf and Dumb Asylum, and of the Insane Asylum, and also of the Orphans Home were admitted and appeared to greatly enjoy the sight. The receipts from the sale of tickets we learn was nearly \$400.

The old Halifax Fire Insurance Company has declared a dividend upon the paid up capital of seven and one half per cent.

NEW CHURCHES.—The Witness says that the Presbyterians of Shubenacadie are about to build a church, worthy of the place and the people. The Presbyterians of Dartmouth are also taking measures to build a new church. Their present building having become too small for them.

THE CITY RAILROAD COMPANY are holding on to their wheels, and probably until the next heavy fall of snow will find no difficulty in doing so,—the track being now pretty clear. The City Council on Friday afternoon received the Report of the Committee appointed on a previous day on the question.

The Report recommends the adoption of an ordinance compelling Mr. O'Brien to put the cars on runners in case of a heavy fall of snow. Also to prohibit the use of salt on the rails and the employment of the snow plow. This must be approved by the Governor in Council before it becomes law.

B. Wier, Esq., had a very sensible letter on the subject in the Morning Chronicle last week, showing how the city cars are managed in Portland, Maine, and how the streets were prepared for the use of the public as well as for the cars, without any obstructions after a snow storm.

LARGE RETURNS.—The Minas Marine Insurance Company at their last annual meeting declared a dividend of 10 per cent.

The Rosebud Band of Hope will give their entertainment in Temperance Hall to-morrow evening.

YARMOUTH.—The Herald of last week contains a list of all the shipping owned in this county. The total number of vessels at present owned in Yarmouth is 186,—amounting to 72,607 tons,—and classified as follows:—25 Ships 79 Barques, 1 Steamship, 18 Brigs, 13 Brigantines, and 50 Schooners. There are at present thirteen vessels of large size building or under contract for parties in Yarmouth, the aggregate tonnage of which will amount to 8,450 tons.

We will Teach Our "Susy" to Say, "A blessing on Mrs Winslow," for helping her to survive and escape the griping, colicking and teething siege. We confirm every word set forth in the prospectus—the Soothing Syrup performs precisely what it professes to do. If we had the power, we would make Mrs. Winslow—as she is—the physical saviour to the infant race. Extract from Rev. C. Z. Weiser's letter.

DR. LAROOKAH'S PULMONIC SYRUP.

It is prepared to meet the universal demand for a safe and effectual remedy for Throat and Lung Complaints.

These complaints are alarmingly prevalent in every climate and at every season.

The slightest cough, unless promptly checked, not unfrequently ends in Consumption.

Yet few diseases are so readily overcome in their early stages, as those of the respiratory organs.

And for those diseases, incipient or advanced, no remedy has ever been devised, which can be administered with such uniformly good results, as

Dr. Larookah's Pulmonic Syrup.

Qualities which are indispensable in a medicine designed for popular use are, certainty of salutary effect, and absence of danger from accidental overdoses.

These qualities are noteworthy in the PULMONIC SYRUP.

Though this medicine has been before the public for many years, and though thousands in every section of the country place their dependence upon it in all disorders of the Throat and Lungs, the first instance has yet to be recorded where it has failed to cure or afford relief.

Purely vegetable in its composition, it is administered with safety to the most delicate invalid or tender child.

The complaints which have a common origin, and which the Pulmonic Syrup effectually and speedily cures, are COUGHS, COLDS, CROUP, WHOOPING COUGH, ASTHMA, CATARRH, BRONCHITIS, INFLUENZA, DIPHTHERIA, PLEURISY, SPITTING BLOOD, PAIN IN THE SIDE, NIGHT SWEATS, HOARSENESS, CONSUMPTION in its early stages, and all affections tending to Consumption.

This medicine is offered to the sick with the utmost confidence that it will be found the surest, safest and speediest cure for all Pulmonic Complaints, that has ever been placed within their reach.

Price, \$1.00 Per Bottle. Prepared by E. R. KNIGHTS, M. D., CHEMIST, Melrose, Mass.

Dr. Larookah's Sarsaparilla Compound.

Combines all the medicinal virtues, which long experience has proved to afford the most safe and efficient alternative for the cure of Scrofula, Liver Complaints, General Debility, Dyspepsia, Dropsy, Neuralgia, Epilepsy, Erysipelas, Cancerous and Indolent Tumors, Ulcerations of the Bones, Joints, Glands and Ligaments, of the Ovaries, Uterus, Liver, Spleen and Kidneys, for all diseases of the Skin, such as Salt Rheum, Boils, Pimples, Carbuncles and Sore Eyes, for Pain in the Stomach, Side and Bowels, for Syphilis and Mercurial Diseases, also many affections peculiar to females, such as Suppression, Irregularity, Leucorrhoea, Sterility &c., &c.

This preparation is the fruit of many years of careful study and experiment, and by the innumerable cures which it has effected, we are fully convinced that no other remedy has ever been devised so powerful as this, to combat and eradicate from the system that classes of diseases, to which reference is made above.

Many of the Sarsaparillas in the market possess no medicinal properties whatever; they may be used as a medium in which to administer some powerful drug, but of themselves are totally inert.

Price, \$1.00 per bottle,—6 bottles for \$5.00. Prepared by E. R. KNIGHTS, M. D., CHEMIST, Melrose, Mass.

For Changing Gray & Faded Hair to its original color, DR. KNIGHT'S ORIENTAL HAIR RESTORER

Should be used, and is the only preparation for that purpose upon which the public can rely with confidence.

KNIGHTS' ORIENTAL HAIR RESTORER restores grey and faded hair to its original color.

KNIGHTS' ORIENTAL HAIR RESTORER removes dandruff and cures nervous headache.

KNIGHTS' ORIENTAL HAIR RESTORER prevents the hair from falling off, and promotes its luxuriant growth.

KNIGHTS' ORIENTAL HAIR RESTORER is the only preparation of its kind that performs all its promises.

KNIGHTS' ORIENTAL HAIR RESTORER acts directly upon the roots of the hair, and its effects are speedy and permanent.

Large Bottles. . . . Price \$1

DR. KNIGHT'S HAIR DRESSING

A VEGETABLE PREPARATION For Preserving and Beautifying the Hair, Contains neither Oil nor Alcohol.

Col. W. FORD dates at Newport News, Va., and says: "Last summer I had a severe attack of fever, by which I was prostrated for nearly four months.

When I got about again I found myself nearly bald. Dr. Santos, to whom I applied for advice, recommended me to give your Hair Dressing a trial. I had never had any faith in proprietary articles of any kind, but at the earnest solicitation of the doctor, concluded to try yours. The first bottle had little apparent effect; but after using about half of the second bottle, I found my head covered with a thick growth of fine silken hair. I continued the use of the Dressing, and my hair continued to grow rapidly. It is now about the length I have usually worn it, and is much thicker and apparently more healthy than at my former period."

ONE DOLLAR Per Bottle. IS PREPARED BY E. R. KNIGHTS, M. D., Chemist, Melrose, Mass.

To whom orders may be addressed.

Sold by GEO. O. GOODWIN & CO., Wholesale Agents, 35 Hanover Street, Boston.

Sold by COGSWELL & FORSYTH, 193 Hollis Street, Halifax.

General Agents for Nova Scotia. Also, by Brown Bros., Woodill Bros., Avery, Brown & Co., H. A. Taylor, Z. H. Woolrich, T. Durney, H. P. Burton, M. F. Eager, Geo. Johnson, and all Druggists and Merchants throughout the country. Nov. 7.