Christian Messenger.

HALIFAX, JANUARY 23, 1867.

Church of England Matters.

A question has existed in the Church o England as to whether a mandate from the Queen were necessary to the consecration t a Colonial Bishop. As it was proposed to raise Archdeacon Bethune to the Bishopric of Toronto, the Bishop of Montreal wrote to the Earl of Carnarvon for Instructions. In reply a letter was received by the Canada Metropolitan, stating that-

"B: the recent decision of the Judicial Comof the Crown is not legally required, either to factory." give to the Archdeacon of Toronto the intendeded jarisdiction, or to authorize his consecration to the office of Bishop, it would not appear that the proposed mandate could have any legal effect; and, under such circumstances, it would hardly be consistent with the dignity of the Crown that Her Majesty should be advised to issue such a mandate.'

We congratulate our Episcopalian friends in being thus as free from state control as they are from state support.

A case has just occurred, however, in New Brunswick, which seems to conflict a little with such freedom. It appears by the death of the Rev. F. Coster, rector of Carleton, St. John, the parishoners had resolved to get Rev. Mr. Disbrow appointed; but in the mean time Bishop Medley had advised the Lieutenant Governor to appoint the Rev. Mr. Walker, who had been assisting Mr. Coster during his illness; and he was consequently duly appointed. The Vestry became highly incensed at this action of the Bishop and General Doyle-not so much against the person appointed, as against the mode of his appointment. The church is endowed in a small annuity-not sufficient, however, to sustain the incumbent. All the church furniture was removed previous to the following Sunday, and the doors were locked against Mr. Walker. We are not acquainted with the law which requires or permits the Lieutenant Governor to make an appointment in the English Church, contrary to the wishes of the people. Our N. B. contemporaries appear as much in the dark as ourselves. This affair, together with the late secession of Mr. McNutt, will cause some uneasiness in the Episcopal Church of that province.

The Rev. Mr. McNutt, on Lord's Day, the 13th inst., preached to an immense congregation at Brussells Street Church, and gave his reasons for the step he had taken in leaving the Episcopal for the Baptist Church. We copy the following from an account of Mr. McN's, sermon, in the Visitor:

" After unfolding, with much distinctness and force, the scripturalness and propriety of this leading principle in the government of the Christian Church, and the weighty obligations resting upon all men to yield implicit obedience to this divine authority, irrespective of all consequences, the speaker said, "This brings me to the point on which I have designed all these remarks, more or less, to bear, and of which I now proceed, more especially, to treat; and in performing this task, I desire to speak with that deference and modesty which it becomes me to do. In questions of this nature, I claim the right, nay the duty, to think for myself, and priviteges."

"The relationships I at present sustain," said Mr. McNutt, " were not sought merely as a refuge or place of shelter from threatened danger; but because I then believed, as I now sweetly experience, that, in the bosom of the Baptist communion, my long-fevered and un-

In stating his reasons for his secession from the Episcopal Church, Mr. McNutt remarked that, Church with the State.

He objected to the spiritual supremacy of the of the rights of Christ and conscience.

He objected to the baptismal service, the con- bers. firmation service, the ordination service, and the burial service, of the church, as given in the prayer-book. These services he quoted at large, commenting upon them at considerable as follows :-length, and explaining in what way and to what extent he regarded them as opposed to there is a society bearing the above cognomen, the instruction of God's word, and destructive the business of whose existence is to enforce

the errors to which I have referred. I find here about nightfall, with masks on for the purpose of no state sovereignty, no state vassalage, no disguise, these companies sally forth in all directions, in quest of drunkards, and if a direction, no vaunting preeminence of one luckless wight who has been indulging in his Chair to be taken at a past 7 o'clock.

minister over another, or of minister over peo. potations happen to fall in their way, woe betide ple, or of people over each other. All are left him. His captors know no mercy. He is seized 1866 right, mind and soul liberty-liberty to think, lapped round it, and held there while the captain | 1867. speak, believe, and practice, in things pertain-ing to God and conscience, entirely for them- castigation so severe as generally to leave him 4. Rev. J. E. Balcom, towards suping to God and conscience, entirely for them- castigation so severe as generally to leave him selves. I find here no commingling of worldly a sober man, at least for the time being: It is wisdom with divine revelation, no trappings of said that many have been thus reformed; indeed, sensuous ritualism and traditional superstition, it is maintained by the Slashers that their mode no sacramental or ceremonial scaffolding to con- of dealing with intemperance is infinitely more duct to heaven; we find here nothing but what effective than that of the moral sussionists, in Christ, the divine Bishop of our souls, has ex- proof of which they point to the effects of the pressly authorized-what is drawn from the new regime, that whereas the town was formerly pure and sparkling fountain of intallible truth, disgraced with drunkenness there is now no to-A few simple articles, say twenty in number, per to be seen in its streets. comprehend the substantial doctrines of the faith we profess-all of which are so transpar-

mittee in the case of the Bishop of Natal, that and peculiar nature of the Baptist ereed on the Her Majesty has not the power to create a subject of Christian baptism, recognizing those diocese, or assign a sphere of action to a Bishop only as proper subjects of baptism who give "drunk and incapable," and incarcerating in a colony in which an independant legislature Scriptural evidence of faith in the Redeemer, has been established. And it is the opinion of and immersion as the only scriptural mode of the law officer of the Crown, to whom I have water baptism. These distinctive features of caused this question to be submitted, that a the Baptist faith, Mr. McNutt regarded as mandate from the Crown is not necessary to perfectly harmonizing with the instructions of enable colonial bishops to perform the act of inspired Scripture. On these points the speaker consecration. As, therefore, the intervention was brief but very explicit, decided, and satis-

> EDUCATIONAL. - We perceive by a late Eng. lish paper that examinations of working men are adopted in England as a means of stimulating the people to educational effort and but without effect. The following is a table advancement. This is done through the Society of Arts. Members of Mechanics Institutes, Working Men's Clubs, laborers, clerks, the sons and daughters of tradesmen and farmers, and others are invited to participate in such examinations, excluding those who were tollowing or intended to follow a learned profession, or had enjoyed the advantages of a liberal education. Certificates are granted of proficiency, not competed for, but are awarded as records of positive attainment.

First, there are local Elementary examinations of those who present themselves. Afterwards those who shew a certain amount of proficiency. Then Final examinations are held. These are at some Central lown. We doubt not some such course might be made highly beneficial on this side the Atlantie. It is a subject worthy the consideration of the Council of Public Instruction.

A Circular, recently issued by the Chief Superintendent of Schools in New Brunswick to the Teachers in the county of Restigouche, preposes a number of Prizes and to have examinations of pupils from the several schools in the county to compete for them. This is intended to act on those who have educational regard as highly valuable.

DRUNKENNESS and Pauperism are great been tried to root them out, but have been only very partially successful. We, in Halifax purpose a general visitation of the City. The formation of the Society for this purpose we have noticed.

Toronto appears to be making a little advance on Halifax, and purposes combining the educational and the religious with the elecmosynary principle. The Leader, in a late

"An ' Association for the promotion of Well-Doing' had been established in this city. The objects of the Association, as set forth in a circular, are-first: " Attendance at school of those who should be there and are not; attendance at worship of those who habitually absent themselves, and the increase generally of piety and worth. Second-Industrial training for the boys and girls going about idle, the one in for myself to act. To others I concede equal trades, the other in household work, and employment to those who may require, it; thus offering the best and most effectual relief, aid to earn what they require, and third-the prevention of street begging, drunkenness, unfortunacy and crime. The means chiefly relied on being visitation and all that moral sussion and Christian kindness can do, addresses and dissettled spirit would find a resting place and a tribution of tracts, urging the advantage and published in London. This subject is being well-being of ourselves and others, and pointing ought to be, ere they are called to pass upon out how philosophy and scripture, which are so it in Parliament. The Delegates are now only first of all, he objected to the connection of the one on the subject, teach that this may be most effectually done. The association is to consist of the members of the city council, clergy and Episcopate, as involving a grave infringement office-bearers belonging to schools and philantrophic societies in the city as exofficio mem-

> Another suggestion comes from Canada,not of quite so pacific a character. It is

to the vital forces of a pure christianity.

He then went on to explain, definitely, his reasons for joining the Baptist body. He said, "In the Baptist communion I find not one of each three being commanded by a captain. Just

the enjoyment of their inalienable birth and dragged to the nearest lamp-post, his arms

It is said that the laws which are best adfaith we profess—all of which are so transparently scriptural and so liberally charitable, that they commend themselves with all but resistless attractiveness to the enlightened mind.

The preacher then referred to the positive and peculiar nature of the Baptist ereed on the subject of Christian baptism, recognizing those only as proper subjects of baptism who give Scriptural evidence of faith in the Redeemer, and immersion as the only scriptural mode of water baptism. These distinctive features of the Baptist faith, Mr. McNutt regarded as parfectly basenonizing with the inextensions of the subject ministered are best, and that the value of a

> THE PROPOSED ALTERATION IN THE UNITED STATES TARIFF. - Mr. Wells has recently submitted to the Treasury his Report on Revenue and Taxation, and it would appear by it that experience has taught a lesson on the subject of Reciprocal Trade, which has been stated repeatedly by British American statesmen, of some of the articles inwhich our provinces are interested, and the changes it is proposed to make in the duties :

1	Fresent Duty.	Proposed Duty
	Coal—bitumous\$1.25 p. ton. Fish—pickled Salmon . 3.00 p. bbl.	\$0.50 p. ton. 2.00 p. bbl.
-	do. Mackerel 2.00 do.	1.00 do.
	do. Herring 1.00 do.	9.50 do.
	Horses	10.00 p. head
	Neat Cattle do.	5.00 do.
	Sheep, &c do.	0.50 do.
	Potatoes	1.00 p. ton. 0.10 p. bus.
	Wheat 0.20 do.	0.10 do.
*	Spruce and Hemlock 20 p. ct.	1.00 p. M.
	Laths, &c do. Shingles 35 p. ct.	10 p. ct. 30c to 50c p. M
	Logs and manufac- tured Timber { 20 p. ct.	Free.
	Railroad ties do. Shiptimber do.	Free.
	Masts and Spars, un- de.	Free.
	Hemlock Bark do.	Free.
	Oak do 10 p. et.	Free.
	Wood Ashes do.	Free.
	Corn 10c p. bus.	Free.
	Corn Meal 10 p. et. Gypsum is on the free list.	Free.
	Cypeum is on me nec me.	

This list indicates a middle course between the two, extreme protectionist and free-trade opportunities. The former is rather for those advocates, and is therefore likely to be accepwho are unable to secure them. Both we ted by Congress. Mr. Wells states that the Commissioners have been guided wholly by the interests of the United States. He says :---

" The Commissioners therefore having in view evils, and must necessarily accompany each the general welfare, rather than any special inother. Poverty abounds were the latter terest, recommends that the duty on coal be spirit is encouraged. Various devices have either entirely removed, or placed at the lowest point consistent with the requirements of the Creasury for revenue."

This is gratifying intelligence to our commercial circles and we doubt not will raise our trade operations to an improved condition.

A QUESTION FOR THE MAGISTRACY !-- Is a debt contracted for Intoxicating drinks purchased on the Lord's day, one that may be collected by a rumseller?

I do not ask this question because I wish to take any unfair advantage, but because I wish to put those on their guard who think their license gives them the privilege of selling poison on seven days in the week.

We might offer an opinion on the above but should prefer to have a decision from one of Her Majesty's Justices of the Peace, to whom it is addressed.—ED. C. M.]

We beg to acknowledge the receipt of a copy of "British America, arguments against a union of the Provinces reviewed; with further reasons for Confederation; by the Hon. J. McCully, Q. C.," a pamphiet of 32 pages duty of using all our powers in promoting the well canvassed before the British public as it waiting for Parliament to assemble which will be a week or two hence.

Notices, &c.

The next Cape Breton Quarterly Meeting will be held (D. V.) with the church at Mira Bay, commencing, (at the Holmes' neighborhood) on Saturday, February 16th, at 2 p. m. By order, W. B. Bosos.

The Baptist Ministerial Conference of Annapolis Co., will meet, (D. V.) at Bridgetown on Tuesday the 19th of Feb. at 9 oclock. Preaching on Monday evening preceeding. A full attendance is solicited. W. H. PORTER, Sec.

Received for Foreign Missions.

Dec. 24. Rev. James Reid, Pertaupique, \$4 00 "Thy Kingdom Come," (To support) 25 60 porting a native preacher..... 25 00 C. TUPPER, Sec'y. Aylesford, Jan, 15, 1867.

We accidentally omitted from our list of Agents the name of Charles Neil of St. Mary's Bay, Digby Our subscribers in that neighbourhood will oblige

Letters Received.

by paying to him any amounts due us.

Seneral Antelligence.

Domestic.

Provincial Secretary's Office, 8th December, 1866.

APPOINTMENTS: Annapolis Co .- To be Justices of the Peace : William H. Troop, (to take precedence from the date of his former appointment, 1849.) Jacob Neily, Major Stronach, James A. Gibbon, Welton Welton, John Stoddart, Samuel Neily, Bernard Calnek, Samuel McCormick, John Ryder, Charles Whitman, W. A. Corbitt, John Rice, William Wright, William Carlton, George Ditmare, Dowe D. Potter. To be Registrar of Deeds for said County: John McCormick.

Pictou Co.—To be a Justice of the Peace:

Donald McDonald, Fisher's Grant.

Kings Co .- To be Justices of the Peace; Jeremiah Bligh, West Cornwallis, Leander Eaton, Canard. To be Issuers of Marriage Licenses and Deputy Registrars of Marriages, Births, and Deaths: Charles McMillan, East Lake Ainslie, Pictou county, John Forbes, North Sydney, C. B. To be Deputy Registrars of Marriages, Births and Deaths: J Whidden Allison, Avondale, Hants Co., Charles Rudolf, La-Have, Lunenburg County, - Matherson, Little Bras d'Or, C. B., John Gunn, Hopewell, Pictou Co., James G. Ross, Maligant Brook, Antigonishe, Stephen McNeil, Beaver's Cove, C. B .. Donald McDonald, Georgeville, Cape George, Antigonishe, Archibald McGillivary, Antigonishe, Antigonishe County.

Richmond Co .- To be Justices of the Peace : Francis Marmaud, senr., Arichat, Duncan Comeron, St. Peters.

Victoria Co .- To be Prothonotary and Registrar of Deeds for said County : Alexander Tay-Halifax Co.-To be Postmaster at Tangier :

Joseph Browner, in place of --- Leary, re-OUR CITY RAILWAY .- The heavy fall of snow on Thursday night last has decided for the

present the question of running the City Railcars. On Friday morning an attempt was made to clear the track, but it was altogether ineffectual, and the public are now left dependant on the ordinary conveyances of the City. The snow was piled up on the sides of the streets in some places to the height of five or six feet. Suggestions have been made that the inmates of Rockhead should have a little healthful exercise given them in levelling the snow, so that vehicles might not be confined to the centre of the street.

We are informed that the Governor in Council, has sanctioned the ordinance of the City Corporation, prohibiting the use of salt on the track, but not disallowing the use of the snow.

Notwithstanding the storm on Thursday, the Rosebud Band of Hope held their entertainment, and Temperance Hall was well filled. The juveniles, however, had a sorry time getting

LIFE BOATS .- A proposal has been made to engraft a Life-boat Institution on the Provincial Naval Brigade. An important service for which it is well to make provision.

ENJOYMENT FOR THE DEAF MUTES .- The nmates of the Institution for the Deaf and Dumb, to the number of 42, were treated to a sleigh-drive in several of Conlon's conveyances, on Thursday last, to the great delight of all the party. They are indebted to this treat to the kind anticipation of their wishes by His Excellency the Lieutenant Governor, to whom the happy group paid their respects at Government House, as they passed along, receiving from him a courteous welcome. No cheers came forth from their silent tongues, yet no one could look on their joyous faces without feeling that there was real cheerfulness within.

Wise.-The Grand Jury of Lunenburg county have refused to recommend the issuing of licenses for the sale of intoxicating liquors in that county.

POLITICAL.—The Anti Confederates of Colchester county took the opportunity of the Court of Sessions meeting at Truro on Wednesday last to hold a political gathering. Mr. John Putman was called to the chair, speeches were made on the aspect of public affairs by A. W. McLelan, W. Blackwood, R. Chambers, T. F. Morrison, A. N. Tupper and Daniel Murray, Esqrs.