

friends in heart of this great cause of humanity that is often by many so deplorably manifested, there would not be much value in such organizations. These seem to have forgotten the days that are past, in which this great nation's heart was stirred by the truth, multitudes were reclaimed from the vices of intemperance, and when such a firm moral conviction was against it arrayed that a law of prohibition in this State was enacted, and was only lost by Executive influence. And they overlook the fact that truth loses its power when it is prevented, sustained, and enforced by unbelief. If it was not for the moral sentiment already accumulated by the past action of the old friends of the cause, what is being done by the secret organization, and the mighty influence of the glorious gospel, the flood of intemperance with desolating fury would rapidly sweep all over the land. So dreadful in its power is its present fearful course that it numbers among its woes in our nation, according to the most reliable statistics, 60,000 persons who annually go to a drunkard's grave and eternity, poisoned by rum; 200 more that are maddened to suicide, and go unbidden to the judgment seat of Christ; and 400 in addition who, stimulated by its influence, are guilty of the blood of those whom they have murdered. And these are only its most open calamities. In some countries it is true, our present excise laws are enforced, and a local restraint is placed upon the sale of that which intoxicates, but this more often excites an hostility that makes us new enemies, than it secures for our cause any permanent benefit.

By some it is thought that our secret organizations are not doing much good. This is sometimes said by professed friends of Temperance in so many words, while by their looks they seem to silently add for our cheer, "Go on our friends, we are carefully watching you, but do not expect from us any aid." It might reverse their opinion and revoke their charge, if all that these were doing was more clearly seen. Let those who think that these secret societies are useless, but join with us, work with us, and thus give us their support, and they would rejoice in believing, doing, and seeing what is done. Silent forces are often the most powerful. That which maintains the harmony of the spheres is never heard in its movements or exertions.

In our various secret Temperance organizations we have now over 600,000 members. This is a power for the advancement of our cause.—It is constantly felt all over the land, exciting, encouraging, and stimulating action. The young are drawn from the alluring haunts of corruption, saved from the habits of degradation and ruin, and are brought into circles of friendship and purity where their principles are corrected, characters are elevated, and where their future influence will be ennobled and increased. In due time these will take a more public position, and will be the recognized leaders of the Temperance cause. Men are often selected for official positions where their influence will be strongly felt against rum, and by our silent ballots are elected to the surprise of our friends and chagrin of our foes. And is all this of no value? By us frequent Temperance Conventions are held, some of whose sessions are open to all, in which is apparent the moral force we possess, not only in the increase of our local societies, but in the decrease of the sale of that which ruins body and soul. Lecturers are often employed and kept in the field, who wear the badge of our Order, speak boldly the truth, and aid on the final triumph of our cause. Give us the hearty co-operation of all who love temperance, and the glory of the former days would quickly return.

J. M. H.

As others see us.

We copy the following from our Boston contemporary the Watchman and Reflector:

The excitement in Nova Scotia against the policy that places that Province against its will in the Canadian Dominion is on the increase. It was at the boiling point a month ago, and now it seems on the point of bursting. The Canadian ministry, anxious to make matters smooth, sent a sort of delegation to Halifax, to soothe the angry people, but the latter would have nothing to do with them, but tipped them the cold shoulder. Hon. Joseph Howe, so well known as a British American leader, has felt himself compelled to rebuke his unloving countrymen, and to tell them they are behaving in an unreasonable manner. The cry for resistance to English orders and for annexation to the United States appears to be gathering strength daily; but we can hardly believe that the Nova Scotians are very desirous of helping pay our big debt, which they thought we were wrong to make.

The Editor of the Ch. Visitor says in reference to the late session of the Baptist Convention:

We greatly rejoice to add that the discussions from beginning to end were conducted under the influence of Christian courtesy and brotherly love. Many trembled lest the spirit of discord should mar the proceedings; but thank God prayer was answered, and all the pulsations were love, all the currents of thought were baptized in Christian charity, all the tendencies were in the direction of peace, and all hearts seemed ready to blend in holy fellowship and in delightful harmony. Surely God was in our midst.—Dark clouds have passed over our denominational horizon during the past year, and many timid spirits have dreaded the issues; but blessed be God a brighter day is dawning; Heaven is still propitious, and hearts that may have felt a temporary estrangement are prepared, we trust, to forgive each other in love, as God for Christ's sake hath forgiven us. Brethren all, thank God and take courage.

The next meeting of the Convention will be held with the Granville-street Baptist Church, Halifax, N. S.

We presume our brother knew that "Many trembled lest the spirit of discord should mar the proceedings" or he would not have written as above. We cannot tell, nor need we attempt to guess, who they were that so "trembled." We were confident that our brethren generally had too much good sense to allow the business of the Convention to be interfered with by irrelevant matters. The adoption of a precautionary measure by almost a unanimous vote (which however is not given in the Visitor) was perhaps a means of giving expression to their determination to exclude all discordant matters from the Convention.

We believe that our brethren with whom there has been any "estrangement" cherish no other feeling than that of a readiness to freely and heartily forgive those from whom they have received any injury, and in dependence on Divine guidance pursue the Christian course with increasing devotedness.

General Intelligence.

Halifax City is pronounced in a healthy condition and free from any epidemic.

A colored man named Dennison escaped from the Penitentiary on Wednesday last.

A man named Gear was shot in the neck on Thursday last by a pistol, supposed to have been in the hand of a person on the opposite side of the street. William Morley, keeper of a sailor's boarding-house, has been arrested, charged with the crime.

A man named John Allison was arrested on Sunday last for stealing, but escaping from the Policeman, ran and jumped into the harbor.—On being rescued he said he was tired of his life, and intended to drown himself.

THE OLD "ALLEGHANIANS."—We copy the following beautiful extract from the Christian Advocate, complimentary to the world-renowned Alleghanians, Vocalists and Swiss Bell Ringers, who appear at Temperance Hall, on Monday Evening next, (4 evenings) It says—"They are all talented and gifted performers, and a high and blessed mission is theirs, going from city to city, and from village to village, speaking to the great heart of humanity—now in the stirring notes of high and noble song, and again in the sweet and soothing strains of beauty—they are ministers of good, reaping in fields which the same truth, dressed in sterner garb, would leave sheaveless.

MANUFACTURES IN ST. JOHN.—On our recent visit to St. John, N. B., we could but remark the activity observable in the streets; indicating progress in the manufacturing and general industrial pursuits. Our neighbours evidently intend to take advantage of the opportunities now offered for commercial enterprise.

We paid a visit to the rooms of the Paper Collar Company's operations. The machinery employed here for folding, stitching, punching, and boxing, is brought to such perfection, that with the aid of a number of young women, immense quantities of this modern article of dress of all descriptions and sizes may be turned out, so as to leave no necessity for importing collars, at least into these lower provinces. Other articles, as cuffs, table-mats, &c., of paper, are also got up in first style at this establishment in Canterbury Street. Mr. J. March is the active and obliging Manager.

The United States.

RECIPROCAL TRADE negotiations on the basis of the old treaty are going on at Washington, between the British minister and Sec. Seward. The Treaty will shortly be transmitted to the British and Canadian authorities, and will probably be ratified in December next. Gold 144 1/2.

Notices, &c.

Rev. J. E. Goucher has returned to the city, we are happy to say, in greatly improved health. He wishes all letters, &c., for him to be addressed 93 Cornwallis Street.

Rev. A. H. Munro, of Liverpool, is staying for two or three weeks in Halifax, officiating in Granville Street Church whilst the Pastor Rev. E. M. Saunders is at Liverpool supplying the Baptist Church there.

The Domestic Missionary Board of the Western Baptist Association of Nova Scotia, and the Annapolis County Ministerial Conference, will meet (D. V.) at the Pine Grove Baptist Parsonage, on Tuesday, the 15th Sept., at 10 o'clock, A. M.

Important business of both bodies require a full attendance. A public Temperance Meeting will be held at the Grove Meeting house, on Monday evening, and Preaching on Tuesday evening at 7 1/2 o'clock.

W. H. PORTER, Sec'y. of the Board and of the Min. Con.

Acadia College.

The next College Term will commence on Thursday, Sept. 17th. The roll will be called at 3 o'clock, P. M. A Public Meeting will be held in the Evening, in the Baptist Meeting House, when a Lecture will be delivered by the President, on "The examples of the Reformers of the Eighteenth Century;" after which the Matriculation Prizes will be presented.

J. M. CRAMP, President.

Aug. 24, 1868. There will be a meeting of the Board of Governors and Scholarship-holders in the College Library, Wolfville, on Wednesday, September 23rd, at 10 o'clock, A. M. A large and punctual attendance is requested.

STEPHEN W. DEBLOIS, Sec'y.

Aug. 26th, 1868. The Central Sabbath School Convention will hold its Annual Session at Canning, commencing on Thursday, the 24th of September, at 10 o'clock, A. M.

Tea Meeting at Melvern Square.

A TEA MEETING will take place in Melvern Square, Wilmot, (D. V.) on Wednesday, September 9th, at 3 o'clock, P. M. The proceeds will be devoted to the finishing of the interior of the Baptist Meeting House there.

ENOCH GATES.

August 15th, 1868. P. S.—Should the day appointed be quite rainy, the Tea Meeting will be held the first fine day after.

Cape Breton Quarterly Meeting.

In consequence of circumstances, over which we have no control, the next Cape Breton Quarterly Meeting will be held with the Mira Church, commencing at the Homeville Meeting house, not on September 12th, the time previously appointed, but upon Saturday, October 10th, at 2 o'clock, P. M.

A Missionary meeting will be held on the previous evening, at 7 o'clock, when ministering brethren and others are requested to be present.

By order, E. C. SPINNEY.

Cow Bay, August 11th, 1868.

Marriages.

On Monday, Aug. 24th, at Bridgetown, by the Rev. J. Addy, Geo. E. Tufts, B. A., Tutor in Mathematics and Natural Science in the Baptist Seminary, Frederickton, N. B., to Augusta B., daughter of Rev. T. H. Davies, Methodist minister, Bridgetown.

On the 24th inst., by the Rev. James Thomas, Mr. George Taylor, to Mrs. Ellen Johnston, of this city.

By Rev. C. Tupper, at the house of the bride's father, Wilmot; August 18th, 1868, Mr. Amos Burns, to Miss Charlotte Gates, daughter of Dimock Gates, Esq., all of Wilmot.

On Thursday morning, 27th inst., at St. Luke's Cathedral, by the Rev. Dean Bullock, assisted by the Rev. John Abbot, Bishop's Chaplain, John Y. Payzant, Barrister-at-Law, to Frances Elizabeth, daughter of W. C. Silver.

Deaths.

At New Ross, Aug. 7, 1868, Mrs. Hannah Reese, wife of Mr. William Reese, in the 40th year of her age.

At the same place, on the 15th August, Mary Ann, the beloved wife of Mr. George Legg, in the 44th year of her age, both daughters of the late Moses Brown.

At Wolfville, on Monday last, Mr. James P. Johnson, aged 40 years.

Shipping List.

PORT OF HALIFAX.

Arrived.

Tuesday, August 25.—Steamer Commerce, Doane, Boston; schrs Alexander, McIver, Ingonish; Mary Alice, Rice, Little Grace Bay; Four Brothers, Muggah, Sydney; Havelock, Dickson, Sydney; Bonita, Dexter, Liverpool, N S; Emelite, Burke, Magdalen Islands.

Wednesday, 26.—Steamer Maid of the Mist, Watson, Chester; schr Messenger, Young, Lunenburg.

Thursday, 27.—R M S City of Washington, Halcrow Liverpool; brig Italia, Hays, Boston; schrs Village Belle, Rochland; Alice Lang, LeVashe, Gowrie Mines; Ida, LeBlanc, Arichat.

Friday, 28.—R M S Etna, Bridgman, New York; brig America, Doody, Boston; S S E. Bayer, Eastport; brig Mary Lowell, Nickerson, New York; schr Lily Dale, Labrador.

Saturday, 29.—Barque Rose M. Harding, Boston; brig Constance, Mason, Demerara; schrs Emma, Lewis, Block House Mines; Quickmarch, Atwood, St John N B; James, Fraser, Sydney; Margaret, Pictou; Wiley Smith, McPhee, Boston; Agility, Pyc, Newfoundland; Frances, Newfoundland; William Kandick, Matheson, Cape Breton; Leveret, Steele, Western Banks; Emma, Sheet Harbor; George, Purney, Shelburne; Good Intent, Gammon, Sydney; Rival, Smith, Liverpool, N S; Volunteer, Tangier; Argo, Smith, Cause; Eliza Ferguson, Ferguson, Shipigan; Flying Cloud, Cunningham, Antigonish; Thetis, Poole, Gowrie Mines.

Sunday, 30.—Brigt J Crowe, Ambrose, Glace Bay, bound to New York; schrs Mariner, Risser, Labrador; John William, Swimm, Barrington.

Monday, 31.—H M S Doris, from the eastward; steamers Alhambra, Nickerson, Boston; Carlotta, Colby, Portland; Govt Str Druid, Kendrick, Cape Breton; schrs My Cousin, Wentzel, Cuba; Matilda, Hopewell, Ormiston, Sydney; Eliza Catherine, Martell, Sydney; S W Crowell, Sargent, Barrington; Union, Glawson, Tangier.

Cleared.

Tuesday, August 25.—Steamer Carlotta, Colby, Portland; Commerce, Doane, P E Island; brig Rover, Ryan, Montreal; schrs Rapid, LeBlanc, Arichat; Ariel, Dickson, Sherbrooke; Guide, McLean, Sherbrooke; Java, Romkey, Labrador.

Wednesday, 26.—Schrs Adonis, Pentz, North Bay; Abeoni, Forrest, Arichat; Nereo, Almida, Oporto, Portugal; brig Emily Jane, Roche, Jamaica; Ranger, Spencer, Barbadoes.

Thursday, 27.—R M S City of Washington, Halcrow, New York; brig Tiber, Keating, New York; brig Halifax, Rourke, B W Indies; schrs Melvina, Freeman, Little Harbor, Labrador; Nancy, Doane, Antigua; J & B Smith, Boston; British Lass, Fury, Newfoundland; Wave, Evans, Coe Bay; Snowsquam, Chasson, Bay St. George, Nfld, via Margaree.

Friday, 28.—R M S City of Durham, Jamieson, St John; R M S Etna, Bridgman, Liverpool; brig James, Ingham Demerara; Warrior, Davis, Pictou; schrs May Queen, Justice; Sea Nymph, Murdoch, Sherbrooke.

Saturday, 29.—Schrs Emelite, Burke, Magdalen Islands; Hawk, Gillis, Channel, Nfld; Sea Slipper, McGray, Barrington; Challenge, Porteous, Sydney; Mary Jane, Forest, Cow Bay; Messenger, Young, Lunenburg; Rustic, Beaton, Pugwash; Acadian Lass, Gerrior, Arichat.

Monday, 31.—Brigt Mary Lowell, Nickerson, N Y; schrs Ripple, Pike, Nfld; Union, Glawson, Tangier; D W Clark, Peck, Sydney; Lady Sale, Richards, Sydney; brig Wiley Smith, McPhee, Port Medway; schrs Harriet, Sampson, St Peters; Mary Alice, Ritcey, Little Grace Bay; Bowers, Dickson, do; Bonita, Dexter, Liverpool; Tyro, Smith, Liverpool; E A Wilson, Wilson, Barrington; steamer Alhambra, Nickerson, Charlottetown, P E I.

SEPTEMBER, 1868.

INLAND ROUTE.

St. John, Portland, Boston, &c.

THE Steamer EMPRESS, will leave Windsor for St. John, during the month of September, as follows:

Table with 2 columns: Day and Time, and Time. Wednesday, 2nd, at 11.30 a.m. Saturday, 5th, at 1.30 p.m. Wednesday, 9th, at 5.00 p.m. Saturday, 12th, at 8.00 a.m. Wednesday, 16th, at 11.00 a.m. Saturday, 19th, at 1.30 p.m. Wednesday, 23rd, at 5.00 p.m. Saturday, 26th, at 7.00 a.m. Wednesday, 30th, at 10.00 a.m. Connecting at St. John with the International Company's Steamers for Portland and Boston.

At Portland, with the Grand Trunk Railway for all parts of Canada and the West.

At Boston with the Bristol Line for New York.

FARES:

Table with 2 columns: Destination and Fare. Halifax to St John \$4 00 do Portland 7 00 do Boston 8 00 do New York 12 00 do Montreal 15 50 do Toronto 17 50 do Ottawa 16 75

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ACADIA COLLEGE.

CANDIDATES for Matriculation are requested to present themselves for examination, in the College Library, on Tuesday, September 15th, at nine o'clock, A. M.

They will be examined in Arithmetic, English Grammar, Geography, English, Grecian, and Roman History; and in Algebra, as contained in the first six books of Davies' Bourdon—or an equivalent.

They must be thoroughly acquainted with the Latin and Greek Grammars, and be able to translate and parse accurately two books of Caesar, two books of the Aeneid of Virgil, two Orations of Cicero, and two books of Xenophon's Anabasis, in all which they must be prepared for examination.

No Candidate will be admitted unless he has completed his fifteenth year.

The next Term will commence on Thursday, Sept. 17, on which day the roll will be called at three o'clock, P. M.

J. M. CRAMP, President.

* * * The Rev. E. F. Foshay has taken charge of the Boarding House and will be prepared to accommodate Students.

Acadia College, Aug. 1, 1868. Aug. 6. 4ms.

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