

people, would be made glad, and I trust the kind donor will see this statement and be also made glad; and that the offering may be accepted and rewarded by Him who will not forget ever "a cup of cold water given to a disciple in his name."

Yours truly,
S. T. RAND.

Hantsport, March 25.

For the Christian Messenger.

Donation Visit at Onslow.

Mr. Editor,—

On Tuesday evening, the 3rd inst, the residence of Silas Clark, Esq., was filled with happy, smiling faces, who met for the purpose of giving substantial proofs of their respect and attachment for Brother James Morrison, Licentiate, who has been labouring faithfully (and to good acceptance in connection with the Onslow Church.

First, came physical refreshments, that gave ample evidence to all of willing hearts and skilful hands engaged in previous preparation. When ample justice had been done to these, then came the spiritual and intellectual feast, led off by Rev'd's J. Reid, and S. Thompson followed by a number of others from our own and sister churches; while several were of those who have never publicly acknowledged Christ; yet, seemed to feel a brother's sympathy for the Onslow Church, in the fiery trials through which an all-wise Providence is calling her to pass. How sweet was the sympathy of the brothers from sister churches; how cheering their words of encouragement; how inspiring their earnest exhortations, to commit our cause to the great Head of the Church to him, who says—"Fear not; for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." A brother from Truro, quoting the words, which the aged sister Clark of blessed memory, uttered years ago, said—"I believe, with her, "That there will be a Baptist Church in Onslow till the last trumpet sounds."

While sociability and enjoyment were the order of the evening, the deep under-tone of the smiling faces and cheerful voices seemed to be—

"Through storm to calm, and though his thunder-car
The rumbling tempest drives through earth and sky,
Good cheer! good cheer! The elemental war
Tells that a blessed, healing hour is nigh.

"Through strife to peace! And though, with
bristling front,
A thousand frightful deaths encompass thee,
Good cheer! good cheer! brave thou the battle's
brunt
For the peace march and the song of victory.

Through woe to joy! and though at morn you
weep,
And though the midnight find thee weeping
still,
Good cheer! good cheer! the Shepherd loves
his sheep,
Resign thee to the watchful Father's will."

At length the hour for parting came, and after prayer the happy company separated, having presented a purse containing \$23 to Brother M. and his wife, besides which a number of useful articles were left on the Donation table valued at \$0 65.

ONE OF THE COMPANY.

For the Christian Messenger.

Grand Pre Seminary, Wolfville.

Mr. Editor,—

The Quarterly examination in this institution took place on Friday the 20th. In common with a number of visitors, I was greatly pleased with the exercises. The pupils were assembled in the chief class room of the Seminary, which presented a brilliant appearance, being decorated with maps, drawings, paintings, &c. I will not trouble you with the details of the examination, but would say,

1st. That the examination gave good proof of thoroughness, and a desire on the part, as well of the pupils as of the teachers, to understand the subjects studied.

2nd. The examinations convinced me, that however worthy of praise our county High Schools may be, this Institution affords facilities for the higher branches of learning, which those Schools are not calculated to furnish.

3rd. I feel perfectly certain that if our denomination—and other denominations—knew fully the character and workings of this institution, there would be a very much larger attendance than at present. This is the first opportunity I have ever enjoyed of seeing for myself the character and condition of this School, and I cannot refrain from telling my brethren of the denomination that they ought not to allow the present hard times to prevent them from sending their daughters to an institution, which, under its present able and vigorous administration, af-

fords facilities second to none in the Province, for a good extended and thorough education for young Ladies.

Yours, &c,
VIATOR.

March 21st, 1868.

Religious Intelligence.

SANDY COVE, DIGBY NECK, 21st March, 1868.—Thirty persons have been added to the 2nd Baptist Church of Digby Neck since Jan'y 1st, 1868. Two were baptized in Sandy Cove last Sabbath, others are waiting for an opportunity to be baptized.

There are signs of a Revival in the 1st church under my charge. At Centreville, for example, there is an awakening of christians to greater religious activity. The Baptists in this village are building a house for God. The outside of which is to be finished by the first of September.

The churches at Freeport and Westport are being blessed of God. A good brother at Westport writes, "30 have been baptized" and received into this church within a few days, "and 12 at Freeport." The Lord is still graciously working in our midst."

Faithfully yours
J. C. MORSE.

GUYSBORO, 25th March 1868.—H. R. Cunningham, Esq., writes:—"Dear Brother,—Since I last wrote you, 15 were baptized the next Sabbath, the 15th Inst., and 8 last Lord day.—I feel great pleasure in saying that the good work is still going on. Our friends will rejoice with us in the good work of the Lord.

The good work of the Lord is progressing gloriously in Guysborough and out posts. On Lord's day, March 1st, Rev. D. G. Shaw baptized eleven, and Rev. Joseph Murray eight at the Cove. After preaching in the afternoon, the right hand of fellowship was given by Rev. Joseph Murray, to the nineteen converts who had that day put on Christ by an open profession—with a brief but solemn charge. The Lord's Supper was then administered to upwards of a 100 communicants. At 7 o'clock the congregation met again for special prayer and religious exercises.

On Lord's day, March 8th, Rev. D. G. Shaw baptized 5 more. At 7 o'clock in the evening, Brother Shaw preached his farewell sermon, in the school-house, in the colored settlement in the Cove, "Ready to depart on the morrow." On Monday, accompanied by Brother H. R. Cunningham, he left for Tracadie, where he found the friends of the Colored Church waiting to receive him. Here he found one waiting to receive the ordinance of baptism. Brother Shaw's labours I trust will be long remembered by those belonging to other denominations as well as his own.

On Lord's day, March 15th, Rev. Joseph Murray administered baptism to fifteen young men and women of Guysboro and neighborhood in the presence of a large assembly of spectators, the largest assembly that ever met at the above place on such a solemn occasion.

At 3½ p. m. the congregation met again when Rev. J. Murray preached, at the close of which the Lord's supper was administered to the greatest number that ever sat at the table at once in Guysboro. Meetings have been kept up once a day here for three months, and twice on each Sabbath. There have been thirty-eight baptized here by Rev. D. G. Shaw, and about twenty-three by Rev. J. Murray, and there seems to be no small stir among the people. Be thou exalted Lord in thy own strength, so will we sing and praise thy power.

Yours in Christian love,
E. H. JORDAN.

WESTPORT, March 18th, 1868.—The following are items of interest to our readers:

Dear Sir,—Four more have been baptized since I last wrote you, and more are expected. Elder John Chase is here with us for the last fortnight, the good work is going on. The other side of the Passage, Mr. Moore has baptized three times I think about twelve. No doubt you will hear accounts from him. Truly we have cause to thank God and take fresh courage.

One of our old members, and one that helped to form the first Baptist Church in this Island, (Bro. Loce Denton) departed this life on Tuesday last, and his wife died this morning. Now both are lying corpses in their own house, a remarkable circumstance. They will both be buried in one grave, both having passed their four-score years. You will probably be furnished with a more full account.

Hoping we may be prepared when the summons comes to give up our account with joy and enter the rest prepared for the people of God.

Yours,
H. E. PAYSON.

MISSIONARY MEETINGS AT NICTAUX.—Dear Brother,—We have had very interesting Foreign Missionary Meetings in connection with

the Nictaux Baptist Church. We were favored with very able, telling speeches from the following ministering brethren Rev'd's Dr. Tupper, N. Vidro, T. H. Porter, Sen., James Parker, J. L. Read, W. H. Porter and J. Melbourn Parker, Upwards of Eighty dollars was paid and subscribed, and a good Missionary Spirit was manifested. Such meetings we think are very beneficial to our churches, and the cause in general. We would say to other churches "Go and do likewise."

Yours in Christian love,
W. G. PARKER.

ONSLow.—Dear Editor,—The reviving influence of the Holy Spirit are still graciously continued amongst us. Yesterday, (Lord's-day) I had the privilege of baptizing six more willing converts into the faith of Christ; making, since the commencement of the Revival, a total of twenty, who have been added to the church under my care. To the Lord's name be all the praise.

Yours truly,
B. SCOTT.

Onslow, March 23, 1868.

CANARD, CORNWALLIS.—Dear Brother,—I am sorry that I have not something interesting for the columns of your paper. It is pleasant to see indications of God's presence. I feel so thankful that God is manifesting His presence among some of the churches, that I can but say, "Bless the Lord, O my soul!"

Since the year commenced I have changed my field of labour, as many of my friends are aware, I hope by the direction of the Spirit. I feel that the responsibilities of my new field are very great. When I mount the pulpit, where for so many years Father Manning stood and taught the people "the deep things of God," I sometimes feel my spirit sink within me. Who am I that I should even stand in the place of such men as have preceded me? But "God who is rich in mercy," and "able to do exceeding abundantly, above all we ask or think," will, I hope, give me grace in my measure to honor and glorify Him.

I have not been here long enough to know more than the most general run of things. I find the brethren very kind and considerate concerning my wants and abilities. They have made me very comfortable in the parsonage and by many acts of thoughtful kindness made me feel much at home among them already.

There is nothing of especial religious interest to relate as yet, but I hope that soon we shall rejoice in gathering in some of the fruits of the years spent by Bro. Hunt here. Seeing "one sower and another reaper," I most ardently hope that mine may not simply be a reaping ministry, but that I may sow also that others who follow me may rejoice in reaping.

It will be gratifying to Bro. Hunt and his friends to learn that he is still remembered by his former charge, and I often meet those who cherish toward him most grateful recollections. In many a bosom his name will linger long.

Hoping that God will soon send us showers of refreshing, and that the brethren throughout the churches will not forget to pray for those who preach the gospel,

I remain, yours truly,
S. B. KEMPTON
Canard, March 27, 1868.

Rev. G. F. Miles writes from Amherst, March 28th, 1868.—Bro. Selden,—A letter received from a brother at Westchester brings good tidings. The reviving influences of the Holy Spirit are there felt, and some are anxious to follow their Lord in baptism. Last Lord's day I had the pleasure of visiting Sackville, N. B. Bro. Todd is all alone in the work of his Master and has had the satisfaction of visiting the old Baptist Font for the last three Sabbaths.—Brother Steele is also being encouraged in seeing many asking the way to Zion. Two of the grandchildren of the sainted Dimock have been converted to God, and the children's children of our respected and honored Father McCully, (now in glory) are being brought to rejoice in Jesus, a seed to serve him. Surely this is a generation that the Lord hath blessed. May like grace be imparted to other localities in this country until Christ shall have the entire dominion of our hearts and we submit unreservedly to his authority. The last account I had from Great Village, Bro. Blackadar had baptized sixteen into the fellowship of the church worshipping there, and others were anxious.

NEW ADVERTISEMENTS.

SABBATH SCHOOL LIBRARIES

CAREFULLY SELECTED FROM ENGLISH PUBLISHERS,
At \$2.50, \$2.75, \$3.20, \$3.75, \$4.10, \$4.25, \$4.50.

The Provincial Melodist:

containing 82 Tunes and 202 Hymns and Chants, appropriate for Sabbath Schools, Social Religious meetings, and the Family Circle.

Price 25 cents, or \$2.40 per dozen.
"CHRISTIAN MESSENGER" OFFICE,
59 Granville Street, Halifax.
April 1.

To Builders and Carpenters.

THE ACADIA MOULDING FACTORY, WM. L. DODGE & CO., PROPRIETORS, Fresh Water.

Supply the following building material at low prices and guarantee good work:
White and Pitch Pine door Sashes and Blinds, MOULDINGS of all descriptions, Stairs built to order, CLAP BOARDS, long lengths (St. John Pine,) Pitch Pine and Spruce FLOORING, Pitch Pine Boards and Timber, PLANED LUMBER of all descriptions, Planing, Jigsawing, Turning, and other Machine work, and all kinds of Carpenter work done with dispatch.
March 18, 2ms.

TO BE SOLD BY AUCTION.

IN front of the premises, on FRIDAY, the 1st day of May next, all that certain Freehold Property in the town of Digby, lately in the possession of the late Henry Stewart, consisting of the Northern half part of Lots Nos. 5, 6 and 7 in Block, Letter W., situate on WATER STREET, together with the

DWELLING HOUSE

and STORE, known as the Telegraph Office. Said half part of said three lots, measures about one hundred and eleven feet on Water Street. Also at the same time and place, the

Water Lot

in front, belonging to the above described upland property, will be sold either with or separate from the upland property, to suit purchasers. For further information parties are referred to George Henderson, of Digby, or the subscribers at Halifax, Terms, a deposit of 10 per cent. at time of sale. balance on delivery of the deed.

R. S. BLACK, M. M.,
M. G. BLACK,
S. H. BLACK,
Executors Estate of M. G. Black.
Halifax, Feb. 12th, 1868.
Feb. 19, till 1st May.

PREMIUM VENETIAN BLINDS.

W. FRASER & SON

HAVING been appointed by the manufacturer of the above celebrated Blinds, sole Agents for Nova Scotia, the public are respectfully invited to call at their Ware Rooms 70 & 72 Barrington Street, Halifax, and examine Samples of different Styles and prices. They are the best and most durable article in use for Bay Windows, Drawing Rooms, Dining Rooms, Halls, Conservatories, Public Buildings, &c. These Blinds are of different widths of slat, and trimmed with Worsted or Silk, with plain or carved cornice, to suit the taste of purchasers.
Oct. 30.

MORE PROOF.

LEWISTON, MAINE, U. S., Jan. 1868.
MESSRS. ROGERS & Co.,
Dear Sirs,—This is to say that I was formerly troubled with an eruption on my face which troubled me for several years, it was not large, and it grew very slowly and defied all I could do, to remove it, till I used your Cancer and Scrofula Remedies which entirely removed it, and all those alarming sensations connected with it, so that it has not troubled me since, which is now some two years or more.
Wishing you much success,
I remain, truly yours,
S. SCOTBY,
Agent A. and F. Bible Society.
Feb. 19, 3m.

January, 1868.

MOURNING GOODS.

R. N. Beckwith & Co.

Respectfully call attention to their stock of
BLACK FRENCH MERINOES,
Black French Paramattas,
Black Saxony Corde,
Black Barathens,
BLACK COUBOURG AND LUSTRES,
Black Mantle VELVETS,
Black Grape Collars and Veils,
Black Illusion and Fig'd Nets,
Black Bonnet Ribbons, all widths,
Black Mantle Cloths,
Black Astrizan,
WATERPROOF CLOAKINGS,
The above goods will be offered,
FOR TWO WEEKS,

AT REDUCED PRICES,

Preparatory to taking stock.
Jan. 22.

WELCH, SAXONY, AND LANCA-SHIRE FLANNELS.—Superior qualities and full width
J. B. ELLIOTT & CO'S.,
134 Granville Street,
Jan. 15.

A FARM, WHO WANTS ONE?

SITUATED in New Gerransy, in the County of Lunenburg; containing 210 acres, or more. The above farm is one of the most finely situated in the place and has the handsomest front. About 40 acres are cleared; 8 of which are now in burnt-land. The remainder is all that can be desired, having hard-wood, spruce, pine, poles, and meadow-land. On it is a new BARN, a good well of water, and a young orchard. The whole will be sold greatly under value, as the subscriber wishes to leave the Province.
WM. R. BARRS.
Feb. 17, 1868.
Feb. 20, 3m.

JOHN RUHLAND, HOUSE AND SHIP JOINER,

17 HOLLIS STREET, HALIFAX, N. S.
All kinds of Jobbing promptly attended to.
Oct. 30, 3m.