

It affords us pleasure to be able to make the following announcement:

A PROPOSAL.

"A Friend to Female Education" offers to give EIGHTY DOLLARS towards the erection of a suitable building for a Ladies' Seminary at Wolfville, on condition that four other persons give a like sum, before the 1st of January next.

We would suggest that the Advisory Committee Rev. Dr. Cramp, Rev. S. W. DeBlois, and Rev. T. A. Higgins take this matter in charge; and, when the above sums are received, invest the amount for the object named, until a sufficient sum is realized to warrant a commencement.

REV. MR. CHINIQUY.

We have read several communications and editorial articles in our contemporary the Presbyterian Witness concerning an alleged failure of corps in the district of St. Anne, Kankakee, and consequent distress amongst the people under Mr. Chiniquy. Meeting a friend recently from Illinois we enquired of him particularly respecting the distress there, and could not find that there had been a failure of any serious consequence. Still we thought nothing further of the matter, until finding the following letter in the Canadian Baptist of the 14th Inst.

Mr. CHINIQUY AND KANKAKEE.—Mr. Editor:—I wish to inform you that the Rev. Alex. Kemp, S. R. Moore, (a lawyer that Mr. Chiniquy has employed for years), and a man named Smith, with Mr. Chiniquy, are gone to Canada with false statements to raise money. Therefore the Baptist Church of St. Anne, in a church meeting, resolved to let the Baptist Churches at large know that we, as Baptists and Christians, pronounce ourselves against these false and exaggerated statements of Messrs. Kemp, Moore, Smith and Chiniquy; and although we have a failure in our corn and wheat, we have enough oats and potatoes, with last year's corn, to pass this present year, and that also the two railroads now in course of construction through our county, gives enough support to the poor, so as to not let them beg at large.

Mr. Chiniquy has not fifty students in his college. There is not much sickness in the place, no more than last year, and even less.

We have good times among our people and church. I baptized one lately and hope to baptize again soon. May the Lord help his cause and save sinners.

Truly yours, Louis AUGER, Pastor.

St. Anne, Kankakee Co., Ill. Oct. 1st. 1869.

We make no comment, except that we have reason to believe that Mr. Auger, the pastor of the Baptist Church at St. Anne, is a perfectly reliable man.

FATHER HYACINTHE.

We see by the United States papers, that Father Hyacinthe, has arrived at New York. The Roman Catholic press does not hesitate to denounce him; while the members of the New York press are vying with each other in endeavouring to give the Pere's views, and his intentions for the future. The N. Y. Herald, gives the following description of him;—

"Pere Hyacinthe is what is generally known as a fine looking man. Of course it is a very dubious phrase; but the Pere is not far from forty years of age, possessed of an elegant frame, medium height, a high forehead, aquiline nose, angular brows and black, deep set, but peculiarly bright and piercing eyes at once denoting great intellectual capacity while his firm set mouth and extremely thin lips at once proclaim his tiger-like tenacity to principle and strenuous determination at all hazards. He has a large head, round as a globe, hair covered closely, and your first impression of the reverend gentleman is that he knows what he is thinking about."

His eyes are described as "beautiful ferret eyes."

The Tribune seems to have succeeded a little better in finding him out, and states that in a few weeks or months he will return to France, and that "he may or may not go to the Ecumenical Council. Beyond that, no programme has been laid out for the future. But the strong basis of his religious belief—on which he dwells with peculiar emphasis—is the belief in the Divinity of Christ, in the inspiration of the Scriptures, and the excellence of the Christian civilization of the 19th century."

We are not quite prepared to pronounce him "A Second Luther," or that "his letter has fallen like an inspiration from heaven upon the great heart of universal Christendom," as one of our contemporaries affirms. He has not yet left the communion of the Roman Catholic Church and it is doubtful if he will do so.

Br. Dominic, the General of the Barefooted Carmelites, to which Order Father Hyacinthe belonged, has published a letter

in reply to the one by which the latter declared his withdrawal from the pulpit of Notre Dame in Paris. After expressing his great concern for him, and sorrow to find him disobedient to his command, he says:

"Finally, your presence and the speech you made at the Ligue de la Paix (Peace League) filled up the measure of my fears and of my sorrow, and compelled me to write you my letter of 22nd July last, wherein I formally ordered you never again to print any letter or any speech, never again to pronounce discourses elsewhere than in churches, to refrain from going to the Chambers, and from attending the Ligue de la Paix or any other meeting for any object not exclusively Catholic and religious. My prohibition, as you see, was not in any way addressed to your preaching in the pulpit. It was, on the contrary, to that chair of truth that I wished to see you devote entirely and exclusively your talents and your eloquence. Therefore, I have read with painful surprise in your letter that 'to use a language perverted by detraction or mutilated by reticence, you could not again ascend the pulpit of Notre Dame.' You must well know, reverend father, that I have never forbidden you to preach, and that I have never given you any order, or imposed on you any restrictions, as to your sermons. I have only allowed myself to make certain remarks towards you, and to address to you certain observations, especially respecting your last conferences, as it was my right and my duty to do, in the capacity of your superior. You were, therefore, just as free to continue your sermons at Paris or elsewhere, as you were in previous years, before my letter of the 22nd July last; and if you have renounced a reappearance in the pulpit of Notre Dame at Paris, it is of your own good will that you have renounced this, and not in virtue of any measures taken by me towards you.

Your letter of the 20th inst., informs me that you are leaving our convent at Paris; newspapers and private letters tell me, indeed, that you have left your convent, and thrown off the religious habit without any ecclesiastical permission. If this should unhappily be true, I would beg you to observe Rev. Father, that you must not be unaware the religious who abandon his convent and the habit of his Order, without a regular permission from the proper authority, is considered as an apostate, and falls, in consequence, under the canonical penalties mentioned in Cap. Periculosus. Those penalties are, as you know, the greater excommunication, Lata sententia, and according to our Constitutions (Part 3, cap. 85, No. 12) confirmed by the Holy See, those who leave the congregation without permission, incur ipso facto the greater excommunication and the mark of infamy, qui a congregatione recedunt prater apostasiam, ipso facto excommunicationem et infamiam notam incurvunt. In my capacity as your superior, and in order to obey the regulation of the apostolical decrees, which even command me to employ the censures in order bring you back to the bosom of the Order you have so deplorably deserted, I find myself under the necessity of ordering you to return to the convent at Paris, which you have left, within the delay of ten days from your receipt of this present letter; and you will remark that if you do not obey this injunction within the delay hereby fixed, you would be canonically deprived of all the functions you hold in the Order of the Discalced Carmelites, and you would continue to live under the weight of the censures ordained by common law and by our Constitutions.

May you listen, Rev. Father, to our voice, and to the cry of your own conscience! May you speedily and earnestly examine yourself, see the depth of your fall, and, by a heroic resolution, raise yourself, generously repair the great scandal you have caused, and thus console the Church, your mother, whom you have just afflicted so sadly! This is the true and most fervent desire of my heart; and this, too, is what your afflicted brothers and I, your father, ask with all the strength of their souls from Almighty God, who is so rich in mercy and in goodness.

BR. DOMINIC OF ST. JOSEPH, General of the Discalced Carmelites

PRESBYTERIAN FOREIGN MISSIONS.—The Church of Scotland in Nova Scotia are sending the Rev. Mr. Goodwill out to the South Sea Islands as their missionary. Mr. G. preached on Sunday last at St. Matthew's and St. Andrew's Churches, and a Farewell Meeting was held in the Vestry of the former church on Monday evening. Dr. Geddie has been exploring for the most suitable station. Dr. Geddie writes encouragingly from Annetum. He states that his own health and that of Mrs. Geddie is not as good as when they left Nova Scotia. The benefit received from their visit home is fast wearing off. He is busy at the work of translating the Scriptures and hopes soon to have ready for the press all the books from Genesis to Job.

REV. T. LOCKEY, writes from Leominster Mass. to the Christian Visitor:

"The taxes, direct and indirect are very burdensome, and the people need to earn a great deal of money to support a family decently. A minister with a small family cannot support them respectably under twelve hundred dollars a year, about equal to six hundred dollars in the provinces." "I have just returned from a visit to my friend, Brother Nutter. His labors in preaching ceased about two years ago, but he is comfortable. He has some little means to support him. His recollection has failed. He lives in Auburn, Me."

THE "EARLY ROSE" POTATO.—Since our last page was printed we have seen again the friend there referred to, who says that he planted less than two ounces and dug 23 lbs, an increase of 184 to one!

DR. LIVINGSTONE.—The following despatch is further assuring of the safety of this world-renowned christian traveller:

"BOMBAY, Oct. 11, via LONDON, Oct. 14, 1869. —Mr. Kirke, in a despatch to the Government here says:—A caravan has arrived at Zanzibar. It brings the welcome news that Dr. Livingstone had arrived at Niyi alive and well. He was on the way to the coast, the road to which was open and safe. Another caravan is expected here, which will bring later information of the Doctor's progress."

Notices, &c.

D. P. Morgan, Esq., Secretary and Treasurer Newton, Mass., Theological Seminary. It will afford us pleasure to comply with your request and send the Messenger to the Library.

Western Home Missionary Board.

A meeting of the Domestic Missionary Board will be held, (D. V.) at Deacon Wm. Chipman's, Bridge-town, on Tuesday, the 20th of November, at 2 o'clock, P. M.

All applications for Missions, and all monies collected for this object should be sent in by that time. A full attendance of the Board is earnestly solicited.

W. H. PORTER, Secretary.

The first Edition of "SCRIPTURE CATECHISM" is exhausted. We are getting out a 2nd Edition. The orders sent will be filled as soon as it is ready, and in the order in which they are received.

Letters Received.

N. Miller, 1 sub. Rev. R. D. Porter. Rev. Dr. Tupper. Rev. Jos. H. Saunders. J. H. Hall, 1 sub., &c. Rev. W. B. Boggs. D. Archibald. D. Somers. Rev. W. S. McKenzie. Rev. H. Angel. Rev. I. Wallace, 2 subs.

We learn wisdom from experience. When the complexion is pale or sallow color, it denotes vitiated blood and unhealthy secretions. By using Fellows' Compound Syrup regularly, and observing the directions accompanying each bottle for a few weeks, the blood becomes pure, the secretions of the body healthy, the skin transparent, the features assume the appearance of youth, while buoyant spirits indicate the return of health, to which the patient has perhaps been a stranger many years.

Sold by Apothecaries. Price \$1.50 per bottle, or 6 for \$7.50. On the receipt of \$7.50 the proprietor will forward 6 to any part of Nova Scotia or New Brunswick, Free.

JAMES I. FELLOWS, Chemist, St. John, N. B.

Marriages.

At Milton, by Rev. James Parker, Oct. 14th, Mr. Willoughby Murray, to Miss Helen, daughter of Mr. Samuel Miles.

On the 11th inst., by the Rev. James Thomas, Mr. Joseph Thomas, to Mrs. Amelia Smith, of Preston.

At Digby Joggin, Oct. 6th, 1869, by the Rev. L. B. Gates, Leander Bacon, to Harriet Blackadar.

On the 21st inst., in the Leinster Street Baptist Church, St. John, N. B., by Rev. W. S. McKenzie, Dr. R. R. Cunningham, son of the late Rev. R. Cunningham of Nova Scotia, to Miss Lizzie J. Lawrence, both of St. J. N. B.

At Milton, Oct. 21st, by Rev. James Parker, Mr. John H. Harlow, to Miss Alice M., only daughter of Mr. James Kempton.

On Sunday, by the Rev. Canon Power, Mr. M. Joyce, of Washington, D. C., to Miss Kate, youngest daughter of the late James Neville, of this city.

On the 25th Oct., 1869, by the Rev. Isa. Wallace, A. M., Mr. Samuel Chipman Shaffer, of Nictaux, to Lavinia Jane, only daughter of Mr. John Bogart, of the Rectory, Granville, N. S.

Deaths.

At Marlboro, Mass., Sept. 9th, 1869, Melina, youngest daughter of Hanley C. and Mary P. Gates, in the twenty-fourth year of her age. She professed faith in the Saviour when quite young, was baptized by Rev. Mr. Gay, at Hudson, about two years ago, but did not unite with any Church until the organization of the Marlboro Baptist Church, which took place something over a year ago. "In her life she was mild and lovely, and in death calm and serene." She died exulting "in hope of the glory of God."

At Perea, July 16th, 1869, John Freddie, third son of John L. and Luanah Newcomb, aged 13 years. This interesting little boy died after a week of intense suffering, caused by a kick from a horse. His parents are consoled by the thought that their loss is his gain.

At Canning, Sept. 17th, 1869, William Long, aged 29 years. He was run over by a wagon load of hay, and survived about 3 hours, leaving a disconsolate widow, and five little children to mourn and suffer their loss.

On the 19th inst., Robert F. Dickson, son of the late Capt. Dickson, aged 23 years.

At the Poores' Asylum, on the 20th inst., Jeremiah Sullivan, aged 60 years.

On the 18th inst., Mrs. Mary Mullins, aged 77 years, at Dartmouth, on the 13th Oct., Mrs. Martha Bauld, in the 63rd year of her age.

At Boston, Mass., on the 7th inst., Elizabeth, relict of the late John Whiston, in the 74th year of her age.

At Pictou, on the 12th inst., Mr. Michael Kelly, in the 70th year of his age.

At Grant's Lake, East River, on the 11th inst., Donald McKenzie, aged 98 years.

At Canning, Oct. 17th, 1869, Freeman H., only son of Rupert D. G. and Julia Harris, aged 5 weeks.

On Saturday, 23rd inst., Sarah Pengiley, relict of the late Robert Pengiley, aged 79 years.

Suddenly, on the 20th inst., Mr. Angus McCuish, of Grand River, Richmond County, aged 62 years.

Shipping List.

PORT OF HALIFAX.

Arrived.

Tuesday, Oct. 19.—H M S. Him-laya, Piers, Bermuda; steamer Commerce, Doane, Charlottetown—to J. F. Phelan; schrs. Atlantic, Davidson, New York—to Young, Hart & Co.; E. Smith, Nickerson, Sydney; Acara, Dolliver, Port Medway; Van, Morine, do.

Wednesday, 20.—Bright Constance, McParlane, Havana—to G. C. Harvey; Alpha, Burks, Baltimore—to Parker & Grant, and others; schr. J. W. Falt, Falt, Port Medway—to C. M. Creed.

Thursday, 21.—R M S. steamer Etna, Lochard, New York—to J. & R. B. Seaton; French steamer Estafette, from St. Pierre, Miq—to S. Cunard & Co.; schrs. Favorite, Penz, Portland—to Geo. P. Black; Ajax, St. Peter's—to John Taylor.

Friday, 22.—Brit. America, Doody, Boston—to Lawson, Harrington & Co.; brig Alvarado, Barrett, Philadelphia—to R. W. Fraser & Co.; schrs. Messenger, Young, Lunenburg—to J. G. Allen; Franklyn, North Bay; Lottie E. Cook, do; Thos. Votch, do; Wm. Votch, do; Currie & Doyle, do; J. M. Alpine, do; C. W. Hay—to master; Standard, Pictou—to do; W. Kanchick, Mattheson, Sydney—to do; Hydra, Swain, Labrador—to Young, Hart & Co.; Lone Star, Farrell, Bay St. George—to J. Butler & Co.; J. S. Ritchey, Ritchey, P. E. I. Island—to E. Morrison.

Saturday, 23.—Steamer Alham'ra, Nickerson, Charlottetown—to J. F. Phelan; brig Idia, Cutten, Bay Chaleur; Princess Beatrice, Ryan, Boston, bound to Sydney; schrs. Glad Tidings, Labrador—to D. Cronan; Kate, Houtledge—to E. G. & C. Stayer; Corsair, P. E. I. Island; Hattie, Lisset, do; Laura Belle, Green, Labrador—to W. McKay, Son & Co.; Marie Joseph, Garrison, Labrador—to John W. Yeomans; Highflyer, Cuthorne, London—to E. Albro & Co.

Sunday, 24.—Barque Medway, Cahoon, Liverpool, G. B.—to E. Albro & Co.; brig Golden Rule, Johnston, Porto Rico—to W. P. West & Co.; schrs. Charles, P. E. I. Island—to E. Morrison; Spirit of the Day, Patton, Charlottetown.

Monday, 25.—Steamer Commerce, Snow, Boston—to J. F. Phelan; Chase, Mulligan, Portland—to G. P. Black; M. A. Starr, Doane, Yarmouth, do—to F. W. Fishwick; barque Theresa, Falmouth, Glasgow—to Esso & Co.; schrs. Amelia, Sydney; Janata, Newfoundland; Eliza, Sampson, L'Ardoise—to John Taylor; Harriet, Sampson, L'Ardoise.

Cleared.

Tuesday, Oct. 19.—Steamer Chase, Mulligan, Portland; Island Gem, Gifford, Charlottetown; Mary Edith, Thorburn, do; Sea Slipper, Hebb, Georgetown, P. E. I.; Mary Ann, Sampson, Sydney; Charlotte, Picard, do; Van, Morine, do; Welcome Return, Reeves, do.

Wednesday, 20.—Bright Chabuco, Kennedy, B. W. Indies; schrs. George McKean, Townsend, Porto Rico; Rose, Grimes, Sydney.

Thursday, 21.—Brit. Mayflower, Naufts, Boston; schrs. Linnet, Glasgow, Bay St. George; Golden Eagle, Smeltzer, Mahone Bay; Fancy, Bagnell, Georgetown, P. E. I.; Rival, Smith, Liverpool, N. S.; Empress, Redmond, Summerside, P. E. I.; brig Marg Alice, McDonald, Demarara, P. E. I.; brig Falt, Charlottetown; Chesler, Kennedy, Newfoundland via Pictou; Mary Ann, Cann, Margaroo; Absona, Forrest, Arichat.

Friday, 22.—R M S. Etna, Lockhead, Liverpool; R M S. City of Halifax, Jamieson, St. John's, Nfld; brig Devonshire, Vesey, Bermuda; brig Niordo, Applegam, Glasgow; schrs. Ellavale, Grant, Port Medway; Sable Belle, Griffin, Charlottetown; Acara, Dolliver, Port Medway.

Saturday, 23.—Steamer Alham'ra, Nickerson, Boston; brig Marco Polo, Pitts, Cork Quay; Lizzie, O'Bryan, Porto Rico; Ella Vail, Grant, Port Medway; Princess Beatrice, Ryan, Sydney; schrs. Acara, Dolliver, Port Medway; Acara, Penz; schrs. Acara, Dolliver, Port Medway; Absona, Forrest, Arichat; Seriole, Afflick, Wallace, Arichat, Doane, Yarmouth; Vesia, Hall, Sydney; J. S. McKenzie, P. E. I.; Flirt, Oxnor, do; J. S. McKenzie, McKenzie, do; Hawk, Tobin, Channel, Nfld.

Sunday, 24.—Brit. John Duffus, Marchand, Sydney; brig Nalopa, McKay, Liverpool, N. S.; schrs. Tropic Bird, Young, Charlottetown; Messenger, Young, Lunenburg; Atlantic, Davidson, Pictou; Idare, Grant, P. E. I. Island; Liberty, Leonard, Sydney.

NEW ADVERTISEMENTS. JUDSON'S SIMPLE DYES FOR THE PEOPLE (REGISTERED.) Are undoubtedly the most useful article ever offered to the public.

ANYONE CAN USE THEM. Anything can be dyed with them in a few minutes without soiling the hands. In England "Judson's Dyes" are as "Household Words." Articles of clothing that have been put aside as faded and useless, may be made nearly equal to new, by merely following the simple directions appended to each bottle of Dye.

Names of Colours. Magenta, Mauve, Violet, Scarlet, Green, Blue, Purple, Pink, Crimson, Brown, Canary, Orange, Black, Fawn, Lavender, Slate.

PRICE SIXPENCE PER BOTTLE. May be had of druggists and storekeepers throughout the world; or wholesale of DANIEL JUDSON & SON, Southwark St., London, N.E.—A small bottle of colour will dye 12 yards of Bonnet Ribbon.

See that you get "Judson's" Simple Dyes, the wonderful popularity of which has caused numerous inferior imitations, which are calculated to injure both buyers and sellers. Ask for our Catalogue of Instructions how to use the Dyes for twenty different purposes. "JUDSON'S" SIMPLE DYES.

AGENTS, JAMES, BROWN & Co., Halifax, N. S. Oct. 27.

PREMIUM VENETIAN BLINDS. W. FRASER & SON. HAVING been appointed by the manufacturer of the above celebrated Blinds, sole Agents for Nova Scotia, the public are respectfully invited to call at their Ware Rooms 70 & 72 Barrington Street, Halifax, and examine samples of different styles and prices. They are the best and most durable article in use for Bay Windows, Drawing Rooms, Dining Rooms, Halls, Conservatories, Public Buildings, &c. These Blinds are of different widths of slat, and trimmed with Worsted or Silk, with plain or carved cornice, to suit the taste of purchasers. Oct. 20.