

his; and we think that there need be none with the term church, when used as above indicated, except with those who are inclined to be extremely old fogyish.

THE KANKAKEE FAMINE.

Rev. L. Augers in writing to the Canadian Baptist in reply to Mr. Chiniquy's letter concludes as follows.

"I enclose the editorial of the Kankakee which meets my views, and the views of the great mass of the people of this county. About the letter of the elders and deacons of the First Presbyterian Church, I will not give a reply, because after such a letter they need rest; I will not disturb them."

Truly yours, L. AUGER.

THE ST. ANNE QUESTION.

We give place this week to a communication in reply to the statements made some time since by Mr. Gendron. Without entering into any matters of a merely personal nature in this controversy, it seems proper for us to say that the general opinion among our citizens, who have the means of knowing the real estate of affairs in St. Anne, is that the reports of destitution in that town are a good deal exaggerated. If any destitution does exist, it is distributed alike among the Protestant and Catholic residents of the town. The whole country has suffered in short crops from the heavy rains of last spring and the opening of the summer, but not more than other counties in this portion of the State, and St. Anne is not an especial sufferer in this Co. The crops of the county generally, though by no means as large as usual, are better than was anticipated in July last, and though there may be, as in all communities, individual cases of suffering, there is no such general destitution as to make Kankakee county, or any portion of it, the subject of special appeal for public charity. The reports put in circulation have undoubtedly affected unjustly and injuriously the character of this county abroad, though that was not the design in giving them publicity. As to the real object of this appeal, aid to Mr. Chiniquy and his church, our citizens certainly have no objection to any aid to him and the people under his charge from any person or locality disposed to give it, as they would have no objection to aid any other clergyman, community, or church organization; but they feel aggrieved that in soliciting such aid, the character of their county should be unfavourably and unjustly affected, as has been the case in this matter of the "St. Anne sufferers"

DEAR BROTHER,

Bro. Gidney feels inclined to complain and not without some reason, of the Minutes of our Western Association exhibiting imperfectly the benevolence of our Churches. In his recent note in your paper he refers to the Baptist Church in Lower Granville. Now the Minutes as well as his reference do injustice to this Church. Our contributions to benevolent objects the last year amount to \$114.62 instead of \$64.62 as intimated. We gave \$30 to the French Mission and \$20 to the Chair of Natural Science in Acadia College during the year. These sums however do not appear in the Minutes as ordered.

It seems desirable that the Table in the Minutes shewing the amounts contributed to benevolent objects include all monies paid during the year to support our benevolent operations as well as the sums paid in at the meeting of the Association. Otherwise the Minutes do not correctly represent our work.

Yours truly, ISA. WALLACE, Lower Granville, Nov. 27th, 1869.

The difficulty referred to above is not a new one. It has been found in all the Associations that the Treasurers can take no cognizance of any benevolent contributions from the Churches, except those actually sent in cash to the Association. Confusion is almost sure to arise in the accounts if the Treasurer attempts to show what he receives together with what is paid to other parties. The Treasurers' office is already quite sufficiently difficult and burdensome.

An attempt has sometimes been made by the Clerk to get out a separate List of the Contributions made to benevolent objects by the churches, and mentioned in their Letters, as may be seen at page 23 of the Central Association Minutes of the present year. Or another Table might be prepared. This might easily be done, if so ordered by the Association. Which would probably be the best way of shewing what these brethren appear to desire.

MISSIONARY MEETING.—It is proposed to hold a Missionary meeting on Thursday evening the 16th Inst, in Granville Street Church, for the purpose of taking leave of the Rev. A. R. R. Crawley, who is expecting to depart in the English Mail steamer on the following morning, on his way back to Burmah. It is also expected that the Rev. M. Bronson, D. D., and his daughter, and the Rev. B. E. Cross, and his wife, also missionaries returning to Burmah, will be in the same steamer from New York. These brethren it is hoped will be present and address the meeting.

The spread of Musical knowledge amongst all classes of the community is a thing greatly to be desired. Whatever means may be employed for the purpose of affording greater facilities for the people generally to engage in the intelligent worship of Almighty God should be encouraged.

The elements of general knowledge are provided in the Public Schools. Music is a branch of knowledge of scarcely less general use than reading, writing, and arithmetic. Although it is not required for procuring bread, yet the cultivation of this faculty has an important bearing on our social happiness, and our religious welfare.

With these views and feelings we cannot but express our pleasure on receiving the address to Prof. C. E. Gates, and giving it insertion in another page of our present issue. Mr. G. has spent a considerable amount of time in the United States and Great Britain in perfecting himself in his profession, as a Teacher of Music.

We understand that Mr. G. made a proposal a short time since to give lessons to the Teachers of Public Schools throughout the province—taking a central place or two in each county, remaining there a short time and then removing to another, and so on through the province. We presume this address was presented at the close of such a Teachers' Musical Institute, and are glad that the experiment has proved so successful. We know no way in which the Council of Public Institution could benefit the Teachers and Schools of the province so much, and at so little cost, as by appropriating a small sum for the encouragement of such labors as those of Professor Gates.

Notices, &c.

Work of the Western Domestic Missionary Board.

The Board met at Wadeville, Nov. 23rd. The monies voted to assist feeble churches, for the current year, were as follows:

- Digby church.....\$40.00
Albany and Dalhousie in connection with Springfield..... 40 00
Resolved, That Brethren laboring with those churches assisted by the Board be required to present a report of their labors on applying for the amount voted by the Board.

- Missions were assigned as follows:
B. O. A. Martell 4 weeks at Annapolis, preaching every alternate Sabbath, thus extending the Mission to 8 weeks.
Bro. P. F. Murray 8 weeks to Shelburne.
Bro. H. Achilles, 8 weeks to Chelsea, Greenfield and Middlefield.
Bro. Cogswell 3 weeks at Parker's Cove, Young's Cove, Hillsbourne, &c.
The Missionaries thus employed and the people thus assisted, are requested to do all they can consistently to replenish the very limited amount of funds placed at the disposal of the Board.
W. H. PORTER, Sec'y. of the Board.

Acadia College.

There will be a meeting of the Board of Governors in the College Library on Wednesday, 22nd Inst., at 10 o'clock, A. M.

STEPHEN W. DEBLOIS, Sec'y.

The Annapolis Co. Ministerial Conference.

The next meeting of the Annapolis Co. Ministerial Conference and Western Domestic Missionary Board, will be held (D. V.) at Round Hill, on Wednesday, the 19th of Jan. 1870. Conference to meet at 9 A. M. Board to meet at 1 P. M. Preaching on Tuesday evening previous by the Rev. N. Vidro.

W. H. PORTER, Sec'y. of the Conference and Board.

Cumberland Co. Ministerial Conference.

The Baptist ministers of Cumberland County have determined to hold Quarterly Meetings in said county. The first will be held with the Lower Maccan Church, commencing on Wednesday, 15th Dec. 1869, at 7 o'clock, P. M. Ministers and others are invited to attend.

By order, AMOS ATKINSON, Clerk.

The Baptist Foreign Missionary Board

is to meet in Tremont, Aylesford, on Tuesday, the 28th. Inst., at 1 o'clock, P. M. Highly important business requires as full attendance as possible.

CHARLES TUPPER, Secretary. Aylesford, Dec. 3rd, 1869.

Mr. O'Donnell has taken an excellent negative of Moung Kyaw and Shway Mai, and will supply photographs at 25 cents each.

Acadia Athenaeum.

The next lecture before the Acadia Athenaeum will be delivered by the Rev. J. Hogg, in the Vestry of the Baptist Meeting house, Wolfville, on the evening of Friday, Dec. 10th. Doors open at 7 o'clock. Subject—"Jerusalem"

I. B. OAKES, Cor. Sec'y. Acadia College, Nov. 27th.

St. Margaret's Bay.

A Tea Meeting will be held at Ingram River, on Wednesday, the 15th of Dec., under the auspices of Ingram Division. Proceeds to be appropriated to finishing the new Temperance Hall.

Doors open at six o'clock. Tickets 37 1/2 cents.

P. S.—Should the weather prove unfavorable, the first fine day after. J. WEBBER, Sec. of Committee.

Some of our friends who are in arrears appear to think that we were not in earnest in making our late appeal for payment of amounts due, as they have not yet sent on either the cash or any explanation. If they have any doubts we would entreat them to dismiss them at once. We are most anxious to get all arrears paid before the close of the year, and shall be much obliged if parties owing will send on as early as possible.

Ministers' Institute.

The first regular meeting of the Nova Scotia Ministers' Institute in connection with the Baptist Denomination, will be held at Wolfville, during the month of December, prox.

There will be preaching in the Baptist Meeting house on Monday, Dec. 20th, at 7 P. M. During Tuesday, Wednesday, Thursday and the forenoon of Friday, Dec. 21st, 22nd, 23rd, and 24th, Lectures will be delivered on the following subjects:

- 1. Introductory, Rev. A. W. Sawyer, D. D.
2. Methods of preaching, Two Lectures, Rev. E. A. Cramp, D. D.
3. Church Development, Two Lectures, Rev. J. M. Cramp, D. D.
4. Uses of the Old Testament, Rev. C. Tupper, D. D.
5. Doctrinal Preaching, Rev. Geo. Armstrong, A. M.
6. Campbellism, Rev. D. Freeman, A. M.
7. Pastoral Visitation, Rev. E. F. Foshay.
8. Skeptical tendencies of the present age and the way to meet them, Rev. T. A. Higgins, A. M.

Ministers wishing to attend will please communicate early with the subscriber, in order that provision may be made for their entertainment during the session.

The N. S. Railway Department will grant free Return Tickets to all Ministers. The Manager of the W. & A. Railway has kindly consented to afford the like privilege to ministers attending this meeting. They can apply at any of the stations.

S. W. DEBLOIS, Sec'y. pro tem. Wolfville, Nov. 18th, 1869.

Alumni of Acadia College.

A Special General Meeting of the "Associated Alumni of Acadia College" will be held (D. V.) in the vestry of the Baptist Church, Wolfville, on Monday, the 20th day of December next, at 3 o'clock, P. M.

Certain proposed changes in the Constitution, and the propriety of altering the time for holding the Annual General Meeting of the Association, will be considered. A large attendance is desirable.

EDWIN D. KING, Sec'y. Assn. Alumni Acadia College. Halifax, Nov. 20th, 1869.

WANTED, 500 NEW SUBSCRIBERS.

We believe there are hundreds of Christian families in the province who only require a suggestion from some one of our present subscribers to induce them to become good reliable subscribers to the Christian Messenger. Reader, have the kindness to try.

As an extra inducement we propose to send the paper to New Subscribers, from the date of securing their name up to the end of 1870, for the advance payment for one year. We will also send a copy of the new "SELECTION OF HYMNS," postage paid, to the person who sends on the name and payment for such new Subscriber.

To any person who will engage heartily in getting New Subscribers, we propose to allow them six for the price of five: That is for every six new Subscribers, in advance, they may send us, we shall demand the payment for only five,—Ten Dollars.

Let the address be given very distinctly.

Letters Received.

- A. C. Page, R. Thompson, Rev. W. C. Rideout, Rev. W. George, X. Z. Chipman, Esq., \$6.50. Rev. Isa. Wallace, E. M. Chesley, Rev. Dr. Tupper, 2 subs. A. G. Masters, Joseph D. Marsters, 1 sub.

JUDSON'S SIMPLE DYES FOR THE PEOPLE

(REGISTERED.) Are undoubtedly the most useful article ever offered to the public.

ANYONE CAN USE THEM.

Anything can be dyed with them in a few minutes without soiling the hands in England "Judson's Dyes" are as "Household Words." Articles of clothing that have been put aside as faded and useless, may be made nearly equal to new, by merely following the simple directions appended to each bottle of Dye.

- Names of Colours. Magenta, Mauve, Violet, Scarlet, Green, Blue, Purple, Pink, Crimson, Brown, Canary, Orange, Black, Fusc, Lavender, Slate.

PRICE SIXPENCE PER BOTTLE. May be had of druggists and storekeepers throughout the world or wholesale of DANIEL JUDSON & SON, Southwark St., London. N. B.—A small bottle of colour will dye 12 yards of Bonnet Ribbon.

See that you get "Judson's" Simple Dyes, the wonderful popularity of which has caused numerous inferior imitations, which are calculated to injure both buyers and sellers.

Ask for our Catalogue of Instructions how to use the Dyes for twenty different purposes.

"JUDSON'S" SIMPLE DYES. AGENTS, JAMES BROWN & Co., Halifax, N. S.

Oct. 27.

DR. JOSEPH D. DAVIS,

HAS, after years of patient study and practical experiments, proved to every candid observer of his treatment that

CONSUMPTION,

even in advanced stages may be cured. Morbid anatomy has demonstrated that Tubercles degenerate and become abortive, and ulceration of the lungs do heal, nearly 30 per cent of the deaths in Nova Scotia, New Brunswick, and the New England States is by

CONSUMPTION.

We know that Peruvian Bark flourishes in a region infested with fevers, for which it is extensively used as an indispensable remedy. As an antidote for the bites of snakes, the Indians apply the herbs growing in the same country.

The Dr. argues that the remedy for Consumption grows abundantly in our midst. He uses the Medicine prepared by himself.

After spending the last year in the United States pursuing his Medical investigations he has returned to Nova Scotia determined to give those afflicted with

CONSUMPTION

an opportunity of testing his skill. He has procured in the United States the finest instruments to enable him to thoroughly diagnosis diseases. The

MICROSCOPE

for testing the impurities of the blood, urine, mucus expectoration of the lungs, etc., etc. The

LARYNGSCOPE

for ailments of the throat. The

RHINOSCOPE

for the diseases of the nose. The

OPHTHALMOSCOPE

for the eye. The

OTOSCOPE

for the ear. The

STETHOSCOPE

for the chest, including heart and lungs. By the

Electro Medical Instrument

he can ascertain the exact state of the lungs and kidneys. Thus the Dr. is not left to guess, but exactly to define the disease.

The Dr. intends visiting the various towns and localities below mentioned.

Table with 2 columns: Location and Dates. Locations include Digby, Weymouth, Yarmouth, Barrington, Shelburne, Lock's Island, Liverpool, Bridgewater, Lunenburg, Mahone Bay, Chester, Halifax, Windsor, Hantsport, Lower Horton, Wolfville, Canning, Kentville, Berwick, Bridgetown, Nov. 10.

IMPORTANT.

YARMOUTH, Sept. 29th, 1869.

DR. J. D. DAVIS,

Dear Sir.—A sense of duty, and not the desire of notoriety, impels me to make public the following statement of fact:—

Two years ago I had all the symptoms of Consumption in its advanced stages,—racking coughs, shortness of breath, pain in the lungs, back and sh. sides, loss of appetite, and great weakness, being able to sit up only a part of the time. A year ago last winter, I applied to Dr. J. D. Davis, and have been under his treatment the most of the time since. Contrary to the expectations of my friends, I have recovered my health, as those who know me can testify, and do most cheerfully recommend to consumptives a fair trial of Dr. Davis' new treatment of a disease which is one of the most terrible scourges of the human race.

MRS. WILLIAM ALLEN.

I the subscriber do hereby certify that Mrs. Allen is a near neighbor to me, that the statement made by her in the above, I know to be strictly true.

A. C. WHITE.

UPPER PORT LATOUB, Sept. 22, 1869.

DR. JOSEPH D. DAVIS,

Dear Sir.—I take great pleasure in informing you that under your treatment I have received much benefit. In the winter of 1867, when I commenced taking your medicine, I had a bad cough, severe pain in my shoulders, and feared that consumption had claimed me for its victim. I took your medicine for about a year regularly, and since occasionally, and do not hesitate to say that my health is better now than it has been for the last ten years, and consider it is owing to your treatment and the blessing of God alone that I am alive to-day, and able to look after my family as usual. Hoping that all who are suffering from lung affections will not fail to try your medicine.

I remain, Dear Sir, Yours Respectfully, ELEANOR J. PATTERSON.

Oct. 14, 1869.

MULLOWNEY & DELANEY,

DENTISTS,

120 GRANVILLE STREET,

Artificial teeth inserted, on whole or partial sets. Aug. 11. 3s.

EARLY ROSE POTATO.

THIS celebrated variety has been raised in this vicinity the past season, and bids fair to surpass other early varieties. One person here raised 35 1/2 lbs. from one potato, and another raised a bushel from one potato.

I can supply some of the Genuine Early Rose at 25 cts. per lb.

Geo. V. RAND,

Wolfville, 12th Nov., 1869. Nov. 17.