

The founders of Acadia College understood the principles of religious liberty, and, what is better, applied them in the very foundation of the College. In proof, we may quote the following from the College Charter:

No Religious Tests or subscriptions shall be required of the Professors, Fellows, Scholars, Graduates, Students, and Officers of the said College; but all the privileges and advantages thereof shall be open and free to all and every Person and Persons whomsoever, without regard to Religious persuasion; and it shall and may be lawful for the Trustees and Governors of the said College, to select as Professors and other Teachers or Officers, competent persons of any Religious Persuasion whatever, provided such Person or Persons shall be of moral and religious character.

If Mr. Hill were called upon to-morrow to draft a charter for a Provincial University on the broad, liberal basis he desires, would he not find in the foregoing a clause ready to hand? Let him read it over once and again, and we think he will find it after his own heart. In the history of the institution, students have come to it from all the more numerous of the Protestant denominations; its teachers have also represented three or four different religious persuasions, and we have never heard of one who has alleged that sectarian teaching was introduced into the course of instruction. On behalf of the numerous graduates and students of Acadia College we do not hesitate to say that Mr. Hill's sneer at their Alma Mater is unwarranted by facts. Its author may be "courageous," but this, if not well directed, ceases to be a virtue.

Mr. Hill need not be told that the Department of Theology at Wolfville has no connection with the regular College course, and is attended only by theological students. Now, if a student coming from the Theological Department is astonished to find that some persons can believe that baptism does not necessarily mean immersion, it is difficult to see how the establishment of a Provincial University would remedy this grave defect in Baptist Theology. Mr. Hill seems to assume that the students of the one grand University would be made to understand how some persons can believe that baptism does not necessarily mean immersion. How should this positive knowledge be imparted? We cannot understand how "one grand central University" could interfere with subjects which would belong not to it, but to the Theological Halls.

We may embrace this opportunity of offering a few words upon the proposal to found a Provincial University. The subject is not a new one. If we had no Colleges in the Provinces such a plan might be the best for the promotion of liberal education in Nova Scotia. If it were practicable we might be disposed to give it a fair trial. But where is the Province to obtain funds to erect, equip, and support such a University? The few thousand dollars of provincial aid received by the Colleges at present, would be but as a drop in the bucket. Almost the entire support of the University would have to be raised by direct taxation. The people of Nova Scotia would not consent to this now, nor for many years to come. We cannot see, therefore, at present how a University for the Province is to be established and liberally supported. Would it not be a wiser course to let go this dream of one grand central University, and endeavour to render our existing institutions increasingly efficient? What is there to hinder the formation of ONE FACULTY for the granting of Collegiate Degrees in the Province. This would render necessary some assimilation of the Courses pursued at the different Colleges, a very desirable and practicable thing. If all the students of the different Colleges were required to undergo examination before one and the same Faculty, representing fairly all the Institutions, it is easy to see that a stimulus to excellence in scholarship would be instantly diffused amongst all the students and professors, far beyond anything that could be expected in a Provincial University. Competition, generous rivalry, would be the order of the day. Private Contributions to the Colleges would be stimulated very largely, and each of them would grow as the means of its support flowed into its Treasury.

ARCHBISHOP MANNING ON THE SUPREMACY OF THE POPE. A discourse was recently delivered by Archbishop Manning at Kensington, London; in the course of which he referred to the late utterances of the Sovereign Pontiff. The assumptions of the Pope are set forth in very clear and unmistakable

language by this Roman Catholic dignitary. He asks

"What was the meaning of modern civilization?" And answers the question by saying: "The state of political society founded upon divorce, secular education, infinite divisions, and contradictions in matters of religion, and the absolute renunciation of the supreme authority of the Christian Church. Could, it then, be matter of wonder that when the Roman Pontiff published the Syllabus all those who were in love with modern civilization should have risen in uproar against it? Or could it be wondered that when the world, with great courtesy sometimes, with great superciliousness at another time, and great menace always, invites the Roman Pontiff to reconcile himself to liberalism, progress, and modern civilization? he should say, 'No; I will not and I cannot. Your progress means divorce; I maintain Christian marriage. Your progress means secular education; I maintain that education is, intrinsically and necessarily Christian. You maintain that it is a good thing that men should think as they like, talk as they like, preach as they like propagate what errors they please. I say that it is sowing error broadcast over the world. You say I have no authority over the Christian world, that I am not the vicar of the Good Shepherd, that I am not the supreme interpreter of the Christian Faith. I am all these. You ask me to abdicate, to renounce my supreme authority. You tell me I ought to submit to the civil power, that I am the subject of the King of Italy, and from him I am to receive instructions as to the way I should exercise the civil power. I say I am liberated from all civil subjection, that my Lord made me the subject of no one on earth, king or otherwise, that in his right I am sovereign. I acknowledge no civil superior, I am the subject of no prince, and I claim more than this—I claim to be the Supreme Judge and director of the consciences of men—of the peasant that tills the field and the prince that sits on the throne—of the household that lives in the shade of privacy and the legislature that makes laws for kingdoms—I am the sole last Supreme Judge of what is right and wrong."

It is not often that we see such candid and unblushing statements of the bold pretension of His Holiness.

The Calendar of DALHOUSIE COLLEGE represents two departments—Arts and Medicine. The Faculty of Arts numbers six, besides a tutor in Modern Languages. The course for the degree of A. B., is completed in four sessions. The time allotted to these comes between Oct. 27 and Ap. 27, of each year. Five graduated this year. The undergraduates number 33, five in the fourth year, four in third, six in the second and seventeen in the first. Besides these the names of twenty-six general students are given. A matriculation fee of \$2. is charged, and the fee for the degree of A. M. is \$20. The Library numbers 1100 vols. A large part of the pamphlet is occupied with the examination papers in the Arts department. These indicate that the purpose of the Professors is to bring their students to a high grade of scholarship. The Medical department reports a Faculty of eleven Professors and assistants, and twenty-two students.

The Calendar of MCGILL UNIVERSITY for 1869-70 is a thick pamphlet of one hundred pages, giving a minute account of the different departments and the regulations existing in each. There are three departments,—the Faculty of Arts numbering 10,—Medicine, 10—Law, 6. Students in the Arts department, 69—Medicine, 150—Law, 46. Several valuable scholarships and prizes are offered to rouse the ambition of sluggish students and to make keener the exertion of the active. The Honor course is, also, worked up very elaborately. If there be any virtue in the prize system and competitive examinations McGill ought to send out every year a large number of superior scholars. All the arrangements of the Governors and Corporation are on a liberal scale and give assurance that this University is to be a power in the sphere of Literature and Science. The Governors declare that it is to be Protestant, but not sectarian. A first-class High School is, also, under the control of the same Board, in which young men are prepared for the College Course.

Notices, &c.

The Treasurer of Acadia College wishes to acknowledge the receipt of \$6 from the Church at Maccan for current expenses.

TO CORRESPONDENTS.—We have several communications on hand received too late for insertion this week. They shall appear in our next.

Western Home Missionary Board. A meeting of the Domestic Missionary Board will be held, (D. V.) at Deacon Wm. Chipman's, Bridgetown, on Tuesday, the 20th of November, at 2 o'clock, P. M.

A.I. applications for Missions, and all monies collected for this object should be sent in by that time. A full attendance of the Board is earnestly solicited. W. H. PORTER, Secretary.

Received for Foreign Mission. 1869. Sept. 27. From Western Association.....\$404 33 Mrs. Joseph Shaw, for n.p..... 6 00 29. Miss Rachel Ray, Weymouth..... 0 23 Oct. 2. Annapolis and Up Granville Ch. for n.p..... 80 00 15. Mrs. Isaac Darby, P. E. I..... 2 00 20. Member of 2nd Cornwallis Ch. 5 00 28. A Friend..... 10 00 Member of Mabou Church..... 4 00 Received toward sister DeWolfe's support. Sept. 27. Special Collection at Western Association..... 13 65 1st Yarmouth Ch. Infant Class.... 6 00 A widow's mite..... 0 25 A friend, per Rev. E. O. Read.... 1 00 * Of this sum \$100 are from 1st Yarmouth Church to support native preachers; from do. \$20 toward supporting Miss DeWolfe; and \$50 from Lower Granville Church to support native preacher with Annapolis and Upper Granville Church. C. TURPIN, Sec'y.

Aylesford, Oct. 25th, 1869. The next meeting of the Domestic Missionary Board of the Western Association will be held (D. V.) at Wadville, on Tuesday, Nov. 23rd, at 1 o'clock, P. M. Ministerial Conference at 9 o'clock, A. M. Preaching on Monday evening previous by Bro. W. G. Parker. Wise counsels; prompt action, a full attendance, and earnest prayer for God's blessing, are greatly desirable. W. H. PORTER, Sec. of D. Miss. Board and Min. Con.

ERRATA.—In the Sermon by Rev. G. M. W. Carey, C. M., Oct. 20. 1st paragraph, for Wisdom, or a science system, &c., read scientific system, &c. 2nd par., for It is an object of sense, read, It is not an object of sense. 7th line, read, they are not only connected, &c. 4th par., 16th line, for God is the foundation of life, read, fountain of life. 4th column, 35th and following lines, should have been: 3. His dominion over physical evil: He healeth the sick and raiseth the dead. 4. His dominion over psychical evil: He cast out devils.

ERRATUM.—The Rev. John Shaw writes:—"In my report published Oct. 13th, 1869, there are two or three little mistakes I please to rectify them. For 37 baptised, say 17, for Monthly Meeting, say Quarterly Meeting; for Annie Kenao, say A. Mackenzie. J. S.

The first Edition of "SCRIPTURE CATECHISM" is exhausted. We are getting out a 2nd Edition. The orders sent will be filled as soon as it is ready, and in the order in which they are received.

Letters Received. Rev. E. Hickson, \$14. M. Piers, Rev. A. R. R. Crawley, Rev. J. Shaw, E. M. Chesley, J. W. Bars, Esq., Dr. A. W. Bars, M. R. Eaton, G. W. Linton, W. Churchill, \$5. A. Thompson, 1 sub. Rev. W. H. Porter, J. Nowlan, Rev. A. Shields.

We learn wisdom from experience. When the complexion is pale or sallow color, it denotes vitiated blood and unhealthy secretions. By using Fellows' Compound Syrup regularly, and observing the directions accompanying each bottle for a few weeks, the blood becomes pure, the secretions of the body healthy, the skin transparent, the features assume the appearance of youth, while buoyant spirits indicate the return of health, to which the patient has perhaps been a stranger many years. Sold by Apothecaries. Price \$1.50 per bottle, or 6 for \$7.50. On the receipt of \$7.50 the proprietor will forward 6 to any part of Nova Scotia or New Brunswick, Free. JAMES I. FELLOWS, Chemist, St. John, N. B.

JOHN P. MOTT'S CHOCOLATE BROMA, AND OTHER COCOA PREPARATIONS. Approved of and recommended for more than a quarter of a century by the most eminent Physicians in British North America. TO those who desire the best productions of Cocoa, free from deleterious substances, unsurpassed in quality, and more nutritious than Tea or Coffee, the undersigned offers the above articles, manufactured by himself. His BROMA, owing to the peculiar process of Manufacture, by which the oil of the nut is completely neutralised, while all its virtues are retained, affords, as well to the robust as to invalids and those whose digestion is impaired a delicate and salutary beverage. That its value as an easily digested and highly nutritious article of diet is recognised by the highest medical practitioners in the Dominion, the following testimonials amply demonstrate. JOHN P. MOTT.

Having tried the Broma made by Mr. John P. Mott of Halifax, N. S., and having been made acquainted with its several ingredients, we are of opinion that it is a combination at once innocent and highly nutritious, not only to persons in health, but also to the weak and debilitated, and that from the facility with which it may be prepared, and the salutary properties of its ingredients, it is a valuable compound, and we cheerfully recommend it to convalescents and all who require a mild and strengthening food. Robert Hume, M.D. W. B. Slayter M.D., M. W. J. Almon, M.D. R. G. S. L. R. O'P., Esq. D. McN. Parker, M.D. A. Moren, M.D., Edin. Charles Tupper, M.D. A. W. Wickwire, M.D., Edin. R. S. Black, M.D. A. Hattie, M.D. James F. Avery, M.D. Chas. D. Rigby, M.D. Edw. Jennings, M.D. ST. JOHN, N. B. W. Bayard, M.D. Joseph Morris, M.D. S. Boyd, M.D. J. Douglas, M.D. T. S. Wetmore, M.D. Joseph Palnochaud, M

MONTREAL. G. W. Campbell, M.D. M. McCallum, M.D. A. Hall, M.D. TORONTO. C. Widmer, M.D., President Medical Board Toronto. John King, M.D., Prof. Theory and Practice of Medicine, Toronto. Lucius O'Brien, M.D., Prof. Med. Jurisp. University, Toronto. Sept. .

IMPROVEMENT IN CABINET ORGANS, PATENTED 1868. THE MASON & HAMLIN IMPROVED VOX HUMANA. It is now several years since the invention and application to such instruments of the VOX HUMANA, which was first introduced to the public by its inventor to the public. In its use, and especially considering its liability to be injured, they were unwilling to adopt it. From the success of the experiments for its improvement have resulted the factory of the Mason & Hamlin Organ Co., where, which have at last been eminently successful in producing the MASON & HAMLIN IMPROVED VOX HUMANA, combining several patents. In combination with the AUTOMATIC SWELL, used only in these organs, wonderfully increases the capacity and beauty of the instrument, imparting delicious qualities of tone, and producing novel and exquisite effects, by adding to its variety and delicacy of tone, and increasing somewhat its power. The use of several orchestral instruments is imitated; and altogether, the organ is rendered more useful by Organists. It is free from liability to get out of order, requires no additional skill for its use, being only the ordinary action of the bellows, requiring no separate pedal.

STYLES AND PRICES. Attention is invited to the new styles of Organs, and new scale of prices, announced this month. NEW STYLE No. 31.—FIVE-STOP DOUBLE-REED CABINET ORGAN, with Vox Humana. Case of solid Black Walnut carved and paneled; new design. Stops—Diapason, Viola, Melodia, Flute, Vox Humana. Price, \$170. STYLE NO. 1.—FOUR OCTAVE ORGAN. Solid Walnut Case, plain. Price reduced to \$50. STYLE NO. 2.—FOUR OCTAVE DOUBLE REED ORGAN. Solid Walnut Case, plain. Price reduced to \$75. STYLE C.—FIVE OCTAVES, FIVE STOPS—VIOLA, DIAPASON, MELODIA, FLUTE, TREMULANT, with two sets of Vibrators throughout, and Knee Swell. Carved and paneled Walnut Case. Price, \$125.

Many other Styles at Proportionate Rates. The superiority of the MASON & HAMLIN ORGANS is well established. They are the ACKNOWLEDGED STANDARD OF EXCELLENCE among instruments of the class, were awarded the PARIS EXHIBITION MEDAL, and have been honored with an amount and degree of commendation from the musical profession of this and other countries never given to any other instruments. A new descriptive and illustrative catalogue, just issued, will be sent free to every applicant.

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PREMIUM VENETIAN BLINDS. W. FRASER & SON. HAVING been appointed by the manufacturer of the above celebrated Blinds, sole Agents for Nova Scotia, the public are respectfully invited to call at their Ware Rooms 70 & 72 Barrington Street, Halifax, and examine Samples of different Styles and prices. They are the best and most durable, article in use for Bay Windows, Drawing Rooms, Dining Rooms, Halls, Conservatories, Public Buildings, &c. These Blinds are of different widths of slat, and trimmed with Worsted or Silk, with plain or carved cornice, to suit the taste of purchasers. Oct. 30.

HENRY WARD BEECHER'S SERMONS IN PLYMOUTH PULPIT. Are being read by people of every class and denomination all over this country and Europe. They are full of vital, beautiful religious thought and feeling. Plymouth Pulpit is published weekly, and contains Mr. Beecher's Sermons and Prayers, in form suitable for publication and binding. For sale by all news-dealers. Price 10c. Yearly subscriptions received by the publishers, \$3, giving two handsome volumes of over 400 pages each. Half-yearly \$1.75. A new and superb Steel Portrait of Mr. Beecher presented to all yearly subscribers. Extraordinary Offer! PLYMOUTH PULPIT (\$3) and THE CHRISTIAN UNION (\$2.00) an Unsectarian, Independent, Weekly Journal of Christianity—with Lecture Room Talks and Editorial Articles by Mr. Beecher, sent to one address for 52 weeks for four dollars. Special inducements to canvassers and those getting up clubs. Specimen copies postage free for 50. J. B. FORD & CO., Pubs., 89 Park Row, N. Y. Sept. 13.