

F. was appointed to the latter office to which he was the better adapted; and Mr. Rand to the former to which he was more suited; both gentlemen having an equal amount of salary, and the same sum as Dr. F. had previously been receiving.

The change was therefore simply relieving Dr. Forrester of a large portion of his duties, and making not the slightest diminution in his salary—a marvellous difference surely between that and what has been done so unceremoniously to Mr. Rand. It is therefore simply childish to quote that as a precedent in justification of Mr. Rand's dismissal.

Dr. Forrester subsequently acknowledged the wisdom of the arrangement, and both gentlemen worked so harmoniously and well together, that Dr. Forrester as one of the last acts of his life shewed the highest proof he could give of his confidence in and respect for Mr. Rand, by making him one of the Executors of his last Will and Testament. And yet, some have been mean and wicked enough, in the absence of better argument, to try and arouse a feeling of hostility in the minds of Dr. Forrester's friends against Mr. Rand, for what was never done.

This we regard as a most unworthy feature in defence of what we consider a most unrighteous proceeding.

SEPARATE SCHOOLS THE DEMAND OF ROMAN CATHOLICS UNIVERSALLY.

In discussing this subject with Dr. Cramp in 1868, Dr. Cameron the Vicar General of Arichat, said their highest earthly authority (the Pope) condemned Free Common Schools. In 1867, while in Australia, Charles Wentworth Dilke, says:—"The subject of national education, which was before the Colony during my visit, also brought the Catholics prominently forward, for an episcopal pastoral was read in all their Churches threatening to visit ecclesiastical censure upon Catholic teachers in the Common Schools, and upon the parents of children who sent them." "But the Catholic people are not so much distressed about the matter as the Priests are."

The *Nicaragua Gazette* of Jan. 1, gives the copy of a letter from Cardinal Antonelli to the Bishop of Nicaragua, showing, the editor says, the exorbitant pretensions of the Pontifical government with respect to the Spanish American Republics. The letter is as follows:

"We have lately been informed here that an attempt has been made to change the order of things hitherto existing in that republic, by publishing a programme in which are enumerated 'freedom of education' and of worship. Both these principles are not only contrary to the laws of God and of the Church, but are in contradiction with the Concordat established between the Holy See and that republic. Although we doubt not that your most illustrious and reverend lordship will do all in your power against maxims so destructive to the Church and to society, still we deem it by no means superfluous to stimulate your well-known zeal, to see that the clergy, and above all the curies, do their duty.

"G. CARDINAL ANTONELLI."

"What then" says the Editor of the *New York Examiner and Chronicle* "do we behold? Not simple interference in the political affairs of a Republic by a foreign Church dignitary—but interference in such affairs by a foreign Secretary of State. And further, if such letters are written to the bishop of Nicaragua, are they not written to the Archbishop of New-York? Does not the inspiration of this present onslaught on our schools come directly from Rome? Is it not part of a purpose to upset the religious liberty and the free schools of the continent of America? There is a battle coming."

The Roman Catholic clergy are opposing Free Common Schools in the United States. They have partially accomplished their object in two States.

Money is now obtained from the rate-payers in Halifax in defiance of the law, to support *unlicensed* Roman Catholic teachers. Roman Catholic Priests draw money from the funds raised by public taxation in Halifax, to support schools in which the doctrines and forms of worship peculiar to Romanism are taught. No other religious body is permitted to do this, and why should Roman Catholics be allowed?

The Free Public School in Arichat, Richmond Co., is made a sectarian school for Roman Catholics. The teachers in that School are all Roman Catholics. They teach the worship of angels and the worship of the Virgin Mary. To save the children of his flock, the Episcopal minister of Arichat, has commenced a private school, and has appealed to friends for aid.

Mr. Edward Patrick Flynn, who is a trustee of the Public School at Arichat, evidently wants to drive the Rev. Mr. Brine (the Episcopal minister) to ask for Separate Schools. Then Mr. Flynn can, with a

better grace, ask for Separate Schools for Catholics.

Mr. Edward Patrick Flynn, as it appears by the correspondence laid before the House of Assembly, intimidated the Inspector from doing his duty in investigating the irregularities of the Arichat Schools, as directed by the late Superintendent of Education. Mr. Flynn also abused the late Superintendent for instituting an enquiry into these schools, although directed to do so by Mr. Wilkins, the Attorney General. In defiance of the Petitions to the House of Assembly last year, against Separate Schools, Mr. Flynn declared in very strong language, that he would have Separate Schools.

Mr. Flynn, since his threat made last year on the floors of the House has driven an Inspector away from his duty, and has brow-beaten a Superintendent opposed to Separate Schools, and effected his dismissal from office, and has secured a successor who has expressed himself in favor of Separate Schools.

These are a few significant facts, which it may be well that our readers should bear in mind, and govern themselves accordingly.

A letter from Colchester county, in the *Citizen* of Wednesday last, expresses a hope that if Mr. Rand the late Superintendent of Education is not replaced in his office, he will take a place in the Legislature as soon as possible. He says "I therefore hope, and believe, that the country will stand by Mr. Rand, who has proved himself to be an honest, independent man." "He would make an excellent Provincial Secretary or Treasurer, and if he comes to Colchester, I have no doubt that Dr. Forrester's friends generally, will give him a warm support."

Another one appears on Monday signed "A voice from Kings" which says:

"Your Truro correspondent more than hints, that if Mr. Rand would throw himself into Colchester, he would likely be returned with a view to filling one of the most important political offices in the Province."

"We know Mr. Rand only as an educationist—and a very able one he has proved himself. He has never been a politician, but if he has any desire to enter the political arena, I maintain that Kings—his native county—has a prior claim to him; and if he will but give us timely intimation, that he will favorably entertain the proposition, I think I can safely say that the brain, the wealth and the common sense of the County will, with certainty, return him by an overwhelming majority."

"I write in earnest, and feel in earnest. I am an Anti-Confederate, and was a supporter of that ticket at the last Election. To-day I am for the Educational interests of the land—and for men who will not sacrifice our greatest and dearest institutions at the bidding of any man, or class of men. To assure you that I am what I represent myself to be, I enclose you my name in confidence."

However brilliant Mr. Rand's prospects might be as a politician we trust that he has not yet done all the services required of him in the cause of Education. This is his more appropriate sphere of action. There are but few men so well adapted to this work, and we hope to see him again taking the place in which he has so well served his native province. Education ought not to be made a party question. It belongs to the whole people, and should be kept independent of sect or party.

Our United States exchanges give accounts from many places all over the land of revivals of religion going on. Large numbers are being gathered into the fold of Christ, and there is much joy amongst the churches and ministers. We should be glad to have to record a similar work in our own borders. We are hoping to hear from many places of a blessing following the labors of Christ's ministers, in his vineyard.

Notices, &c.

CAPE BRETON QUARTERLY MEETINGS.

The next C. B. Quarterly Meeting and Ministerial Conference will be held (D. V.) with the church at Mira and Cow Bay, commencing on Saturday, March 12th, at 2 P. M., in the Homeville Meeting-house. There will be preaching in the new meeting-house at the Cow Bay Mines, on the previous evening.

ALSO,

Owing to certain circumstances, the Quarterly Meeting, which would be regularly held in June next, will take place with the Sydney Church a week after the meeting above mentioned, i. e., on Saturday, March 19th, at 2 P. M. A Missionary Meeting will be held on the previous evening.

By order,
W. B. Boggs, Secy.

The Committee of the British American Book and Tract Society, have decided to employ several additional Colporteurs. Those desirous of engaging in this work will please send in their applications, with recommendations from their Pastors and others. None will be employed except such as can be well recommended for earnest piety, a desire and love for doing good, and general adaptedness to the work.

Address, Rev. A. McBEAN, Sec.
66 Granville St. Halifax.

The Report of the Annual Meeting of the B. A. Book and Tract Society, is crowded out of our present issue. It will appear next week.

ACKNOWLEDGEMENTS.

We were again favored with the annual reunion of our friends on the evening of the 16th Feb., in a donation visit. A sumptuous tea was provided by the ladies, speeches were delivered by the Rev. S. B. Kempton, brethren Edwin Rand, Alfred Kempton, J. E. Lockwood, J. S. Witter and Douglass Woodworth, Esq., barrister. The evening passed delightfully, and left us in possession of \$78,00 in cash and \$58,00 worth of useful articles. We are tempted to specify some of these articles, but space forbids. May the Lord reward the donors.

Yours in love,
D. FREEMAN.

Canning, Feb. 22nd. 1870.

Will you kindly allow me to express through your columns, my sincere thanks to the several members of my church and congregation, and other friends in Bridgewater, who so very generally paid me the eighth annual donation visit, on the evening of Tuesday the 22nd, proxo.; and thus increased my debt of obligation to labor more diligently in the gospel for their spiritual good. In former years they have done nobly in shewing their appreciation of my feeble services, and on this occasion they have fully maintained their former munificence, leaving me the gainer to the extent of about \$75.00, (upwards of \$45.00 in cash.) The music was choice, the provisions ample, the speeches somewhat spicy,—and a general spirit of harmony and good will prevailed. May God graciously prosper the donors, and give them each "durable riches and righteousness," with a plentiful supply of earthly good,—in the prayer of their affectionate pastor,
STEPHEN MARCH.

Bridgewater.

Dear Editor,—

A large number of my friends met at the Parsonage on the evening of the 14th Inst., and presented us with the very liberal donation of \$142,00 of this sum \$106,60 were in cash.

Such acts of kindness from a loving people; being no part of my stipulated salary, call forth our most heartfelt gratitude and affection.

Excellent addresses, were delivered by several of our ministering brethren and others, all of which rendered it an occasion of pleasure and interest both to pastor and people.

Yours very truly,
E. O. READ.

Berwick, Feb. 21st, 1870.

I wish to acknowledge through the *Christian Messenger*, the receipt of a donation made me by the church and congregation of St. Mary's Bay, at two places during this winter, amounting in all to fifty-seven dollars, 28 of which was in cash.

I would also acknowledge the timely thoughtfulness of the church of Hillgrove who recently replenished my yard with good wood.

That the blessing of Him, who giveth every good and perfect gift may fall upon them all is the prayer of their affectionate pastor.

L. B. GATES.

St. Mary's Bay, Digby Co.

On the evening of the 14th Inst., my house was the scene of a large and happy gathering. Besides members of the Sydney church and congregation, there were friends present from North Sydney, Cow Bay, Glace Bay, and Grand Mira, all evidently intent on bestowing substantial kindness upon me and my family. In this they succeeded most admirably, contributing to our comfort, in cash and useful articles about \$70.00 which was subsequently increased to \$80.00. Interesting remarks were made by Brethren T. H. Porter, E. C. Spinney and others, and all seemed to enjoy a happy evening. May our Father in Heaven abundantly bless such cheerful givers.

W. B. Boggs.

Sydney, C. B.

On Tuesday, 8th Inst., a large number of friends came to my house and made me a donation. Brother Armstrong and his amiable partner gave us their presence. Our sisters prepared an excellent tea, good speeches were made by the Brethren. We were animated by excellent singing. Having spent the evening very agreeably they departed having given to me about \$40.00, one half in cash. I desire to notice also, that they gave me more than too barrels of good apples in the fall—and last week they hauled me as much wood as I will burn all the year. May the Lord reward them both temporally and spiritually.

I remain yours sincerely,
JAMES REID.

Paradise.

Letters Received.

A. Marshall, Esq., \$4. J. E. Bishop, \$4.35 —to Sept. 30 1870. Rev. I. J. Skinner, \$10. 20. W. A. McDonald, J. W. Johnson, \$2. Rev. D. W. O. Dimock, \$4—1869 was paid before: E. Harrington, \$2. W. Churchill, Esq., \$13.50. A. E. Durland, \$4. Rev. L.

B. Gates, \$2. J. B. Langille, \$5 to July 1, 1869. James Lantz, \$6 50. Rev. Dr. Tupper, \$5. Isa. Thurber, Esq., 1 sub. Rev. Jas. Reid,—Have none less than \$3.50. Rev. D. W. C. Dimock,—He prevaricates. E. Taylor, \$4. Rev. W. Boggs, \$2, Dr. J. Woodbury, Esq., \$5. H. E. Payson, Esq., \$10. C. McNeil, \$12. Rev. G. A. Wethers.

NOTICE.

Correspondents are requested to address me at Dartmouth.
Feb. 16. T. H. RAND.

JOHN P. MOTT'S CHOCOLATE, BROMA, AND OTHER

COCOA PREPARATIONS.

Approved of and recommended for more than a quarter of a century by the most eminent Physicians in British North America.

TO those who desire the best productions of Cocoa, free from deleterious substances, unsurpassed in quality, and more nutritious than Tea or Coffee, the undersigned offers the above articles, manufactured by himself.

His BROMA, owing to the peculiar process of Manufacture, by which the oil of the nut is completely neutralised, while all its virtues are retained, affords, as well to the robust as to invalids and those whose digestion is impaired a delicate and salutary beverage. That its value as an easily digested and highly nutritious article of diet is recognised by the highest medical practitioners in the Dominion, the following testimonials amply demonstrate.

JOHN P. MOTT.

Having tried the Broma made by Mr. John P. Mott of Halifax, N. S., and having been made acquainted with its several ingredients, we are of opinion that it is a combination of once innocent and highly nutritious, not only to persons in health, but also to the weak and debilitated, and that from the facility with which it may be prepared, and the salutary properties of its ingredients, it is a valuable compound, and we cheerfully recommend it to convalescents and all who require a mild and strengthening food.

- Robert Hume, M.D.
- W. B. Slayter M.D., M.R.C.S., L.R.C.P. Eng.
- W. J. Almon, M.D.
- A. Moren, M.D., Edin.
- D. McN. Parker, M.D.
- A. W. Wickwire, M.D., Edin.
- Charles Tupper, M.D.
- A. Hattie, M.D.
- R. S. Black, M.D.
- Chas. D. Rigby, M.D.
- James F. Avery, M.D.
- ST. JOHN, N. B.
- Edw. Jennings, M.D.
- Joseph Morris, M.D.
- ST. JOHN, N. B.
- T. Boyd, M.D.
- J. Douglas, M.D.
- W. S. Wetmore, M.D.
- Joseph Painchaud, M.

MONTREAL.

- G. W. Campbell, M.D.
- M. McCulloch, M.D.
- A. Hall, M.D.

TORONTO.

C. Widmer, M.D., President Medical Board Toronto.

John King, M.D., Prof. Theory and Practice of Medicine, Toronto.

Lucius O'Brien, M.D., Prof. Med. Jurispr. University, Toronto.

Sept.

GREAT CLOSING SALE OF English and American BOOTS AND SHOES! AT AND BELOW COST.

THE Subscriber will offer from this date the balance on hand of the above mentioned Goods at

DECIDED BARGAINS!

And will continue the sale until the whole is disposed of.

WHOLESALE BUYERS

Will find in this STOCK, some Very Cheap Job Lots.

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GEORGE S. YATES

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N. B.—This Stock has no reference to Home Manufactured Goods.
Feb. 3.

NOTICE.

A GOOD FARM FOR SALE.

Situated in Tremont, Aylesford, one mile south of Kingston, and about two and a half miles from Kingston Railway Station, containing 150 acres of good land, 25 of which are in a good state of cultivation. It cuts from 30 to 40 tons of superior hay, and has upwards of 40 acres of excellent pasture, with a good supply of water.

GOOD DWELLING HOUSE AND BARN,

with convenient out buildings. A nice young ORCHARD of about 90 trees just commencing to bear of the best kinds of fruit, together with CHERRY, PLUM AND QUINCE trees, and a variety of Ornamental trees, which makes it a very pleasant situation. There are on the above about 40 acres of superior wood and poles which add much to its value. School within one half mile, and Religious privileges about the same distance.

Call and see it if you want a bargain. It will make two good farms, and will be sold to suit purchasers.

For further particulars apply to A. T. BAKER, owner and occupant.
Jan. 26. 3 months.

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Jan. 26. fac.