

that the author intended his story to be a parallel for a certain nobleman who has become a pervert of the Church of Rome, and it is thought will not long remain there.

PERSONAL.—REV. HENRY ANGEL of New York, formerly of this province, and REV. CHARLES COREY of Richmond, Virginia, also formerly of Nova Scotia, were preaching in St. John, N. B., on Lord's day the 7th.

MR. FRANK BEATTIE, formerly engaged as a Temperance lecturer in this province, has entered the ministry in connection with the Baptist church at Shediac, N. B. We pray that he may be no less successful in winning souls to Christ, than he was in persuading men to the adoption of Temperance principles and practices.

The REV. GILBERT SPURR, departed this life on the 30th of July, at Clements, N. S. The Rev. G. D. Cox, writes to the Visitor of him: He was eighty-three years of age, having spent fifty of these years in the ministry, travelling over the Provinces of New Brunswick and Nova Scotia, and many parts of the United States and Canada. He was very sound in the doctrines of grace, and those glorious doctrines were his support in his last moments. His end was peace.

The Abstainer of last week has an editorial article on "Education" which if it is to be taken as indicative of the course which that paper intends to pursue, will soon open the eyes of the Temperance people of our province. The statements made and the arguments used are exactly those employed by Roman Catholic advocates of Separate Schools—although carefully put forth. It will be well for members of the Order, by which that paper is sustained, to be on the alert in time, and not allow themselves to be made use of to help forward a system so full of mischief, and so unmistakably pronounced upon by our legislature. We copy the closing paragraphs that our readers may judge for themselves of the character of the said article:—

"Because godliness did not reign in Britain Americans concluded there was no good to be secured by making the fear and love of God the first and last lessons for children to be instructed in. Liberty they thought would bring abundant blessings; and the divine right to act without restraint was set forth as inherent in every American; and the figure of Liberty was stamped on the coins to keep alive a recollection of his privilege.

The freedom of thought which has run into licentiousness is now sought to be checked. It has been found necessary for man to have something else besides selfishness and covetousness and we find now the church agitating for schools supported apart from monies given from the public funds, and in which Christian truth shall be sedulously cultivated; that generations to come may not be inflated with ridiculous notions of man's nature and prerogatives, and that public virtue may not descend so low as that common honesty shall be ignored.

The importance of religious teaching is being recognised in our Province. The fruits of philosophy are not all sweet, as has been clearly proved. The being we call Satan is only an embodiment of active intelligence without the wholesome leaven of piety,—and secular knowledge alone will not serve to make human beings other than his children. There is a very reasonable dread in the minds of our thinking people lest the common school system should result in giving excessive strength and activity to the selfish and covetous desires of human nature. The leaven of godliness is a great necessity, in order to save our country from becoming the theatre of high crimes; and our people from obtaining a notoriety in the way of securing for themselves what they may consider desirable, without the restraint of Christian principles."

We do not care now to enter upon a defense of our Public School system, and show that it is not less leavened with Christian principles, than it would be if rendered sectarian, but if the necessity should arise, we are quite prepared to give the subject further ventilation.

THE GENERAL CONFERENCE at New York postponed.—A New York telegram of the 6th says:—The General Conference of the Evangelical Alliance has been postponed for the present year, because the European delegates are unable to attend on account of the war. A notice of the postponement has been issued under the authority of Wm. D. Dodge, President, and Rev. Dr. Paine.

The officers, doubtless, supposed the state of affairs on the continent of Europe a sufficient reason for the course they have taken; but we doubt very much the propriety or wisdom of the postponement on that account after the arrangements had been so far completed.

Notices, &c.

DELEGATES TO CONVENTION.

- ALPHABETICAL LIST, (continued.) Barss, A. D. W., at H. S. Estay's. Bligh, James, at John Miles'. (St. Mary's.) Davis, Rev. John, at John Miles'. (St. Mary's.) Durkee, J. A., at R. S. Bailey's. Faulkner, William, and wife, at A. D. Yerxa's. Freeman, Rev. M. F., at Jas. Hannay's. Graves, John P., at Geo. Fletcher's. (St. Mary's.) Norris, Miss Maria, at A. F. Randolph's. Pinckney, Chas., and wife, at Mrs. Clarke's. Read, Rev. Jas L., at Geo. Fletcher's. (St. Mary's.) Upham, Deacon Richard, at Mrs. Jervis Gabel's. Wheelock, Abel M., at Mrs. Jervis Gabel's. * Those marked with an asterisk appeared in Messenger of the 10th, but their places have been changed, which they will please note. RICHARD H. PHILLIPS, Church Clerk. Fredericton, Aug. 12, 1870.

TO THE CONVENTION AND RETURN.

Rev. J. E. Goucher, a member of the Committee appointed by the Convention last year, informs us that he has corresponded with Vernon Smith, Esq., and G. Taylor, Esq., and is informed that Delegates to the Convention will be allowed to pass from Halifax to Annapolis and back for one fare. On arriving at Fredericton it will be necessary to procure a certificate of attendance from the Secretary, to present at each of the places where return tickets will be required.

BAPTIST ANNIVERSARIES, 1870.

THE BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK, AND PRINCE EDWARD ISLAND will hold its twenty-fifth Annual Session with the Baptist Church at Fredericton, N. B., commencing on Saturday, the 20th day of August, at 10 o'clock, A. M.

WESTERN HOME MISSION BOARD.

Rev. P. F. Murray has just presented an interesting Report of four weeks Missionary labour performed in Shelburne and vicinity, commencing June 24th, 1870. During his mission he baptised one convert, assisted in the appointment of two deacons, and performed other valuable missionary labours. ISA. WALLACE, Chairman.

MONTHLY MEETING OF THE HOME MISSIONARY BOARD HELD AUGUST 11TH, 1870, IN HALIFAX.

Present: The President in the Chair, Rev. J. E. Goucher, Hon. J. McCully, D. Thompson, Alex. Robinson, Dr. Clay, J. F. L. Parsons, and Secretary. Letters read from Rev. Dr. Cramp, Rev. John Shaw, Brethren G. O. Gates, and Rufus Sanford, Licentiated. Missionaries at present in the service of the Board, and their fields of labor:—Rev. E. C. Spinney, Cox Bay Mines, Cape Breton; Rev. Wm. McPhee, Island of Cape Breton; Rev. John Shaw, Island of Cape Breton; Rev. M. A. Bigelow, Tracadie, and South Shore, Guysborough County; Bro. Isaac Skinner, Lic., Guysborough County and Strait of Canso; Rev. E. C. Corey, Rosclin, Cumberland Co.; Bro. Rufus Sanford, Lic., Maitland and Douglas, Hants Co.; Bro. Charles Norwood, Lic., Moore's Mills and Sherbrooke Road, Kings Co.; Bro. Joseph Robbins, Lic., New Ross, Lunenburg Co.

Received by the Treasurer since 31st May:—Interest on Debentures, \$30; Central Association, \$314.23; Eastern Association, \$342.36. Bro. G. O. Gates, Lic., having completed the Mission recently assigned him in Colchester Co., the following extracts from his report are published by the direction of the Board:—"I travelled in your service 409 miles, preached 29 sermons, attended 13 other religious meetings, visited 106 families, some of them frequently, generally reading the Scriptures and offering prayer. Distributed 1230 pages of tracts; these were gladly received by all, and more than once have I been cheered by being informed of the comfort and encouragement derived from their perusal. 'Cast thy bread upon the waters, and it shall be seen after many days.' I collected for the Home Mission \$51.96; and \$3.00 for the Foreign Mission. My labors were expended in New Annan and the Head of Tatamagouche Bay. In both places I found regularly organized churches, but very small, and the love of many grown cold. 'Sheep without a shepherd.' The state of religion indeed appeared low, the lamp almost extinguished. Still, a feeble few I found praying and hoping that yet a brighter day will dawn; still trusting that though sorrow endures for the night, joy will come in the morning. I was gladly received by the brethren, and was treated with uniform courtesy by all denominations. The field is certainly an inviting one, and could more ministerial labor be expended there, it would no doubt result in much good. I can assure you that I have left there many anxious souls, especially among the young. In one of our social meetings one young man arose and requested prayer in his behalf. He informed me that he was tired of the ways of sin, found no pleasure in them, and wanted to find Jesus as the Saviour of his soul. My prayer is that he may find that dear Redeemer. Two or three are waiting to join the church at the earliest opportunity. 'The waters are indeed being troubled.' In New Annan there are two quite prosperous Sabbath Schools. I visited them often, and tried to encourage them. My visit amongst these kind people was a pleasant one, and I left with reluctance. I trust the seed has been sown, and that an abundant harvest will yet be gathered in. The work is the Lord's. He is able and also willing to bless. I do pray that in his own good time he will

visit this place with an outpouring of his Holy Spirit, and that hundreds shall be brought into the fold, of such as shall be eternally saved.—The people were very thankful to the Home Missionary Board for remembering them, and did cheerfully what they could in the way of remuneration."

ERRATA.—In acknowledgement of monies "Received for Foreign Mission," C. M., Aug. 10th, for "Central Association, \$457.690," read \$457.69; for "Rev. J. G. Dimock," read Rev. G. Dimock.

The Ladies of Aylesford intend holding a Tea Meeting for Missionary purposes on Wednesday, the 7th of Sept., 1870, in the Grove near Morden Road Station. Tea will be served from 3 to 5 o'clock, P. M. By order of the Committee.

ACADIA COLLEGE.

There will be a meeting of the Board of Governors at the Baptist Meeting House, Fredericton, N. B., on Saturday, August 20th, at half-past seven o'clock, P. M. STEPHEN W. DEBLOIS, Sec'y. Wolfville, July 29th 1870.

The N. S. WESTERN BAPTIST ASSOCIATION will hold its twentieth Annual Session with the Church at Clementsvalle, Annapolis County, commencing on Saturday, the 24th day of September, at 10 o'clock, A. M.

ACADIA COLLEGE.

The exercises of the next College year will commence on Thursday, Sept. 1. The opening address will be given by Rev. E. A. Crawley, D. D., on Thursday evening.

Examination for entrance, Friday, Sept. 2.—Free Tuition will be provided for all worthy young men who are not able to meet the expense. Students who may desire to take only some portion of the College studies, are admitted to such classes as they are prepared to join, and allowed to remain as long as they may choose.

In the Theological Department, classes will be formed for the study of Hebrew, New Testament Greek, and Ecclesiastical History, to be continued in the subsequent year in Theology, and Pastoral Duties. Any candidates for the ministry, whose circumstances will not allow them to pursue a prolonged course of study, are invited to join the department for any time that may be convenient. The members of the Faculty, who have these studies in charge, will make special arrangements to accommodate all such persons so that they will find even a short term of study profitable. A. W. SAWYER. July 21st, 1870.

Letters Received.

J. L. Tremain. F. A. Smith. Rev. D. Freeman. J. R. Stubbart. C. A. Elliott. Dr. Sawyer. Rev. J. L. Road. Rev. J. Davis. O. H. Cogswell, Esq.—The paper has been sent in a separate wrapper to Aylesford. It is now sent with yours. Rev. Dr. Tupper, \$5. Rev. E. M. Saunders. Rev. Dr. Miller.

General Intelligence.

Province of Nova Scotia.

BANK OF NOVA SCOTIA.—At the meeting of Shareholders on Tuesday of last week, the following exhibit of its affairs was made. Although this will diminish the Dividends to Shareholders, yet it will not, we believe, interfere with the standing of the Bank, or prevent its meeting all demands and liabilities.

Table with financial data including: Liabilities of the Bank to the Public, July 30th, 1870; Total amount of assets of the Bank, \$2,191,838.65; Total amount of liabilities to the Public, 1,871,866.71; Surplus after providing for all claims against the Bank, \$319,971.94; In addition to that the public have the security of \$560,000 from the Proprietors of the Bank under the double liability clause in their charter; Liability of the Bank to its Shareholders, July 30th, 1870; Amt. of capital stock, \$560,000.00; Rest, 80,000.00; Deficiency, \$320,000.00; Deduct: estimated value of real and personal estate, secured from Mr. Forman, including his bond, 195,000.00; Deduct additional assets arising from increased value of Banking House, lost notes, and unclaimed dividends, 37,000.00; Deduct rest which is lost, 88,028.06; Loss on capital stock, 8,028.06.

From this it will be seen that the Cashier, Mr. James Forman, is a defaulter to the large amount of \$320,028.06. He has transferred all his property to the bank. This, with his bond, is estimated to be worth \$195,000, leaving the actual loss to the Bank \$125,000.

It being deemed desirable that a more detailed statement should be submitted to the public, Messrs. Jairus Hart, James Thompson, and W. J. Lewis were appointed by the shareholders, with the consent of the Directors, a committee to examine the books, and employ an accountant if necessary.

Monday last was made a Public Holiday, by the announcement of His Worship Mayor Tobin. The requisition was signed by quite a number of the city firms. It is not likely that all the par-

ties who signed were aware that the day was a holy day of the Roman Catholic Church (the Assumption of the Blessed Virgin,) or they would perhaps have hesitated before doing so. Such days are frequently seasons of idleness and dissipation. The Regatta was witnessed by large numbers of persons from the wharves.

The Theatricals now in the city are complaining of want of patronage. A communicated article in the Reporter of last Wednesday, represents the actors as being so famous that they having "greeted the most fashionable audiences of New York, and the most critical ones of Boston, and at last have come to Halifax, to meet such an audience and in such a Hall, is truly shameful. Halifax deserves never to see another decent actor." So be it. Halifax would not probably be worse off, either morally, or financially, if such were to be the case.

A first-class railway car was burned at the Richmond Depot on Saturday evening.

SABBATH SCHOOL ASSOCIATION.—The convention of the Sabbath School teachers of Halifax and Dartmouth was held last evening in the school-room of St. Matthew's church. The attendance of teachers was not as large as could be wished, but perhaps quite as large as could be expected on a fine week-night. Mr. Selden presided, and gave a short appropriate address. Rev. Wm. Sargent opened the meeting with prayer. The returns of nineteen out of twenty-four schools connected with the association were read by the Secretary, Mr. W. McNutt. These returns furnish out of their bald figures some interesting information. From them we learn that in Halifax and its suburbs between three and five hundred persons engage every Sabbath in teaching, and that as many as two thousand five hundred children receive instruction every Sabbath in the truths of the gospel. For these children a library of over six thousands volumes is provided. After the reading of the returns, an address was delivered by Mr. Grierson on the subject of "Efficient Teaching." Remarks upon the same subject were made by Messrs. Maclean, Montgomery and Jost. Rev. Dr. Pickard and Mr. Beckwith. The discussion on the first subject of the evening was not very general, perhaps because it did not seem to offer a very wide field, but the remarks of those who did speak were of a practical character. The announcement was made by the chairman that lady teachers were to be invited to contribute Essays at the next quarterly meeting of the association on the following subject:—"The best way of developing in young persons a love for the Holy Scriptures."—Chronicle 10th.

Great harm and discomfort is caused by the use of purgatives which gripe and rack the system. "Parsons' Purgative Pills" are free from all impure matter, and are mild and health-giving in their operation.

At this season of the year, cramps and pains in the stomach and bowels, dysentery, diarrhoea, &c., are quite common, and should be checked at once. Johnson's Anodyne Liniment is the best article that can be used in all such cases, and should be kept in every family.

NEW ADVERTISEMENTS.

NEW GOODS. AT 99 GRANVILLE STREET. PER S. S. "CITY OF BALTIMORE."

- FRENCH KID GLOVES, Black Balmoral CRAPES, Black Victoria CORDS, Black BARATHEAS, Black Gros Grain SILKS, Linen SHIRT BOSOMS, Thin Silk HAIR NETS, Lace COLLARS and SLEEVES, 3 and 3 Lawn HANDKERCHIEFS, &c., &c. Aug. 17. SMITH BROS.

TEACHERS WANTED.

A Head Master will be required for the Cape Breton County Academy, also a first class female Teacher for the Intermediate department, to commence on the first of November. Applications accompanied with testimonials, will be received until Monday, October 8. Address C. H. HARRINGTON, Sec'y to Trustees. Sydney C. B., Aug. 12, 1870. Aug. 17. 4ins.

WANTED.

A LADY capable of assisting in the care and instruction of a family of young children, and to make herself generally useful. A knowledge of music desirable. References required. Any satisfactory application will be replied to by the 31st inst. Apply by letter, post-paid, stating salary, to Box 147, General Post Office. Aug 17. 2i. pd

CHRISTIAN BAPTISM.

A SERMON in reply to Rev. Dr. Richey's two sermons on the same subject. Also strictures on Rev. Mr. Annand's Lecture on the mode of Baptism, By REV. D. M. WELTON.

A few copies of this able Discourse have been left at our Office for sale. Price 12 1/2 cts. Aug. 17.

LEANDER S. MORSE, BARRISTER AND ATTORNEY-AT-LAW, CONVEYANCER, &c. BRIDGETOWN, N. S. July 27 3m