

could be regularly reported from year to year, so that the results might be compared, estimates formed, and the capabilities of the Churches better ascertained. In order to this, it appears desirable that the Reports of the respective Associations should be constructed on some uniform scale.

In conclusion, the Committee repeat the recommendation of former years, that the first Thursday in December be observed by the Churches as a day of thanksgiving and prayer.

J. M. CRAMP, Chairman.

DAY OF THANKSGIVING AND PRAYER.

It will be observed that the above report closes with a recommendation that the first Thursday in December be observed as a day of Thanksgiving and Prayer. We doubt not our brethren will readily accept the invitation thus given, and will come together in their various places of worship, where it is practicable, and after taking a review of past mercies offer sincere thanksgiving, and then, on considering the imperfect fulfilling of our obligations in the past, and our want of faithfulness, we shall implore the Divine Spirit's influence to render the future labor more efficient and successful. There is much in the present aspects of the Church and the world to animate the followers of Christ. Never were the principles of truth which we cherish gaining so many triumphs, and receiving such homage, as at the present time. The field is white to the harvest, and it needs but men to gather it.

REV. J. D. FULTON, OF BOSTON.

When the character of a minister of the gospel is attacked—especially if he be a Baptist minister—we feel bound in honor to enquire into the truth of the matter, and, so far as we are able, to correct what we believe to be wrong statements.

We were sorry to see in one of our morning papers of Friday last what we regard as an unfair statement respecting the late accusation against the Rev. J. D. Fulton of Boston.

It is well known to many of our readers that Mr. Fulton is pastor of the largest Baptist Church in that city, meeting in Tremont Temple.

He is a fearless outspoken man on all great public questions; especially is he a warm, and, we believe, a consistent temperance advocate.

Men seeking notoriety often attack a popular preacher, thinking thereby to produce a little sensation for themselves. Whether that has been the motive in the present instance we know not; but a knowledge of the whole case, which we have obtained from various sources, leads us to the conclusion that the injury to Mr. Fulton was commenced by a forgery, and that Mr. Theodore Tilton was at first imposed upon by some unknown person who knew his predilections, enquiring whether or not he (Mr. T.) really drank a glass of wine at a restaurant. To this Mr. Tilton replied that he drank wine on communion and on all proper occasions; that Mr. Fulton is a "mountebank," and a "hot gospeller," and had been seen drinking lager beer on a Sunday evening. Now it is reiterated and commented on in a spirit of jealousy, by those who have no love for Baptists. The following is the slander which first appeared, with the forged letter, in the *Brooklyn Union*, of which Mr. T. Tilton, of the *Independent*, is editor:

"After preaching a Sunday night's sermon in Dr. Armitage's church, in New York, he sauntered down the Bowery in company with a friend, entered a lager beer saloon, and during an hour's stay drank the two together, nine or ten glasses of lager, of which Rev. Mr. Fulton guzzled the larger part."

Mr. Fulton forthwith contradicted the statement in the following note:

"The statement made in the *Brooklyn Eagle* of Friday, October 7th, by Mr. Theodore Tilton, is unfortunate in two respects. First—the letter he prints purporting to be written by me is a forgery. Second—the declaration he makes, which follows the letter, has not the slightest foundation in truth.

JUSTIN D. FULTON.

"Boston, Oct. 18th, 1870."

Mr. Fulton says:
"There I proposed to leave it, believing that my past life and my present conduct are a sufficient answer to the charge. But my friends, as soon as they learned that I never preached for Dr. Armitage, on a Sabbath evening, but once in my life, and that on the evening of my return from Europe, when two of my brethren welcomed me at the steamer and went with me to the hotel, and from there to the church, and back to the hotel, in company with one of the most influential ministers of our denomination, thought differently. They said: Your accuser

shall prove his charge or stand before the world as a false witness. On Tuesday morning the determination was made public. Then from leading citizens; from members of sister denominations, as well as from sister churches here and in distant places; from leading ministers in States from Maine to Iowa, letters poured in, saying: You owe it to Christ and his cause to disprove the charges, and making the most liberal offers of pecuniary aid. The proposition to institute a libel suit was my brethren's and not mine. I could only stand by and let events take their course. On Thursday evening, it having been circulated that Mr. Tilton was screening himself behind a so-called well-known and wealthy merchant—called in some of our papers a Boston merchant—a mutual friend came and said: Mr. Tilton believes this; have you an idea who the man is? None. Then I asked what would be the effect if I should go to Mr. Tilton with friends and demand to see my accuser. Capital, he said; it will give Mr. Tilton an opportunity to correct his statement. At eight o'clock on Saturday morning Rev. E. E. L. Taylor, D.D., Rev. Theodore L. Cuyler, D.D., and Rev. James B. Simmons, D.D., called with me on Mr. Tilton, and asked to see the so-called 'well-known and wealthy merchant.' He sent for him. Not making his appearance Mr. Tilton and myself went to the *Independent* office, where in a few moments he introduced me to the so-called 'well-known and wealthy merchant,' he refused to meet me with my friends. I had known him at the University in Michigan, and had seen him once since as a showman in the Crystal Palace, New York, where he exhibited a section of the California tree. I said to him: Had I not the reputation of being a temperance man in the University? Yes. Did I not befriend a man addicted to the habit of strong drink, and at the request of his friends make him my room-mate, to endeavor by my influence to reform him? Yes. When do you claim I went with you to a lager beer saloon, after preaching for Dr. Armitage, on a Sunday night? In the summer of 1855. That carries me back to fifteen years ago; to the time when I lived in St. Louis. Do you say that I went with you, or that you went with me, to Dr. Armitage's church, where I preached of a Sunday night, after which I sauntered down the Bowery, and helped you drink nine or ten glasses of lager beer? He replied: I did not say nine or ten, but several glasses. The statement in the *Tribune* is incorrect in many important particulars. No matter: do you claim that I went into a lager beer saloon, with you, after preaching on a Sunday night, and drank even one glass? He replied, I do. Will you permit me to send for Rev. Dr. Armitage, who will assure you that I never preached in his church, on Norfolk Street, on a Sabbath evening in my life? No, he said; I said it as a joke, never dreaming that it would be used, or produce such a sensation, or similar words. Then, I said, I most emphatically deny it, and charge you with knowingly bearing false witness against an old college friend, and I shall have my friend Dr. Armitage to testify. Then turning to Mr. Tilton, I said, "There will be no libel suit. I will not have my church and society turned from their great work for one moment to prove this person false. So long as you were my accuser, your position made it important that the charge be refuted. But this man is unknown. His statement, dated back fifteen years, and refuted by the statement of a man like Thomas Armitage, D. D., makes the whole thing appear too contemptible to merit notice."

The above is taken from the statement Mr. Fulton made before his immense congregation after the sermon on Sunday, October 16th. At the close, we learn from the *Watchman and Reflector*, Deacon George W. Chipman offered a warm and hearty prayer, in which he thanked God that Mr. Fulton had been their pastor, that his whole past life was a refutation of all the charges made against him, and petitioned that the present relation between pastor and people might long continue.

We hope the Halifax editor who writes "There is little doubt but that Fulton drank the lager," and concludes by saying, "When such men as Fulton desecrate the pulpit we would not be surprised to hear of others of a like sort running a rat-pit or playing euchre in the vestry between services," will do him the justice of showing his readers the above denial, and what we regard as satisfactory proof of innocence.

KINGS COLLEGE.—We are in receipt of a copy of the new Calendar for 1870. John Hunter, Esq., of Queen's College, Belfast, has been appointed Mathematical Professor, and is expected to arrive shortly. The institution is now 82 years of age. The Governors do not forget the Alumni who have passed away during the year—J. W. Nutting, Esq., (1804) D. C. L.; and Rev. R. F. Uniacke, (1814). Anthony Barclay, Esq., (1805) is now the senior Alumnus. Of Mr. Nutting the Governors say:

"Unlike too many, he kept up his classical knowledge to the very last, being always engaged in the critical study of some Greek or Latin author, and especially of the New Testament, which he daily read in the original Greek. For more than half a century he filled the important office of Prothonotary and Clerk of the Crown, in such a manner as to secure the unbounded respect and confidence of the Bench and Bar, and the community at large."

THE FOREIGN MISSIONARY BOARD. Will meet, (D. V.) in Tremont, Aylesford, on Tuesday, Nov. 22nd, at one o'clock, P. M. Important business requires a full attendance. C. TUPPER, Sec'y.

CAPE BRETON QUARTERLY MEETING. The next Cape Breton Quarterly Meeting will be held (D. V.) with the Baptist Church, at Hawkesbury, commencing with a Missionary Meeting on Friday evening, Nov. 18th, at 7 o'clock. By order, E. C. SPINNEY, Sec'y. Cow Bay, Oct. 18th, 1870.

Notices, &c.

QUARTERLY MEETING AT THREE RIVERS P. E. I. The next Baptist Quarterly Meeting on Prince Edward Island, will be held with the Church at Three Rivers, commencing on Friday Evening, Nov. 11. J. SHAW. Three Rivers P, E. I. Oct. 24th, 1870.

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Letters Received. J. Anderson, \$2, 1 sub. C. Langill. Rev. A. Stronach, 1 sub. H. M. Irvine. Rev. S. B. Kempton. A. J. Ledbetter. \$4. John M. Smith, 1 sub. G. Davies. J. B. McNutt, Esq., \$2. J. F. Davidson. J. C. Dimock. Rev. M. P. Freeman. T. H. Rand. Rev. E. M. Saunders. A. T. Barker, \$4. Rev. Dr. Tupper, \$5.

BAKER'S HARMONY AND Thorough Bass.

EVERY species of concord and discord is treated in detail, simplified and made plain, with comprehensive and natural explanations in keeping with the breath of the subject. It is THE BOOK for the Student and the Musician—whether for Instrumental, Vocal, Orchestral or Band Music. BY B. F. BAKER. Price in Cloth, \$2. Sent post-paid to any address on receipt of retail price. OLIVER DITSON & Co., Boston. C. H. DITSON & Co., New York. Nov. 9.

Wholesale Dry Goods Warehouse, 95 and 97 GRANVILLE ST.

ANDERSON, BILLING & CO, HAVE received per S. S. "Etna" in continuation:— Bales Grey Cottons and White SHIRTING, " Union and White and Scarlet Lancashire Flannels, " White and Colored Saxony Flannels, " Fancy Shirting Flannels, Cases Tweeds Doeskins and Velveteens, " READY-MADE CLOTHING, " MILLINERY, " Brads, Coat Bindings & Dress Trimmings, " Wool Sontages and Breakfast Shawls. 850 BUNDLES COTTON YARN, Travers' Sublime Colloid. ANDERSON, BILLING & CO. Nov. 9.

The Cheapest and Best SEWING MACHINE,

NOW OFFERED TO THE PUBLIC, IS THE Lockman Family Shuttle Sewing Machine. IT IS SIMPLE IN DESIGN, ELEGANTLY FINISHED AND DURABLE.



The Lockman Machine is distinguished, as at once the most perfectly simple in construction and at the same time the most easily managed and the least liable to get out of order. Its great simplicity, durability and cheapness, must recommend it to every one in want of a good Family Sewing Machine.

Price of Machine by hand with Marble Slab, \$23 00 Do. with Stand, Walnut Top & Drawer, 30 00 With board and narrow hemmer and quilting gauge. Special Terms to Clergymen, Religious and Charitable Institutions. Unprecedented inducements to Agents.

WILSON, BOWMAN & CO. MANUFACTURERS, Hamilton, Canada. W. M. ORR, General Agent. J. D. LAWLER, AGENT, 103 Barrington Street, Halifax, N. S. May 25.

DR. JOSEPH D. DAVIS

WOULD inform the public that after thirty years of study, investigation and practical experimenting concerning that terrible disease

CONSUMPTION,

And the diseases of the anterior and posterior nares, throat, bronchus, lungs, heart, liver, kidneys, and uterus, and twenty years spent in investigating, experimenting and proving, with the medicinal and therapeutic properties of the roots, bark, plants and shrubs, indigenous to Massachusetts, Maine, New Brunswick and Nova Scotia,—he has discovered new remedies, and new modes of treatment, for Consumption, not previously known to Medical Science; and with the large number of cases treated, relieved and cured during the past ten years, in Maine, Massachusetts and in different sections of Nova Scotia, has proved, beyond the shadow of a doubt, that Consumption, very often in its advanced stages, with his medicines and mode of treatment, can be cured. He has, at great expense, procured from London, Paris, Vienna and the United States, the finest and most delicate instruments so enable him to thoroughly diagnosis diseases. THE MICROSCOPE for testing the impurities of the blood, urine, mucus expectoration of the lungs, &c., &c. THE STETHOSCOPE for diseases of the chest and lungs. THE SPHYGMOSCOPE for estimating the force and character of the pulse. THE LARYNGOSCOPE for ailments of the throat. THE RHINOSCOPE for diseases of the nasal passages. THE OPHTHALMOSCOPE for the eye. THE OTOSCOPE for the ear. THE ENDOSCOPE for uterine investigations. THE SPYMOGRAPH for ascertaining the action and the diseases of the heart. THE ELECTRO-MEDICAL INSTRUMENT for examining the Liver and Kidneys. ABDOMINAL SPINAL AND SHOULDER BRACES, abdominal Supporters, Trusses and Chest Expanders of various kinds. Dr. Davis intends visiting the following various Towns and localities:— He will be in Weymouth from the 13th of June to the 23rd of June; in Yarmouth from the 23rd of June till the 1st of July; in Barrington from the 1st of July till the 14th; on Cape Island from the 14th of July to 21st; in Shelburne from 21st of July to 28th; in Liverpool from 28th July till the 4th of August; in Bridgewater from the 4th to the 11th of August; in Lunenburg from the 11th of August to the 18th; in Mahone Bay from 18th of August to 25th; in Chester from 25th of August to 1st of September; in Halifax during the months of September and October—in Windsor from the 1st of November till the 8th—in Hantsport from the 8th of November till the 15th—in Wolfville from the 15th of November till the 22nd; in Canning from the 22nd November till the 29th; in Kentville from 29th November till December 13th—and in Bridgetown till the close of the year. SHELBURNE, April 26, 1870.

Dr. JOSEPH D. DAVIS, Dear Sir: It gives me great pleasure to bear testimony to the wonderful and complete cure your medicines and treatment have effected for me, after having suffered the most severe pain, and been unable to work for over two years, besides losing my eyesight. I am now quite restored to health, able to attend to my business and my eyesight is greatly improved. I attribute this entirely to your medicine, as I had previously consulted many physicians and taken their remedies without any benefit. As you may remember when I first employed you I was at death's door, in the last stage of Consumption, was enormously swelled with dropsy, hardly slept for a fortnight, was extremely weak and no one anticipated my recovery. Should any one doubt this statement I can refer to the Rev. George W. Clark and the Rev. T. Watson Smith, who often visited me during my illness, and you are at liberty to make what use you please of this certificate. Yours very truly, CHRISTIAN R. BOWER. June 23, 1870. July 6.

THE SUBSCRIBER offers for sale all that very valuable property in Brunswick Street nearly opposite the Wesleyan Church. The Lot on Brunswick Street measures nearly EIGHTY FEET BY ONE HUNDRED FEET in depth. Also in connection therewith, that spacious Lot about One Hundred and Twenty Feet square, two lots together making a depth of Two Hundred and Forty Feet. On the last named lot stands the old SUGAR REFINERY, the roof of which was shingled last Fall. The Building contains two large rooms about fifty feet by thirty feet (and over fifteen feet in height), a good Loft, and a cellar under the whole. The frame is extra strong, and brick nogged. This building would answer for many purposes—For a HALL or LECTURE ROOMS, or for a FOUNDRY and MACHINE SHOP, or for any kind of Factory, as there is ample room for conducting business on a large scale. A MARKET, as the city is expanding on every side, and will in a very short time have at least 100,000 inhabitants. A better site for a CENTRAL MARKET cannot be obtained. Ample room for all kinds of produce. FOR A HAYMARKET, CATTLE-STANDS, &c. and if more land is required will sell those properties adjoining, opening up into Maitland Street. The wants of the day for Halifax ARE A POLYTECHNIC, ESPECIALLY FOR THE YOUNG, A MUSEUM, A LIBRARY, A PICTURE GALLERY, A MUSIC HALL. all may be combined in one large building or otherwise, as the grounds are ample. HENRY G. HILL, Prince Albert Mills, Freshwater. Sept. 7. 2m.

TRY NELSON'S CHEROKEE VERMIFUGE.

THIS valuable Indian combination has been successfully used by physicians, and found to be safe and sure in eradicating worms in persons of all ages. Prepared by W. J. NELSON, Bridgewater, N. S. Sold everywhere. Sept. 14. 1y. ce 3 mths.