# THE CHRISTIAN MESSENGER.

## LONGEVITY OF BAPTIST MINIS" TERS.

It is interesting to observe how many ministers of the Gospel live to a good old age. The "work of the ministry" does not appear to be unfavourable to health and long life. We read from a list of 35 names in the Obituary of the Baptist Hand-book for 1873 that clean hearts. seven were of 80 years of age and upwards, and the average was 70 years. Probably it would be difficult to find a more encouraging example of longevity in any other profession or occupation.

The Year-Book of our American Baptist Brethren for 1873 gives the names of 180 Baptist Ministers. The National Baptist says :- The ages of 80 of these are given. They range as follows :

	From	20	to	30	years	old,	2	***	
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	66	40	46	50	. 66	- 66	7	and the second	
	66	50	30	. 60		66	12		
	46	60	66	70	66	6.	23		
	66	70	66	80	66		12	•	
	-46	80	66	90	6.6	" " "	13		
	66	90	66	100		66	1		

The average age of these ministers was nearly 64 years (63.86). This shows that there is nothing peculiarly unfavourable to longevity in the labours of the Baptist minister; neither in his studies, his pulpit efforts, nor in his exposure in the administration of baptism. From the pity which some of their brethren of other denominations sometimes express, we might Christian baptism, are the children naturally suppose that the administration of this ordinance would very much ministered the rite to be regarded as curtail the years of the Baptist minis- legitimately baptized ? ter. But it does not seem to have any such injurious effects. From this examination of the mortality list for 1872, it appears that the average lives of these eighty Baptist ministers come nearly up to the highest average. Those, therefore, who have their lives insured ought to have it done at specially low rates. It would seem to be very evident that as a class, they are men of good and regular habits.

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for the baptism of the Holy Ghost. The next forenoon he preached with great power from Heb. 2: 10 (see text). He has been doing earnest work for the Lord in Canada, where he was mobbed, being severely bruised with stones. The young people had also a share of the ing Session will commence at 7 o'clock.

his head, and earnest invocations offered

riches in this means of grace, and daily gathered around the altar, seeking for

Mrs. Van Cott has proved to the world her ability to lead the Lord's host even in a field campaign, and the results of the meeting will only be known by the test of eternal day. Though thousands were in attendance on Sunday, yet the police had no cause for arresting any one, and from beginning to the end, there was good order, ready attention, and compliance with the few demands presented. The clergy was well represented, even from a distance. Rev. 1. S. Eldridge and wife, of Sheboygan Falls, Wis., did eminent service in the cause of Christ.

About fifty lots were sold, and next year beautiful cottages will be added to the goodly number already there. This is the first camp-meeting ever held under the leadership of a woman, so far as known, and Mrs. Van Cott expects to be present next year to join in faith and works again.

This proceeding of Father Chiniquy will awaken several enquiries in some minds: 1st Was he in the Presbyterian Church before this baptism ? 2nd. Having receiving baptism, so called. from a Methodist minister is he now any more a member and minister then when he had received the rite from a Roman Catholic priest? 3rd, If, as he says, he had not previously received and others to whom he may have ad-Father Chiniquy's act is evidently a recognition of believers' baptism, and a renunciation of what is imposed on unconscious infants as baptism. Let us be thankful that we have " One Lord, one faith, one baptism." We have received a copy of the BAPTIST HYMN AND TUNE BOOK to which our correspondent 'Ulfilas' on another page refers. It is certainly a very cheap book. Its cheapness is greater because it is so well got up, good paper, clear type, and the tunes are so well suited to the hymns to that Father Chiniquy has made a new which they are set. The music so far departure, which, we imagine, will as we have been able to examine it, is place him in a somewhat awkward po- well arranged and a good proportion sition with respect to his standing in of it what is well known. The new Sept. 3rd, it is stated that he was a memtunes are such as would be easily ber of the New Cornwall Church at the he left the Church of Rome to the learned. With a little patient attention in these days, when a knowledge of musical notation has become so general, there is no reason why almost ing, (to use an expression of their every member of the congregation own). As people in Nova Scotia have should not sing heartily, with the spirit and with the understanding, as well as the choir. It would not, at present, be account as given by Rev. J. O. Foster | an easy thing for our choirs to confine themselves to one book, but if that could Rev. J. E. Goucher of forty dollars, legacy be done it would save the conductors of the music of a church a vast amount of trouble. This book is as well suited for such a purpose and perhaps better than any we have known. It is marvellous that the compilers have succeeded so well in their very difficult

#### COLCHESTER COUNTY BAPTIST SABBATH SCHOOL CONVENTION.

The Annual Meeting of this Convention will be held in the Baptist Meeting house at Great Village, Londonderry, Friday 26th inst. The first Session will commence at place. Though it was given as usual for half-past two o'clock, P. M. The even-There will be a collection taken at the

close of the evening meeting.

A J. WALKER, Secretary. Truro, Sept. 11, 1873.

### . NOTICE.

The Central Ministerial Conference will hold its next meeting of Canard, Oct. 15. As it is the day previous to the Sabbath School Convention, it is hoped that there will be a large attendance. Brethren desiring conveyance from Kentville, or Port Williams Station to Canard, please notify me by Post Card at least a week previous. Ministering Brethren at a distance are cordially invited.

S. B. KEMPTON, Sec'y.

POSTPONEMENT OF SABBATH SCHOOL CONVEN-TION.

Dear Brother,-It is thought necessary to postpone our Sabbath School Convention for one month. Our Ministers' Conference is to meet at Canard in October, and the Sabbath School Convention, as it is to be in the same place, should be in connection with it, so as to secure better attendance, and put the friends in Canard to less inconvenience, I therefore give notice that the Sabbath School Convention of the Central Baptist Association of Nova Scotia, will be held in Canard, on Thursday the 16th day of October, at 10 o'clock, A. M. By order,

D. FREEMAN, Sec. Canning, Aug. 27, 1873.

KARSDALE, LOWER GRANVILLE, Sept. 20, 1873 - Mr. Editor, -On last Wednesday, Sept. 17th, tle annual Sabbath School Picnic for the children attending the school at Karsdale was given in the hall at that the benefit of the children, yet it was decided this year to make it a source of profit. in a pecuniary way, for the school. Consequently, tickets for the tea were sold to all the friends not contributing provisions. An entertainment which was held in the evening was unusually interesting. Rev. Mr. Bleakney occupied the chair, while the programme was performed to the evident satisfaction of all. An essay by George E. Crosscup, subject-" The destruction of Jerusalem; the fulfilment of prophecy;" and one by James B. Hall, B. A., subject -" Individual effort," bore evidence of careful thought, and were essentially practical in their tendency. The performers at the organ, Misses L. Farnsworth, A. Hall, and L. Shafner, together with the select choir, lurnished excellent music for the occasion.

The Sunday School at Karsdale is in an apparently progressive and healthful condition under its Superintendent, Benj. W. Shafner, Esq., who uses all practical means to make it interesting and profitable, and accomplish, by Divine assistance, the great object of "the Sunday School."

#### ONE PRESENT.

WAY OFFICES .- On the 1st of September the following news Way Offices were established in this Province :- Ecum Secum Halifax Co., David Fraser, keeper; Glensee, Pictou Co., Donald Campbell ; lngram River, Halifax Co., J. G. Dimock; Soldler's Cove, Richmond Co., D. Gillis.

SHARK CAUGHT - Lest week, Capt. Isaiah Potter, caught a fine shark 8 feet long in his weir near Clementsport. The liver yielded four gallons of oil.-Annapolis Farmer.

ANOTHER NOVA SCOTIAN ABROAD.-Mr.

# NEW ADVERTISEMENTS. BAZAAR.

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THE Lidies of the Baptist Sewing Circle I in New Cornwall, intend holding a Bazaar and Tea Meeting. Also a sale of useful and Fancy Articles at the above mentioned place on the 30th day of September, for the purpose of aiding in the crection of a New Baptist Meeting House.

Contributions from Halifax or elsewhere will be gratefully received by the following Committee.

MRS. SAMUEL HALLAWAY, CALEB SPIDLE, 66 JOSHUA VENOT. SOLOMAN SPIDLE. Should the day prove unfavourable it will take place the first fine day after. CALEB SPIDLE, New Cornwall, Lunenburg Co.

Sept. 24.

Worth and Beauty WOOD'S HOUSEHOLD MAGAZINE AND THE CHROMO YO SEMITE.

AVING control of the magnificent OIL CHROMO, YO SEMITE, we are able to offer a combination of literary and artistic work of genuine worth. and at prices unprecedented.

This fine copy of a piece ot Nature's grandest work, is not presented in the usual limited style,-its dimensions, 14x20. making a picture of very desirable size, in itselt

An Ornament to the Room

graced by its presence. But tew copies of this beautiful Chromo will be allowed to go to the retail stores, and those will be sold at their

Acta I Betail Price, \$6.00, while if ordered in connection with our Magazine, both will be furnished for

\$1.50.

FATHER CHINIQUY.

We learn from the N.Y. Methodist the Presbyterian Church, from the time present. It seems that at Kankakee, Illinois, where he resides, the Methodists have been running a camp meetheard a good deal of Mr. Chiniquy, perhaps we had better copy the whole in the above paper. Here it is :-

It was a good thought here in the bend of this noble river to organize and run a camp-meeting, that would in every respect amply pay for the trouble. But John Durham (the banker) has made a complete success of the whole undertaking.

Thirteen acres were purchased, fenced, two wells dug, steps made to the river, underbrush all cleared out, and the ground laid | task. off by a civil engineer. August 6th Mrs. Maggie N. Van Cott arrived, and was immediately placed in charge of the religious exercises of the entire meeting.

Following the first sermon and dedication an invitation was given, and seekers presented themselves at the altar of prayer .----For eight days and seven nights the meeting did not waver nor flag one moment in interest. The Kankakee praying band was on duty in regular services, and did noble work for the Master.

altar for prayers.

CORRECTION.-In the account of moneys for Foreign Mission, Christian Messenger Sept. 17th for

" Rev. Dr. Tupper, his donation, \$20.00 A Lady Friend . . . . . 1.00." The acknowledgement should

be, Offering for mercies, per

A female Friend, per Rev. Z.

Morton . . . . . . . . 100

Note. The former sum was enclosed to me without a name, as an "Offering for mercies;" and the latter was handed to me by Bro. Morton, as from "A female Friend." I paid these sums over at Windsor, to the Treasurer of Convention. С. Т.

Rev. W. E. Hall writes ; "In giving a notice of the death of Thomas W. Hallamore in CHRISTIAN MESSENGER Of time of death. I wish to say that he was a member of the New Germany Church. It is also stated that he was baptized by Rev. A. W. Barss. His parents tell me that Rev. I. J. Skinner baptized him when about twelve years old."

NOTICE.

Bobertson, son of the Hon. Robert Robertson, M. P. P., for Shelburne, has secured a one hundred dollar (\$100) scholarship exhibition at the opening of McGill College, Montreal. Mr. Robertson is 17 years of age.

CAST AWAY IN THE WOODS .- Among the many sad accidents that happened during the late gale and the sorrowful stories of wrecked property that we hear of every day, occasionally the laughable comes in, too. The last is, that a schooner at Cow Bay, coal laden, with a decklaad of cattle and sheep. was driven away up iuto the woods and the captain knew nothing of the disaster, till next morning he heard the cattle bawling and the sheep bleating among the trees.-North Sydney Herald.

THE BANK OF LIVERPOOL.-The bank of Liverpool has made arrangements for redeeming its paper in Halifax at the Bank of Nova Scotia. The position of Manager ot this Bank has been offered to Mr. A. H. Patterson, of Amherst. We understand he has accepted the offer, and will shortly enter upon the duties of his office.-Liverpool Advertiser.

NEW ADVERTISEMENTS. **MRS. AINSLEY'S** Arthranodyne Liniment.

THIS magical pain curer having been in use among private triends for a number of years is now offered to the public as a superlative remedy for RHEUMATIC PAINS,"

TOOTH ACHE, NEURALGIA,

SPRAINS, &c. Manufactured by Mrs. Ainsley, Halifax.

St. Margaret's Bay, June 10, 1873.

MRS. AINSLEY, DEAR MADAM, --Having found the efficacy of your very invaluable Liniment in the case of sore throat, which by two applications I was entirely re-\$4 00 lieved both of the swelling and searness, I was induced to apply it to the parts affected by a severe attack of Lumbago. After having my back, loin and thigh thoroughly rubbed with the mixture, I was enabled to sleep comfortably and in a few days to walk about the field I would further add for your satisfaction that my friend with whom I board has been entirely relieved from a pain in his shoulders, which drove him nearly to madness, by freely using the Liniment twice. Also

As a Premium the picture may be obtained by sending us TWO SUBSCRIPTIONS FOR THE MAGAZINE AT \$1.00 EACH, or by subscribing for the Magazine two years in advance, at \$1.00 per annum.

Address, WOOD'S HOUSEHOLD MAGAZINE, Newburgh, N. Y. S. E. SHUTES, Publisher. Sept. 10.

DR. R. R. CUMMINGHAM, DENTIST,

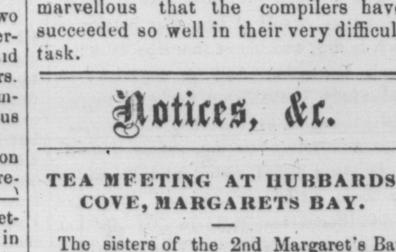
40 GERMAIN ST., ST. JOHN, N. B.

Dentistry in all its branches. Artificial teeth mounted on fine Gold Plates. I keep a large assortment of teeth from the best manufacturers, in every variety of style. Vulcanite Plates made from the best English and Ame rican rubbers. My Laboratory is constantly supplied with the most expert workmen that can be procured, and with all modern contrivances in the way of tools, machinery, &c., None but perfect work allowed to leave the establishment.

Persons from Nova Scotia visiting St. John, can have artificial denture supplied with less detention than at any other office. Teeth filled with Pare Gold; also, with all the best composition fillings known.

Dr. R. R. Cunningham, 40 GERMAIN ST., St. John, N. B. March 12. Has stood the test of Time. RCHIBALD'S VEGETABLE PAIN BALSAM, the great internal and external remedy for all kinds of pain has stood the test of time; it has been before the public for many years and its reputation like its sale is greater than ever. Archibald's Tonic Bitters, the ne plus ultra of remedies for Dyspepsia &c. Send for testmonials of some of the most wonderful cures on record. M. ARCHIBALD, Address March 12. Box 137 Post Office, Truro. A MOST DESIRABLE WORK, ND an Agent wanted in every town in the A Maritime Provinces to introduce it, LANDMARKS OF TRUTH ! OR HARMONY OF THE BIBLE. WITH REASON AND SCIENCE, with a History of

THE RELIGIOUS DENOMINATIONS OF THE WORLD.



The sisters of the 2nd Margaret's Bay Church, (and other friends) intend holding a tea-meeting in the New Baptist Church, (now in the course of completion,) at About one hundred and fifty bowed at the Hubbard's Cove, on Wednesday, 15th Oc-

SOCIETIES. Deer field,-Mrs. M. C. Stubbert,

Mrs. Thos. Uhlman, 5 00 M. R. SELDEN, Sec'y. September 24th, 1873.

LETTERS RECEIVED.

G. O. Gates. J. G. Dimock. B. L.

The Treasurer of the Baptist Home Missionary Society acknowledges receipt from left by the late Mr. Olding. Also \$2 per S. Selden, Esq., by " In the name of the Master." September 20th, 1873. NOTICE. REV. J. A. MOORE has removed from Westport to Victoria, Wilmot. This notice should have appeared some time since, but was accidentally overlooked.

RECEIVED FROM WOMAN'S MISSION AID

