

influences. It is not so at Acadia. There personal piety is cherished and everything around calculated to foster religious principle.

Rev. W. H. Porter thought everything should be done to combine the provinces, and especially in education to preserve and extend united endeavours.

Mr. C. E. Knapp thought we should be prepared to allow that men might be Baptists, and get their education in other than Baptist institutions.

Dr. McDonald said he had found by his own experience that what was said by Mr. Goodspeed was quite true. The whole atmosphere of a college was influenced by the men in charge, and if not religious men they could not be expected to exercise a religious influence over the students.

Rev. Mr. Carey said he had studied under professors holding various opinions, but he had been made nothing but a Baptist.

Mr. C. H. Carpenter confirmed the statement that a college where piety is not encouraged operated injuriously on the students morally and religiously.

In the afternoon sitting a vote of hearty thanks was tendered by the Convention to Rev. C. H. Carpenter for the valuable information he had so readily imparted on all matters relating to the Mission field we are about to occupy.

An extended discussion took place on the need of Theological instruction to many who were unable to take a full course.

Rev. D. M. Welton submitted the following resolution:

Whereas, The funds of the College have not hitherto been sufficient to enable the Governors to provide such adequate instruction for the Theological Department, as is desirable.

Therefore Resolved, That the agents having in hand the work of raising the Endowment Fund, be instructed and urged vigorously to prosecute that work, so that the Governors of the College may be able at the earliest possible period, to place at least two competent instructors in that department, who shall be entirely devoted to Theological instruction.

Rev. I. E. Bill thought it important that there should be a beginning made for a Theological Seminary. This should not be lost sight of. If we could not have a ten horse power we might get a five, or if not a five we might get a one horse power, and this would be better than none.

Rev. D. McKeen wished it borne in mind that the people make their contributions with this object—the instruction of the ministry—directly in view.

Rev. J. H. Hughes thought it of the utmost importance for New Brunswick that this subject should be kept in mind. He wished to explain what he intended by an expression—"ordained ignorance"—he had used.

He wanted men who sought ordination to be able to read the Scriptures, some seeking the work of the ministry were altogether unfit for the work, and he wanted to be able to tell men when so un instructed that they had better seek a year or two at the College before entering upon such work.

Rev. G. F. Miles said the people required some theological training for their ministers, and must have it.

Rev. S. W. DeBlois thought that men needed teaching how to study, and they will then do much for themselves

in obtaining theology as well as other knowledge.

Rev. T. Todd expressed his high regard for the College and the great need of its work in New Brunswick. He wished for some provision to be made for giving instruction in Theology, if not of a high character, like Newton yet something should be done to meet the necessity.

Rev. Dr. Cramp felt it very necessary that the full Theological course be provided at as early a day as possible, but thought that in the mean time something might be done to aid students who could only take a limited course.

The resolution on being put was carried unanimously.

Rev. T. H. Porter of Fredericton, C. B., submitted a resolution having for its object a combination of the two papers—the Visitor and the Messenger. Strong objection was taken by some to the Convention expressing any opinion on the matter, and on motion of Rev. Dr. Tupper the matter was dropped.

A standing Committee on Obituaries was then appointed consisting of Revs. Dr. Cramp, Dr. Spurden, George Armstrong and W. H. Warren to prepare a report for the next annual session of the Convention.

The Convention was then adjourned to meet at Portland, N. B., on the first Saturday after the 19th of August, 1874.

ABOUT A CATHEDRAL FOR HALIFAX.

We copy the following from the Church Chronicle of last week:

THE OFFERING TO THE CATHEDRAL.

We regret that no satisfactory response has been made to the offer of forty thousand dollars for the erection of a Cathedral. The meeting convened by the Bishop was attended only by a few members of the church; and from the whole tenor of the proceedings it was apparent that it would be impossible under present circumstances to meet the condition of the gift.

Whereas, There appears to be no possibility of fulfilling the condition attached to the benefaction of \$40,000, for the erection of a cathedral;

And whereas, it is most desirable for the honor of God, and the promotion of true religion, that the work should proceed without delay;

Therefore Resolved,—That in conveying to the generous Donor the grateful thanks of this meeting for his noble gift; the Bishop be requested to entreat him to modify the condition so as to justify immediate action, with the assurance that no pains will be spared to complete the edifice, or at the least so much of it, as to make it available for the public worship of Almighty God, and present a powerful incentive to our brethren to become helpers to our work.

After a short discussion, it was met by an amendment, moved by Rev. Doctor Warren:—

That, however much we may desire to see a new and handsome Cathedral in the City of Halifax, and however much one may regret to lose the sum of \$40,000, so kindly offered by the generous donor, yet judging from the small attendance present (25) and from the general feeling of Churchmen in the Diocese of Nova Scotia it seems inexpedient to this meeting to set on hand a collection to raise the required \$80,000.

Of this \$80,000 the Bishop promised \$40,000 as a contribution from himself and two friends, thus making \$50,000 offered for this particular object, which will not be available for any other purpose, and leaving \$70,000 to be raised by the united efforts of the Churchmen of the Diocese.

THE LATE RIOT AT ANTIGONISHE.

We have no hesitation in inserting the following communication from the Rev. Mr. Gillies of Sherbrooke. Something should assuredly be done to prevent any recurrence of such disgraceful proceedings as those to which it refers.

The liberty of free speech is one of the most cherished privileges of Protestant countries, and every infringement of that liberty should be carefully protected and the guilty parties promptly punished.

MR. EDITOR,— In your issue of the 27th ult., you have kindly inserted my letter originally addressed to the Antigonish Casket, and then you editorially ask, Why is it that we do not prosecute the rioters. Your views are theoretically correct, but not easily carried out in practice.

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to produce legal conviction. (2) The rioters can bring forward any number of witnesses to swear whatever is put into their mouths. (3) From my long and personal acquaintance with Roman Catholics, I can assure you that it is one thing to theorize as to the propriety of punishing them, and another thing to be among them with your property, and testify against them in such cases as the Antigonish or any religious riot. (4) Our evidence as to the guilt of some of them is quite clear, but we are waiting to see what the Government will do. We have placed the evidence in their hands, and if there be a Government in Canada worthy of the name, they will proceed in such a case. It would look better, and be safer for them to prosecute than for any party residing in Antigonish. We are waiting to see whether we have a Government.

Yours truly, A. C. GILLIES.

NEW SOUTH WALES.—The Sydney Morning Herald of May, 17th., contains an account of the public funeral of the late Wm. C. Wentworth, who died at the advanced age of 80 years, more than a year before in Great Britain. It appears that he had been one of the first elected members of the Legislative Assembly. His portrait had for some years had a place on the walls of that chamber.

On receiving the telegram announcing his death, the Legislature was in session, and it was agreed by both Houses that his funeral should be a public one. The remains were taken out in the ship British King, and every mark of honor was paid them, and it being the first public funeral that had taken place in the colony, it caused quite a sensation, and was attended by all the public officers and a very large concourse of citizens.

The Herald remarks on this singular burial:

"The funeral of Mr. WENTWORTH was intended to mark the colonial esteem of one of the earliest colonists, who headed the popular party when it was depressed, and who attempted to curb it when it was rampant and overbearing. The funeral, however, was a somewhat remarkable display, not very easily described. Perhaps the most striking point was its recognition of early colonial talent, and the regard which its manifestation generally excited in all ranks of the people. It was, however, a jolly funeral, and seems to have lost the character proper to such a ceremony from the distance which had elapsed between death and final burial."

WICKEDNESS AND CRIME ABOUND IN THE WORLD.—Much of it appears in the public newspapers, but there is of course far more that does not, and from its very offensiveness could not be tolerated. Some of the more popular papers put as much as they can get of what is detected before their readers, and seem to imagine that the moral atmosphere will be improved by an exhibition of these ulcerous parts of the body politic. Scribner's Monthly gives a well merited reproof to this characteristic of the public press. It truly remarks:

Murders, suicides, seductions, adulteries, burglaries, thefts, scandals—all disagreeable and disgraceful things—detailed histories of events which appeal to prurient tastes and a morbid desire for coarse and brutal excitements—are not these the leading material of a great multitude of our daily papers? We may be mistaken, but we believe that there is no department of the world's news given with such exhaustive particularity as that which relates to vice and crime. If this be doubted, let the first paper at hand be taken up, and the fact will we think, be determined as we apprehend it. We know that in many papers the remedial agencies of society—the churches, schools, social conventions—private and organized charities—beg for space that is freely accorded to the record of a petty thief or an unfaithful husband or wife. That which will make a spicy paragraph is chosen before that which will make a healthy one.

Nor is this all. The crimes which are thus spread before the public for its daily food are often treated like anything but crimes. Some of our papers have a way of doing up their column of local crime as if it were all a joke. The writer makes an ingenious jest of everything he is called to upon to notice. The higher the life involved and the purer the reputation, the "richer" the "developments" always. Nothing pleases our jesting reporter like large game. A clergyman is the best, next a lay member, and then any man or woman who may be in a high social position. "Crime in high life" is a particularly grateful dish for those to serve up, who cater for the prurient public. It is impossible not to conclude that the men who write these items and articles delight in them, and that the men who publish them regard them only with relation to their mercantile value.

REV. ALFRED CHIPMAN having concluded to leave Sydney, C. B., is now we understand, on a visit to Charlottetown, P. E. I. It is to be regretted that Sydney is without a pastor, we trust that they may shortly be supplied.

We copy the following sensible paragraph from the National Baptist:—

NEWSPAPER CHANGES.—The Iowa Baptist has been suspended. The Missionary Baptist (Evansville Ind.) has been sold to the Journal and Messenger. It is useless longer to disguise the fact that it costs money to carry on a newspaper. It cannot be done on kind words, the resolutions of bodies of ministers, nor on the vague assurance of brethren that "a paper is greatly needed." Nothing short of the promises of the United States will do it. But then every one has to learn this by his own experience. We do not expect any one to take our word for it.

We regret to learn that our brother Rev. W. H. PORTER, pastor of the Temple Church, Yarmouth, has accepted a call to the pastorate of the First Baptist Church, in Brantford, Ontario, seeing that it will be a loss not easily made up in the western part of the Province. He expects to enter upon his new pastorate about the first of October.

Notices, &c.

NOTICE.

The Prince Edward Island Baptist Quarterly Meeting will meet with the East Point Baptist church on Friday the 3rd of October, 1873 at 7 o'clock, P. M.

Ministers and others who can favor us with their presence will be cordially welcomed.

JOHN SHAW.

East Point, Sep 2nd, 1873.

MILLVILLE, AYLESFORD, SEPT. 1st, 1873.—Dear Brother Selden,—Please allow me through the Messenger, to thank the brethren comprising the recent meeting of the Convention for their kind expression of sympathy for me in my affliction, as conveyed to me through their secretary, Professor D. F. Higgins, and oblige,

Yours truly,

R. S. MORTON.

Received from a friend to Rev. Robert Morton, \$1.00

POSTPONEMENT OF SABBATH SCHOOL CONVENTION.

Dear Brother,—It is thought necessary to postpone our Sabbath School Convention for one month. Our Ministers' Conference is to meet in Canard in October, and the Sabbath School Convention, as it is to be in the same place, should be in connection with it, so as to secure better attendance, and put the friends in Canard to less inconvenience, I therefore give notice that the Sabbath School Convention of the Central Baptist Association of Nova Scotia, will be held in Canard, on Thursday the 16th day of October, at 10 o'clock, A. M.

By order,

D. FREEMAN, Secy.

Canning, Aug. 27, 1873.

RECEIVED FROM WOMAN'S MISSION AID SOCIETIES.

Pine Grove, Wilmot,—Mrs. J. N. North. \$10.00
Bridgetown,—Miss Jessie E. Chipman. 6.00

M. R. SELDEN, Secy.

September 10th, 1873.

LETTERS RECEIVED.

Charles Hall, Esq., 1 sub. \$2.20. Rev. J. Stevens. D. F. Higgins. M. M. Britton. Rev. R. S. Morton. M. Curry, Esq.,—with remittance, forwarded to Treasurer. Rev. I. J. Skinner, \$2.50. Rev. A. C. Gillies.

MUSICAL.

O. E. & G. O. GATES, Manufacturers of ORGANS AND PIANOS.

GENERAL Agents for the Smith American Organ Company, and Henry F. Miller's Pianos.

Second hand Pianos and Organs taken in exchange for new. A practical man will travel over the Province twice a year, for the purpose of tuning, repairing, and taking orders. Instruments warranted for 5 years. Melvern Square, Wilmot, N. S. June 18.

BRITISH AMERICAN

Book and Tract Depository, 90 GRANVILLE STREET, Opposite the Province Building.

NOW OPENING:

Ten Cases S. S. Books.

The Publications of— The Religious Tract Society, London. The Christian Knowledge Society, London. The Book Society, London. Messrs. Campbell & Son, Toronto. " T. Nelson & Sons, Edinburgh. " Johnson & Hunter, " " Gall & Inglis, " " Gilphant & Son, " " Also Constantly on hand, Illustrated S. S. Papers Papers and Books for S. S. Teachers, S. S. Cards, Illustrated. Send for Catalogue.

A. McBEAN, Secretary.

April 2.

NEW ADVERTISEMENTS.

BAZAAR & TEA MEETING At Chester.

THE Ladies of the Baptist Sewing Circle of Chester intend holding a Bazaar and Tea Meeting on Thursday, the 30th of October, for the purpose of raising funds to a sister in finishing the New Baptist Meeting House.

Doors open at 10 A. M. Admission 10cts. Children under 12 years half price. Refreshments will be provided through the day. Dinner at 1 P. M., for 40cts. Tea at 6 P. M., 35cts. Should the day be unfavourable it will be the first fine day after.

Contributions will be thankfully received by the following Committee.

- MRS. I. J. SKINNER, CHRISTIAN FEADER, HIRAM WALKER, DAVID CORNUM, FRANCIS WALKER.

Sept 10.

Worth and Beauty

WOOD'S HOUSEHOLD MAGAZINE AND THE CHROMO

YO SEMITE.

HAVING control of the magnificent OIL CHROMO, YO SEMITE, we are able to offer a combination of literary and artistic work of genuine worth, and at prices unprecedented.

This fine copy of a piece of Nature's grandest work, is not presented in the usual limited style,—its dimensions, 14x20, making a picture of very desirable size, in itself.

An Ornament to the Room

graced by its presence. But few copies of this beautiful Chromo will be allowed to go to the retail stores, and those will be sold at their

Actual Retail Price, \$6.00, while if ordered in connection with our Magazine, both will be furnished for

\$1.50.

As a Premium the picture may be obtained by sending us two subscriptions for the MAGAZINE at \$1.00 each, or by subscribing for the Magazine two years in advance, at \$1.00 per annum.

Address, WOOD'S HOUSEHOLD MAGAZINE, Newburgh, N. Y. S. E. SHUTES, Publisher. Sept. 10.

DR. R. R. CUNNINGHAM, DENTIST,

40 GERMAIN ST., ST. JOHN, N. B.

Dentistry in all its branches. Artificial teeth mounted on fine Gold Plates. I keep a large assortment of teeth from the best manufacturers, in every variety of style. Vulcanite Plates made from the best English and American rubbers. My Laboratory is constantly supplied with the most expert workmen that can be procured and with all modern contrivances in the way of tools, machinery, &c., None but perfect work allowed to leave the establishment.

Persons from Nova Scotia visiting St. John, can have artificial denture supplied with less detention than at any other office. Teeth filled with Pure Gold; also, with all the best composition fillings known.

Dr. R. R. Cunningham, 40 GERMAIN ST., St. John, N. B.

March 12.

Has stood the test of Time.

ARCHIBALD'S VEGETABLE PAIN BALSAM, the great internal and external remedy for all kinds of pain has stood the test of time; it has been before the public for many years and its reputation like its sale is greater than ever.

Archibald's Tonic Bitters, the ne plus ultra of remedies for Dyspepsia &c. Send for testimonials of some of the most wonderful cures on record.

Address, M. ARCHIBALD, March 12. Box 137 Post Office, Truro.

A MOST DESIRABLE WORK,

AND AN Agent wanted in every town in the Maritime Provinces to introduce it.

LANDMARKS OF TRUTH!

OR HARMONY OF

THE BIBLE.

WITH REASON AND SCIENCE,

with a History of

THE RELIGIOUS DENOMINATIONS OF THE WORLD.

Their Creeds, Doctrines, Ceremonies, etc.,

BY D. M. EVANS, A. B.

Agents will find this the best selling book that has been in the field for years. It has no competition. Send for descriptive Circulars.

Address, JOHN KILLAM, Secy.

Yarmouth, N. S.

Aug. 13. 1m.

WATERS' CONCERTO PARLOR ORGANS

are the most beautiful in style and perfect in tone ever made. The CONCERTO STOP is the best ever placed in any Organ. It is produced by a third set of reeds peculiarly voiced, the EFFECT of which is MOST CHARMING and SOUL STIRRING, while its IMITATION of the HUMAN VOICE is SUPERB. Terms liberal.

A GREAT OFFER. HORACE WATERS & SON, 481 Broadway, N. Y., sell

dispose of 100 PIANOS and ORGANS of first-class makers, including WATERS', at extremely low prices for cash, or part cash, and balance in small monthly payments. New 7-Octave first-class PIANOS, all modern improvements, for \$275 cash, Organs \$350. \$750. DOUBLE-REED ORGANS, \$1000 & UP. \$1100 & UP. \$1250 upwards. ILLUSTRATED CATALOGUES MAILED for one stamp. A large discount to Ministers, Churches, Sunday-Schools, Temperance Societies, Lodges, etc. AGENTS WANTED.

June 25.