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In no doubtful terms, you have now a demand made upon you to retrace the path trodden hopefully for years, and enter upon the hopeless pith of compromise with ing less." It leaves them to infer from a crafty assulant; and the demand amounts simply to this-a large share of Public Funds, and schools under the complete control of the Romish Priesthood, teachers to be selected and the subjects to be taught to be determined by the Church independent of Government, with perfect freedom to inculcate at your expense the leading tation, and that at a sign from Rome you doctrine of the recent Pastoral, viz., that the Pope has a right to control the action of your Legislators in all matters affecting education. That the Church of Rome" holds this doctrine in all its plen tude is no longer a more assertion. The Pastoral Quebec acknowledges the supremacy of the boldly establishes the fact.

That Pastoral covertly asserts what is untrue. It says, " It is the Parents and not the State that are responsible for the immortal souls of their children," and then adds, "to interlere with the performance of their duty in this particular is a violation of all law both human and divine." Roman Catholics believe that our free schools interfere between parents and calldren and undertake to train their " im; mortal souls " while the fact is the very reverse. Your Free Schools most care fully avoid any interference with the subject of religious training, leaving Roman Catholic youth entirely in the hands of Parents and Priests.

The Pastoral claims from your Government what is says has been granted in Untario and Quebee. But whit are the facts? It is notorious that the concessionmide by Ontario to the Romish Church have neither improved Public Education. nor satisfied the deminds of the Romish Hierarchy. In Ontario separate schools were granted as the price of Roman Catholie political support, and politicians having once basely sold the People's rights t ecclesiastical authorities are expec ed to d so again just as often as those authorities have new demands to make. The Raters of Ontario find themselves to-day pressed by demands for further concessions in lavor Free unsectarian Education -and as will I am so glad that our Father in heaven of the Romish Church. Where those de- show the Government that you are resolved Tells of His love in the Book he has given, Porter, \$2. O. Dodge, \$2. P. M. Johnmands will cease it is impossible to siy, to have no tampering with the School Law Wonderful things in the Bible I see ; but ere we follow the example of Untario in the interest of any religious party. as cited by the Pastoral, let us wait till we see how far imperious assumption will succeed in driving time serving orulers. That they will stop short of supreinacy over your Legislators and Government, unless resolutely checked as in Germany and the Western States, we do not believe. We believe that in her educational system On-. tario has made a terrible mistake, and it becomes ue to take warning by her ex ample. The Pastoral quotes the action of Quebec. pr speriy. and conveys the idea that separate schools as claimed by the Bishops exist there in all their free integrity. Nothing is further from fact. The School Triw of Quebec operates most unfilly on Protestant minorities; and majority schools are intensely Roman Catholic in their sectarianism, while Protestant Schools are unsectarian. In the Roman Catuolic schools all the peculiar doctrines of Romanism are taught | rights and libertics. at the public expense, while Protestants take no public money to disseminate their doctrines. But this is not all. Divisions testants are too weak to secure a Free time to come. School, children must grow up in ignor ance, or attend schools where everything School System we confidently appeal to you Gospel, and the ability of Christ to paper. is done to undermine and destroy their re | for prompt and decided action.

valuable, why is it that the Civil Rulers of even Roman Catholic countries are thrusting out the Priestnood from all in-| terference with education?

. for

We look upon the Pastoral as a fair warning. It distinctly tells the Legislature and Government the extent of the Roman of Edinburgh visit us, that we too may Catholic demand, " nothing more," "noththe past the consequence of refusal. It is a fair-warning to you, and seems to take for granted that your attachment to your Free Education is a dream, or that the patriotic sentiment is so dead amid the contendings of party, that not a finger will be raised in opposition to priestly dicand your Rulers must meekly submit. We say, "a sign from Rome," for it is a fact which the Pastoral acknowledges that the Bishops are acting under directions from Rome. To-day the Government of Pope over their action in the civil effection of the Parish of Notre Dame de Grace, in obedience to a command from Rome !

To you, Protestants, the Pistoral is a plain proof that there are among you, men. enpying all the rights and privileges of British citizens, yet Liboring to compel the Governments of these Provinces to mould The object of these statements is to make their legislation in accordance with the will of a foreign Potentate whose interference in legi-lation, even in Rome, Roman Catholes the nselves repudiate. These men indirectly teach opposition to laws conferring equal civil rights with their Protestant fellow citizens, simply because those laws do not give them a supremacy which would be fatal alike to civil and religi us liberty; and you have to expect their continued off ats till your Educational Institutions are overthrown, and there is really " nothing more " to demand.

> The Pastoral throws down the gauntlet to the Protestantism of the Provinces, and from the preposterous nature of the de minds, and the arr gancy of their tones we cannot but believe that that "gauntlet will be promptry taken up by you. It is an open declaration of war, and a fair warning at least on the part of the Bishops that it will be "war to the knife."

We earnestly call upon you for instant action-calm and determined, and such as will proclaim your fixed resolve to stand by Let your Representatives clearly understand what your wishes are, and take care that the assailants of your Educational Institutions are taught that they have miscalculated the times, and misunderstood the character of the Friends of Free Education when they imagined that you would stand tamely by an i witness the destruction of a system which, with all its minor defects and culvable misminagement, has produced such beneficial results, and which forms the basis of your country's future

deputations entreating Messrer Moody and Sankey to visit them, stating that already meetings for special prayer had commenced ; yea, the villages and hamlets are asking "Will not the ministers share in the blessing." Glasgow, Dundee, Paisley, Perth, are to be visited by Messrs. Moody and Sankey; and to the entreaty from the villages, a response will be given by ministers and others in our midst. It is only those who live in the city that can form a correct idea of the important changes and blessed results which have crowned the labours of our American brethren. The winter is passed, spring has come, the Sun of Righteousness has arisen, and light, warmth, life, and gladness are found in the house of God. This applies to many places. Another pleasing change-and one worthy of notice-is seen in the way prayer meetings have been conducted. The orthodox way in these northern regions has ever been, with some happy exceptions, of a very cold and formal char acter. Mr. Moody is very particular respecting brevity, but it is evident to all now that the prayers are short, not because of his wish, but because of the presence of the Spirit of Life, under whose influence long, formal prayers die.

At times, the whole audience at a prayer meeting has been melted by some father rising to thank God for the conversion of a son or daughter, or sons and daughters. A soldier from the castle having heard one of Mr. Moody's searching addresses was deeply convinced, but so sinful had been his life that the conviction resting upon his mind was, God must and does hate me; for me there can be no hope, Before the close of the meeting Mr. Sankey sang in his own inimitable. way a hymn that has become very popular here, beginning-

since, pertaransa au aou in no i capacity,"a parallel for which can hardly be found in any other State during a 121 Bedford period of 300 years. The Congress of 129 Halifax-A: rize 12.30 6.25 8.25 the Republic recently voted ten per cent of the entire revenues of the country as an appropriation to be transmitted to Pros IX during the time-which many people think will be brief-that for Annafolis, and returns same day, on arrival he is wrongfully, as it is alleged, deprived of the patrimony of St. Feter. The sum of \$10,000 was paid by the President with the assurance that the full amount would be forwarded as soon as the amount of the ten per cent shall be ascertained which would be in February, the present month when the Government taxes would be paid.

Notices.

RECLIVED FROM WOMAN'S MISSION ALD SOCIETIES

Truro,-" Shining Light" Mission Band, for the education of a heathen child, Mrs. D. Nelson. \$20 00 Halifux-1st Church, - Miss E. ERRATA -- In Treasurer's Report -- For Sydney, C. B. \$10.00 read \$17.00; for Woltville, \$39.52 read \$39 50; for Miss L. Mr. P. Liwrenceiown read Miss L. M. P.

Lawrencetcwn. M. R. SELDEN, Sec'y. Halifar, N. S., Feb 11, 1874.

ACKNOWLEDGMENTS.

Allow me through the Messenger t acknowledge the kindness of my friends at Great Village and vicinity, for their expression of sympathy and esteem in a Donation on the 21st ult., to the amount of \$87.50,-\$55.00 of which was in cash Since our residence in this place we have experienced many acts of kindness from the people that tend greatly to endear them to our hearts. May the Lord reward them. M. P. FREEMAN.

LETTERS RECEIVED.

Rev. Dr. Tupper, \$3. J. H. Sabean. D. P. Soley, \$2. A. Harris. R.v. T. H

" ... 11.45 5.35 7.45 116 Windsor unc. " .. 12.03 5.55 8.00

43

N. B .- Trains Nos. 1 and 6 run in connection with the Steamer "Scud " and on Monday, Wednesday and Saturday only. Steamer " Scud " leaves St. John on Mon-DAY. WEDNESDAY, and SATURDAY, at 8 a. m., of 8 a. m. Express Train from Halifax.

International Steamers leave St. John, every THURSDAY, at Sa m', for Eastport, Portland, and Boston.

European and North American Railway Trains leave St. John, at 8 a. m. for Woodstock, Fredericton, St Stephen's Bangor, Portland, Boston, and all parts of the United States and Canada.

Through Tickets at reduced fares by above routes to all parts of the United States and Canada may be obtained at the Company's Office, 126 Hollis Street, Halifax, at Richmond and the principal Stations on the Railway. P INNES, manager.

Kentville, 17th Nov., 1873. Eeb. 11.

KIDDER'S PASTILLES. by mail. Stowell & Co. Charlestown, Mass.

A MAN OF A THOUSAND,

J 11 25.

A CONSUMPTIVE CURED. W HEN death was hourly expected from failed, accident led to a discovery whereby Dr. H. James cared his only child with a preparation of Cannabis Indica. He now gives this rec pe hee on receipt of two stamps to pay expenses. There is not a single symptom of consumption that it does not dissipate -Night Sweats, Irritation of the Nerves, Difficult Expectoration, Sharp Pains in the Lungs, Nausca at the Stomach. Inaction of the Bowels, and Wasting of the Muscles. Address CRADBOCK & CO., 1032 Kace St., Philadelphia, Pa., giving name of this paper. Jan. 25.



DARTIES intending to make application to Parliament for Private Bills, either for granting exclusive privileges, or conferring. corporate powers for commercial or other purposes of profit, or for doing anything tending to affect theirights of property of other parties, are hereby notified that they are required by the Rules of the two Houses of Parliament, (which are published in full

We are confident that you will not hesitate to "step to the front " in the hour of danger. You must save your country from foreign dictation, and protect your Educational Institutions from destruction. By ir vate and public influence you must resist any man or class of men, who would lay unhallowed hands upon your sacred

We know that there are among us timeservers, who for their own private ends her soul for the price of to-morrow's of taxable localities have been made to but once and forever you must teach them crush Protestant Schools, and where Pro- a lesson which will be a warning for all

As the friends of our Free Unsectarian

This is the dearest, that Jesus loves me, I am so glad, that Jesus loves me, Jesus loves me, Jesus loves me, even me.

the poor soldier was rejoicingly led to experience that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish."

Last evening a special meeting was held in the Free Assembly Hall for converts and inquirers only. Scrupulous care was taken that no other class should be admitted. The sight was one not soon to be forgotten. More than 2,000 were present. All classes were represented. The young maiden in her bloom, and the feeble old man of eighty years; persons whose lives had been of the strictest morality, and the poor waif who. night by night. had sold

and doctors, artizans and merchants; all were present, bearing willing and save. A very suitable and taithful ad- Jan. 28.

son, \$2, all correct. Rev. W. E Hall, in the Canada Gazette) to give TWO \$4. J. G. Nowlin, Yes, all correct, \$2. MONTHS' NOTICE of the application \$4. J. G. Nowlin. Yes, all correct, \$2. J. S. Witter, Esq., \$10. E Rand, Esq., Through the singing of this hymn much obliged. \$26.25. Rev. D. Freeman, Union of Counties affected, sending copies of \$205 F. Wheelock, 1 sub J. F. Mar. the Papers containing the firs; and last of ters, E-q, \$6. Rev. W B. Boggs. J. Slade. Rev. E. N. Archibald, 1 suo. Dr. Webster, \$5, U. S. Rev.G. O. G tes. James Grinton, 84.

MISCELLANEOUS.

THE POPE US MASONRY .- The Pope has addressed a letter to a Bras. Ilian Bishop in which he speaks of the spread of that ancient plague," which is particularly hostile to the Roman See, and gives all Catholics in Biazil a year's warning to give up masonry, under pain of anathema

THE EAST INDIA REMEDY is the only thing upon record that positively cutes CONSUMPTION and BRONCHITIS We have many palliatives, but Calcutta Hamp is the only permament cure, and will break will not hesitate to sacrifice your rights, bread; soldiers and sailors, lawyers, up a fresh cold in twenty-four hours. One bottle will satisfy the most skeptical. Price \$2.50 Send a stamp for certificate of oures, to CRADDOCK & CO., 103.2 grateful testimony to the power of the Race Street, Philadelphia, Pa., naming th's

(clearly and distinctly specifying its nature and object), in the Canada Gazette, and also, such notices to the Private Bill Office of each "All Petitions for Privat Bills must be

presented within the first three weeks of the session,

> ROBERT LEMOINE, Clerk of the Senate. ALFEED PATRICK, Clerk of the House of Commons 200.

IN ERCOLCHIAL RAILWAY

Jan. 28

A Norder in Council having passed assimi-hating (" as near as may be,") the Pas-henver and Freight Tariffs between HALIFAX, AND WINDSOR, to the Passenger and Fieight Tariffs now in force upon the other portions of the latercolonial Railway,

NOTICE IS HEREBY GIVEN that the rates for Passengers and Freight nereatter to be charged between HALIFAX AND WINDSOR and Intermediate Stations, shall be the rates given in the Tariffs of the Nova Scotia Railway.

LEWIS CARVELL, General Superintendent. Railway Office, Moncton, N. B., 2 January 14th, 1874. Jan. 28.