

REV. JOHN CLARK, recently from England, and late pastor of the Baptist Church at Eye, Suffolk, after spending two Lord's Days with the church at Bridgetown, received a very cordial invitation to the pastorate of that Church, and entered upon its duties last Lord's Day.

We are glad that our brethren at Bridgetown have, without any longer delay, been supplied with a pastor. We trust that it may be evident that this has been of Divine appointment, and that large blessings to the church and neighbourhood will be the result.

SEVEN DAUGHTERS, by Amanda M. Douglas, Lee & Shepard, New York. This book is one of the Maidenhood series. It is got up in the handsomest style of the publishers. One daughter is commonly enough for an entertaining story. This story of a family of seven, is, as may be supposed, a book that will be read with much interest by sons as well as daughters every where. It may be obtained of Wm. Gossip, Halifax.

The work of Messrs. Moody and Sankey in England, and Scotland, has called forth the press as an auxiliary by the issue of a small weekly penny paper—The British Evangelist—of 16 pages, giving the account of their proceedings and the results. These weekly sheets are done up in monthly parts and sold for sixpence. They are for sale at the Book & Tract Depository Halifax.

"THE REPUBLIC," a political monthly magazine published in Washington. The No. for May is received. It has an article on "Closer relations with Canada" which, we presume, it was intended we should see. The writer regards the absorption of the countries north and south, in the Great Republic as their "manifest destiny," and thinks the question is ripe for being submitted to the people and might be done in six months. We do not think British subjects are yet quite prepared for such blessings!

Received the 25th Annual Announcement of the Woman's Medical College of Pennsylvania.

Foreign Missions.

SIAM.—Letter from Dr. Dean.—I have two young men, members of the church, and two of the native teachers, under daily instruction. They scarcely constitute a school of the prophets, nor even a theological class. We have already gone over the Epistle to the Romans, and with this new year begin the letters to the Corinthians in a similar manner. The younger members of the class are committing "The Manual of Doctrine," which the older ones have before studied. Questions sometimes occur which make a reference to the Old Testament Scriptures necessary, when we endeavor to bring out the point in question, and refer to illustrative passages.

Mrs. Dean is still at work in her school of Chinese boys, and the other school for Siamese women and girls, —the former under the instruction of a Chinaman and the latter taught by a Christian woman, and both at the expense of Mrs. Dean, and under her superintendence and instruction.

We have not recently baptized converts; but our congregations on the sabbath are large and promising. A few persons at each of our stations are candidates for church-membership. Some of the older members are near the end of their pilgrimage, but are among the most regular at all the services of the sabbath and meetings of the church. One of the men baptized last year has been so buried in the world, that we have seen nothing of him for several weeks; but he has experienced a resurrection, and last sabbath showed himself at chapel to the joyful congratulations of all his brethren. He seemed to have still the winding-sheet about him, and his hands bound. We wait for the command of Jesus, "Loose him, and let him go."

Others, through "the cares of this world and the deceitfulness of riches," become unfruitful in Christian usefulness.

JAPAN.—Letter from Mr. Arthur, —YOKOHAMA, Feb. 17, 1874.—Beginning work.—Mrs. Brown has begun a young ladies' school with encouraging prospects. Dr. Brown has begun a morning preaching service in Japanese, in his house, on the sabbath. Mrs. Mrs. Arthur is helping me in the instruction of an evening class of young men. We read the Bible, and pray with them. Sabbath afternoons I

have a Bible class, Dr. and Mrs. Brown come over. The young men appear much interested, I am reading Mark with them, seeking to establish in their minds the conviction of the Deity of Jesus Christ. Last Sunday we read the account of Christ feeding the five thousand. They seemed bewildered, and unable to comprehend it. At last one of them exclaimed, as if it were a revelation, "If Jesus Christ did such works, he must have the power of God!" You may believe I did not fail to tell them, that, just because he did "such works," we believe him to be indeed the Son of God. I can scarcely realize that "the heathen" are coming to my house for instruction; that to-night I read with them from the third chapter of John of the new birth, and of God's great love,—words which are familiar to us, but strange to them,—truths which are a very part of our being, but of which they have the faintest glimmering. Yet they are not "the heathen" of my childish imagination. They are young men, intelligent, courteous, well dressed in their own flowing robes, who have abandoned the gods of their fathers, and are willing to listen to Christian truth. Oh that God would grant unto them salvation!

SOME OF A MISSIONARY'S TRIALS.—From Mr. D. A. W. Smith, Henthada, December 26th, 1874.—To-morrow the preachers' class will break up, and I must make my preparations immediately for a two-months' tour among the churches. I dread the cold very much. It seems as if my blood was getting thinner and thinner every year. The thermometer rarely, if ever, goes below 58°; and yet I almost never, in the jungle, sleep later than two or three o'clock in the morning. I then wake up, and stay awake with the cold. The chapels, where I sleep, are usually open to the weather on two or more sides; and the floor, elevated from the ground three or four, or more feet, is so loosely put together that the cold air comes up as freely as if there were no floor at all. As all my travelling kit has to be carried by coolies, I cannot have a bed heavy and thick enough to protect me from the cold from beneath.

BENGAL.—The Bengal Famine.—It may be instructive to mark the effect of the apprehension of famine on the minds of the idolatrous Hindus. An Indian paper says:—"We read in a letter from Simla: 'The afflicted districts have betaken themselves to propitiatory sacrifices to Kālī. In a time of calamity the beneficent deities of the Hindu Pantheon are abandoned for the worship of the more terrible ones. The local god (generally some form of Vishnu or Krishna), who does the leading business in prosperous seasons and enjoys the confidence of the moneyed classes, finds himself ignominiously thrown over the moment things begin to look serious. A kindly deity may do very well as long as people are pretty well off; but a pestilence or famine at once reawakens the inherent belief in the malignancy of the gods, and the necessity for propitiating them. During the last few weeks the shrines of Kālī have been streaming with blood. Hitherto, goats and buffaloes have sufficed; but during the famine of 1866 the pressure of the popular religious instinct became so intense that such propitiatory rites culminated in human sacrifices.'"

Truly, earnest prayer should accompany the gifts of our friends, that the minds of the Hindu people may be awakened by the calamity that has fallen upon them, to seek after the knowledge of the only true and living God. Our missionary brethren are labouring to effect this, and are diligently teaching this idolatrous nation to look to Him from whom alone help can come, and who is able to open His hand and supply the wants of every living thing.—London Baptist Missionary Herald.

Home Missions.

Dear Editor,—Owing to some misunderstanding, Rev. John Clark declined to accept the appointment of the Board. He has received and accepted a unanimous call from the Bridgetown Church to become their pastor. We congratulate that Church in being so successful.

Onslow West will please consider the appointment of bro. Kierstead as extending to that Church as well as to Onslow East. Bro. Kierstead is very highly recommended by Rev. T. H. Porter, of whose Church he is a member and a licentiate. As soon as

possible, the Board will secure a pastor for the Onslow field.

As bro. Wm. Spencer has consented to serve the Church at New Minas, bro. L. M. Weeks will take Jeddore and Tangier—the field to which bro. Spencer was appointed. Bro. R. H. Bishop will labour in connection with bro. Weeks at Ship Harbour. They can extend their labours to outlying stations. The Board regret that bro. Weeks should leave Isaac's Harbour, but the change is made at his own request.

Rev. John Williams, of Arcadia, will spend twelve weeks at Isaac's Harbour. He will leave for that field as soon as a supply can be secured for his pulpits.

The Mission of bro. Z. C. Vickery at Upper Carleton will be continued six weeks longer. It is expected that a Church will be organized in his Mission field on the 4th of June next.

Bro. H. Morrow, of Newton, is requested to labour twelve weeks at Little Glace Bay and vicinity. Bro. T. Bishop, who was appointed there, would prefer a less laborious field. He will accept a mission elsewhere.

Bro. J. F. Eaton will labour twelve weeks at Fall River and Waverly.

Owing to a great press of business, the Board were unable to make any more appointments at their last session. They will meet again on June 1st. At that time all applications will be considered, and the brethren who are more particularly concerned, will be notified in due time.

G. E. DAY, Cor. Sec'y. of Union. Yarmouth, May 21, 1874.

Notices.

ASSOCIATED ALUMNI OF ACADIA COLLEGE.

The Annual meeting of this Society for the election of officers and the transaction of business will be held in the Vestry of the Baptist Church, Wolfville, on Wednesday the 3rd day of June next at 4 o'clock, P. M.

The usual dinner will take place on the same evening at the close of the business meeting.

Members from all parts of the Provinces are urgently requested to attend. It is anticipated that our approaching Annual gathering will be more than usually interesting.

J. W. LONGLEY, Sec'y. A. A. Ac. Col. Halifax, May 18th, 1874.

ERRATUM.—In "Religious Intelligence," Berwick last week. For "Rev. Isaiah Wallace has baptized twenty-six men," read, twenty six more.

FOREIGN MISSIONARY BOARD.

The Foreign Missionary Board will meet at the Mission Room, 17 King Street, Saint John, N. B., on Monday, June 1st, at 3 P. M.

W. B. BOGGS, Sec.

RECEIVED FROM WOMAN'S MISSION AID SOCIETIES.

Bridgetown.—Miss Jessie E. Chipman, \$4.00  
Bridgewater.—Mrs R. A. Newcomb, 5 25  
Miss Nellie DeWolfe, Dartmouth, 1.00

M. R. SELDEN, Sec'y. Halifax, N. S., May 27, 1874.

HORTON ACADEMY.

The annual examination of the Classes in this Institution will take place on Monday June 1st, and Tuesday June 2nd. The exercises will be varied toward the close by Essays and Music. Friends are invited to attend.

ACADIA COLLEGE.

There will be a meeting of the Board of Governors in the College Chapel on Wednesday, June 3rd at ten o'clock, A. M.

STEPHEN W. DEBLOIS, Sec'y.

The members of the Board, resident in Nova Scotia, in charge of Horton Academy, will meet in the same place, on Tuesday evening, June 2nd, at 7 1/2 o'clock.

LETTERS RECEIVED.

J. S. McDonald, \$4. Rev. M. P. Freeman, J. Greenough, Esq. G. E. Tufts, J. F. Covey, W. C. Hankinson, 1 sub. \$1. Rev. H. Boal, J. D. Skinner, John Sprague, 1 sub. \$40. A. Ross—It was sent in Feb. \$2. M. Kinsman, 2 sub. \$4. G. J. Creed, 1 sub. W. H. Chipman, Esq., \$12. F. Perin, \$2. Rev. G. B. Titus, 1 sub. \$1. E. C. Harris, J. M. Parker, 1 sub. \$2. Rev. H. Morrow, A. M. Chesley, 1 sub. \$1. Rev. A. W. Sawyer, F. H. Rushton, Rev. Dr. Tupper, \$2.

EVERY BODY SUFFERS PAIN.—It is the result of sin and violation of nature's laws. The great creator of the universe in his infinite mercy has done much to allay the suffering of his people by giving them out of nature's store-house a "balm for every wound." Such is the Pain Killer made by Perry Davis & Son; it stops the pain almost instantly, is used both internally and externally, and is of all other pain remedies the oldest and best.

News of the Week.

MR. E. M. McDONALD, Collector of Customs died very suddenly on Monday last. Having spent the afternoon in a fishing excursion at Williamson's Lake, the other side of the North West Arm, in company with Mr. R. Scotton, they were driving home when Mr. McD. felt unwell and was taken to Mr. Satherland's house. Before medical aid could be obtained he died—only half an hour from the time of the attack.

INSANITY AND SUICIDE.—The Halifax community was shocked on Saturday last, by learning of the suicide of the wife of Mr. B. M. Davidson. It appears that she had for some time been in a state of melancholy, but not sufficient to cause any apprehension of such an act. She got up early on Saturday morning, dressed herself quietly, leaving her husband asleep, and came down into the bath room. Mr. Davidson's two brothers lived with them. One of them came out of his room just after Mrs. D. had gone down stairs and wondered at her rising so early. On approaching the bath room he heard a groan, and on opening the door found her on the floor with blood flowing from a terrible wound in her throat, almost from ear to ear, inflicted by a razor. He immediately aroused his brothers, and they carried her to her room, but before they could put her on the bed she died. She was only about 27 years of age, and they had been married but about two years. She was a most amiable person and highly esteemed by all who knew her. She had been for some time a member of the North Baptist Church. A coroner's inquest was held on Saturday afternoon. Her remains were taken to Horton on Monday.

UNIVERSALISM has been under discussion in Temperance Hall of late. Rev. Mr. Desbrisay the Methodist minister of Windsor first gave a lecture and invited Rev. Mr. Weston the Universalist minister to speak on the subject. He declined at that time, but on Friday last, according to an announcement, delivered a lecture on "The Teachings of the Universalist Church." Mr. Desbrisay was present and proceeded to reply to him. Having spoken the length of time named, and being still prepared to go on, further time was given, until the chairman again called his attention to the time. Mr. D. pronounced the interruption by the chairman a "backing down," and left the platform.

A floral procession of the children of the Public Schools is talked of for the 21st of June, and a display of fire-works; for which part of the £1000 voted by the City Council is to be expended.

THE SUPREME COURT BENCH will be distributed as follows over the Province on Circuit:—

- Judge DesBarres, Cape Breton Circuit.
" Wilkins, Eastern
" Ritchie, Western
" McCully, Shore
" McDonald, Midland

The Chief Justice remains in town. The Court opens in Guysboro and Windsor on the 26th inst.

The Presbyterian Synods are to be held this year in Halifax, on the first week of July. The Wesleyan Conference will meet about the same time in Charlottetown.

MISSED HIS PASSAGE.—Lieut. Holback, of the 60th Royal Rifles on leave of absence to visit his home, secured his passage in the Nestorian for England. He got his baggage, his servant, and his dog on board, but by some means allowed the steamship to get off just before he should have got on board, and was himself left behind, which caused some merriment on board and on the wharf.

Mr. John Hunter, brass-founder, while superintending alterations in his premises, Barrington Street, on Saturday, fell down a hatchway, a distance of about 10 feet, and broke his leg.

In a drunken row on Saturday night, between some of the sailors on board the ship "Rosebath," lying at Scotton's wharf, one of the men had his nose nearly bitten off. Another man had his face badly smashed.

DARTMOUTH.—The trial of the parties for the illegal sale of liquor is removed from the Magistrates' Court to the Supreme Court.

The wife of Mr. Luther Sterna, of the Dartmouth Post-office, died on Wednesday last. On the previous day she was in vigorous health. Violent inflammation began during the night and caused death in the afternoon. Mrs. S. was much esteemed in the community, and her sudden departure has occasioned much sorrow.

A RIVER STEAMER, the "Andover," called in to Halifax for fuel on Saturday, on her way from St. John to Miramichi. She is 132 feet long, with a flat bottom, and is propelled by a stern paddle-wheel, quite a curiosity in our harbour.

MAITLAND.—A young man named Latty was killed at Outer Five Mile River, on Monday last week, while engaged in rolling logs down an embankment. In endeavouring to escape from their course, he fell and the logs passed over his body crushing him in a frightful manner. He leaves a widow and one child.

GUYSBORO.—The schr. Susan was recently seized here for an infraction of the Customs law.

SOMERSET, KING'S CO.—A little boy, son of W. K. Bennett, had one of his legs broken by an accident on Thursday last.

The "City of St. John" commenced her trips from St. John to Windsor last week, calling at Parrsboro. Another steamer the "Wm. Strand," will be on the route in a few days.

TRURO.—Tuesday morning last, a fire broke out in Truro, in a barn belonging to William Faulkner, Esq., track master of the Intercolonial Railway, consuming it and his dwelling house. With great difficulty the fire was confined to these two buildings. It is understood that his loss will be heavy, but it is covered to some extent by insurance. He loses some cattle and horses, together with a quantity of hay. The suddenness of the fire bursting out and the time, just as they were retiring to bed, leads to the supposition that the fire was the work of an incendiary.

YARMOUTH.—A very satisfactory meeting of the creditors of Messrs. Young, Kinney & Corning took place on Saturday last. Benjamin Killam, Esq., was appointed assignee. A deed of composition of seventy five cents to the dollar, is being signed. —Chronicle.

BRITISH AMERICAN BOOK & TRACT DEPOSITORY, 133 GRANVILLE STREET, HALIFAX, N. S. SABBATH-SCHOOL LIBRARIES, at Very Low Prices, and Solicit Your Order.

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ROGERS & BLACK, AMHERST, N. S. Agents for the Dominion of Canada. May 20. 3m.

NOTICE.

M. MACILREITH begs respectfully to inform his friends and the public that he has taken in Co-partnership in the TAILOR and CLOTHIER business Mr. Alexander McKay a gentleman of large experience in the CUTTING DEPARTMENT, and the business as formerly conducted by him, will, in the future, be carried on under the firm of

M. MACILREITH & CO., At No. 139 Hollis Street, May 20.

A full stock of Goods suitable for the Spring and Summer trade has just been received, and will be disposed of on the following terms, viz:—

A Credit of THREE months to approved customers, or a discount of FIVE PER CENT. FOR CASH.

Mr. Macilreith respectfully solicits on behalf of the new firm, a renewal of the patronage so liberally extended to him by his friends and the public when formerly in this business. April 22. 1m.

FOR CONSUMPTION

AND ALL DISEASES THAT LEAD TO IT! SUCH AS Coughs, Neglected Colds, Bronchitis, Pain in the Chest, and all Diseases of the Lungs, ALLEN'S LUNG BALSAM IS THE GREAT MODERN REMEDY.

IT IS WARRANTED to break up the most distressing Cough in a few hours time, and not of too long standing. IT IS WARRANTED to give entire satisfaction even in the most confirmed cases of Consumption. IT IS WARRANTED not to produce eosiveness (which is the case with most remedies), or affect the head, as it contains no Opium in any form. IT IS WARRANTED to be perfectly harmless to the most delicate child, although it is an active and powerful remedy for restoring the system. There is no real necessity for so many deaths by Consumption, when Allen's Lung Balsam will prevent it, if only taken in time.

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