

for *Ku Buang*. The road was rutty and rough, over hills and paddy fields, and partly through the jungle. We went by night because four or five other carts were going the same road, and would serve for mutual protection. To fit these carts to stride obstacles, and to pass over ponds of water, the wheels are eight or nine feet in diameter. The squeaking of these immense wheels as we rolled slowly along over the hills and through the jungle, sounded not unlike the responsive yelping of a pack of fox-hounds in the chase. The drive was fatiguing, but by stopping once or twice for an hour to water the cattle and walk ourselves, we reached our destination at about 7 o'clock the next morning, and met a warm welcome. Our host, a man baptized at Bangkok last New Year, had built a bamboo shed near his dwelling that could seat and shelter fifty persons, and here, though not a chair or table in his house, he and his hospitable wife fed from ten to forty persons daily during the week we spent with them. On the Sabbath we baptized 25, of whom 23 were Chinese, and 2 the wives of two men baptized before. After giving to the 25 the right hand of fellowship, we organized the *Ku Buang* Church of 82 members, and sat down at the Lord's Table with 37 communicants. At the close 100 Ticals were subscribed for a chapel. Praise the Lord for his goodness and his wonderful works to the children of men! Ever affectionately yours,

WILLIAM DEAN.

National Baptist.

For the Christian Messenger.

HORTON COLLEGIATE ACADEMY.

Dear Mr. Editor,—

The Agency Committee, consisting of Messrs. Wallace, Tufts, and myself, and with us as a Building Committee, Messrs. McDonald and Curry, appointed by the Governors of the College for providing enlarged boarding accommodation for Horton Collegiate Academy, met yesterday and formed our plans of action.

It was found that an additional storey could not now be put on the old boarding house without seriously disturbing present boarding arrangements; but it was deemed advisable to commence the new building at once, putting up the frame and covering it in this Fall, so as to have it completed and ready for occupancy next August. It is almost impossible even now to provide boarding accommodation for the many who are seeking admission to the Academy. To meet this want is therefore a prime necessity. To carry out the scheme projected at the Convention, \$10,000 will be required, to raise which immediate steps will be taken. The aid of all the friends of our Institutions is solicited.

This is the first note of the campaign. The Committee mean business, as your readers will shortly be informed.

D. M. WELTON.

Educational Record.

ACADIA COLLEGE.

The exercises connected with the commencement of another year of study in the College, occurred on Thursday evening, the 4th instant. The address was given by Rev. Dr. Crawley, on Science and its antagonisms. Loose and inadequate ideas of the true value of science were first considered. The answer to the question What is the true worth of science, was made the measure of our aim to obtain it. The desire to know is an original principle, and the value of this quality cannot be exaggerated. The element from which science springs, is divinely implanted in man, and acts throughout the entire system of his existence. No human calculation can overestimate its worth.

The next instance of these antagonistic forces was, Low aims in one's plans of life. Every man should seek the highest course of knowledge and the noblest life possible to him. Science demands no less than this.

The third, a disposition to limit-researches in nature to objects of the outward sense. The speaker showed that much of our important knowledge cannot be verified by the senses. The sight of a new phenomenon in any field of nature can never come to be ranked among scientific facts, if there be no other power besides the outward sense to grasp it. Antagonism to the spiritual is antagonism to true science. Each part of the realm of truth is essential

to the symmetry and beauty of every other. No man can possess a truly scientific spirit who ignores any part of the great field of inquiry. The whole of science claims regard as essential to every part.

The discussion of this subject was exceedingly appropriate to the occasion, and the spirit of the whole invigorating in a high degree. The best of it all was that such an argument to show that true science demands a recognition of the spiritual and religious element in man, could be presented in such a connection and no one could call it an impertinence.

The prospects of the College were never more encouraging. Mr. Kennedy is expected to take charge for the year of the Scientific department. Mr. Tufts will have a place in the Faculty as Professor of History. It is understood that Mr. Welton will accept the position to which he has been appointed and will enter at once on his work.

Young men who wish to take the full college course, will find the facilities and advantages for study at Acadia greater now than at any previous time. Candidates for the ministry, whose circumstances will not allow them to be in school for eight or nine years, will find at Acadia now just the provision they need for a shorter term of study.

The Academy appears to be entering on an era of enlarged prosperity under the efficient management of Professor Tufts. Additional accommodations will be greatly needed before they can be obtained. Thus the year opens with bright prospects for our educational work.

But the prosperity that is now reached, involves responsibilities which, if they are not met promptly and in full, will settle back as a disheartening weight upon the toilers in this cause.

W.

The Christian Messenger.

HALIFAX, N. S., SEPTEMBER 9, 1874.

Since our third article on CORNWALLIS CHURCH HISTORY appeared we have received a document of some interest in relation thereto. It will be remembered that the "Records" from which we quoted, brought us to A. D. 1795, and left Rev. Edward Manning ordained as a minister over a Congregationalist Church. At the close were marked, "We must leave our readers to other sources to ascertain how this Congregationalist Church, with some Baptists in its membership, came to be wholly Baptist, and has now expanded itself," &c.

This document since sent us by a near relative of Mr. Manning supplies the missing link. It is as follows:—

The Baptist Church of Jesus Christ in Cornwallis in the County of Kings and Province of Nova Scotia, holding believers' baptism by immersion, the doctrine of the Trinity, eternal election, the total depravity of human nature by the fall, justification by the imputed righteousness of Jesus Christ, and regeneration by the Spirit of God, the final perseverance of real believers, the substantial resurrection of the body. And believe the punishment of the damned to be as eternal as the happiness of the saved, &c.

This is to Certify that our brother, Edward Manning was regularly baptized in Annapolis by the Revd. Thomas Handly Chipman, for some time after which he continued in the open communion plan. After much prayer and close examination of the scriptures he was led to see into the order of God's House, and was fully satisfied that every believer is under the greatest obligation to render universal obedience to the commands of Christ, and that none can scripturally be considered a visible member of a Gospel Church but such as are baptized by immersion. Therefore he took his dismission from his brethren after he had declared that he could walk no more with them. Soon after several were baptized and they and several others that had been baptized, with Edward Manning were constituted into a gospel church. After some consideration we all saw the impropriety of brother Edward Manning's ordination, but being fully persuaded that the Lord had blessed him with ministerial gifts, and believing that it is the will of God that he should be our pastor, we gave him a call, with which he complied, therefore we thought it proper to call for aid from our sister churches, who sent their ministers and messengers this twenty-seventh day of January in the year of our Lord, one thousand eight hundred and eight, and after a regular examination and consultation, the council, and the church unanimously agreed to his ordination. After which the undersigned ministers, namely the Revd. John Burton, pastor of the Baptist church in Halifax, the Revd. Thomas Handly Chipman, pastor of the Baptist church in Annapolis, the Revd. Theodore Seth Harding, pastor of the Baptist church in Horton, Revd. William Delaney, pastor of the Baptist church in Newport, together with Revd. Isaac Case and Revd. Henry Hall, Baptist Ministers from the United

States, did in the name of Jesus Christ, and in the name of the church solemnly set apart our well beloved Brother Edward Manning by the imposition of hands, whereby our Revd. brother Edward Manning is fully authorized to baptize believers, and that by immersion only, and to perform every ministerial function according to the Baptist order.

He is ordained over us to be our minister, nevertheless wherever our within named brother shall go, in fellowship of the church that he is ordained over, he shall have equal right to perform every ministerial function according to the above mentioned order.

And from this time forward, we pray that the God and Father of our Lord Jesus may make him a great instrument of leading souls to Heaven.

The Lord help him and direct him that he may be a good minister of Jesus Christ, rooted and grounded in the Faith.

Signed by order and in behalf of the Church, January 27th, 1808.

JOHN BURTON, Pastor of the Baptized Church of Christ in Halifax.  
THEODORE S. HARDING.  
THOS. HANDLEY CHIPMAN.  
ISAAC CASE, Moderator.  
HENRY HALL.

The document is evidently in the hand-writing of the late Rev. William Chipman, who, at that time, was quite a young man, and was not ordained to the christian ministry for about twenty years after that date. Here then we have the desideratum supplied and the authentic history given.

Ten years ago Rev. Dr. Cramp discovered among some papers submitted to him the manuscript of the formation of the Nova Scotia Baptist Association in 1800. This was in Father Manning's hand-writing, but had never been published till then. Dr. C. sent them to the *Christian Messenger* for publication and preservation.

The death of Edward Manning took place in 1851, shortly before the first session of the N. S. Central Baptist Association. A resolution was prepared and passed at that session respecting him, from which we make a brief extract and which, in connection with this certificate of his ordination will be read with interest:

The first session of the Central Association of Baptist Churches in Nova Scotia being marked by the absence from among the ministerial brethren of one whose life fills a distinguished page in the history of the Baptists of Nova Scotia, and whose works are inseparably interwoven with their rise and progress: Resolved, That the following memorial of christian esteem and respect be entered on the Minutes of this Association.

More than half a century has passed since Edward Manning with a few others, the ancient worthies of our early churches, was prominent in the formation of the Nova Scotia Baptist Association, and during all that period the forecasting judgment, the sound and elevated views of doctrinal truth and christian freedom, the ardent and unwavering piety which had been distinguished elements on which the foundation of the Association were laid, were unceasingly exercised in preserving its purity, animating its zeal and extending its usefulness. The same sagacity that had aided in the formation and the effective and consistent operation of the Association through the infant and early stages of the denominational progress, at a later period when the number, intelligence, and influence of the body had by the blessing of God greatly increased, induced him to urge the division of the Association as calculated to impart increased energy and power to the administration of the affairs of the denomination.

He lived to see that change effected. His presence ratified the division of the body, and he who had entered Jordan almost alone then beheld three great bands that had come up from its banks. The last session of that Association which more than 50 years before he had assisted to organize, was sanctified by the holy breathings of his soul preparing for its departure, and was animated and instructed by his preaching on the theme that through life had given fervour to his public exercises, and on that occasion—nearly the last of his pulpit ministrations—overcame in a wonderful manner the depression of disease and the debility of old age.

By referring to Dr. Cramp's "History of the Baptists of Nova Scotia," Letters by "Menno," in C. M., 1860, we find a brief allusion to the above circumstance. A republication of those "Letters" in a separate book would be a valuable addition to our Denominational Literature.

THE LATE HON. JUDGE JOHNSTON.

In the "Report on Obituaries," presented at the Convention, there was an extended account of the late Rev. James Newcomb, containing the substance of the Memoir, which appeared in our columns some time ago. The Report then proceeds:—

"It would swell the Report to inconvenient dimensions were we to place on record the names of all the useful members of our churches who

have been removed to the better land since our last meeting. Such men as Thomas R. Patillo of Liverpool, Asa Coy of Fredericton, and J. Maloney of North Sydney, C. B., (he had attained his 97th year), who adorned the Christian profession in their respective localities, and stood high in the esteem of their brethren, will long live in the memories of attached friends.

A more lengthened reference may be made, on account of his public life and services, to the departure of the Hon. Judge Johnston, who died at Cheltenham, England, on the 21st of November last. He was originally a member of the Church of England, but when convinced, upwards of forty years ago, of the agreement of Baptist principles with Scripture, he left that communion and joined our denomination, being baptized by the Rev. Dr. Crawley. He was connected with our educational efforts from their commencement, and afforded valuable aid, by advice and otherwise, as a Director of the Educational Society, and subsequently as a Governor of Acadia College. Of his power as a politician, and his success as a lawyer, in which profession he attained the highest honors his country could bestow, it is not necessary or desirable to speak in this religious meeting. It may be allowable, however, to affirm that his fine talents were always employed in the interests of the true and the right, according to his conscientious convictions. In the last year of his life he was offered the Lieutenant-Governorship of Nova Scotia, but the declining state of his health prevented him from assuming the duties of that office. Judge Johnston was in the 82nd year of his age when he died."

Respectfully submitted, J. M. CRAMP, Chairman.

FROM CALIFORNIA.

A letter received from Mrs. Hobbs although not written for publication, yet as it gives some interesting items of intelligence from the west we venture to make an extract which will we believe be read by many with pleasure. It is dated Los Angeles, California, August 1, 1874.

"We have just settled in this sunny valley for a year in order to test the climate, which according to accounts and our short experience is very mild and a desirable place (for climate only) to live in, though the city is rapidly improving.

The Baptists are scattered, but a number come to hear the Dr. who officiates in the court house, that being the only available room. Next month brother Francis will visit us and I hope that the formation of a church will be the result, as they are now in communication with the H. M. Board who doubtless will render assistance. Dr. Hobbs also preaches at Green Meadows every Sunday afternoon. He is well and strong. We hope to visit Nova Scotia as soon as we can, next year or the following, after which I should like to return to Australia the land I love.

We visited New Zealand and found Mr. Eaton's and Mr. John Bigelow's family well and in comfortable circumstances. We enjoyed our short visit at Kaniava, Fiji, and spent a pleasant day at Honolulu where Mr. Damon, the Independent minister came on board, invited us to a seat in his carriage and welcomed us to the parsonage. The meeting with bro Francis in San Francisco was another pleasure, and his very great kindness shall not be forgotten. He has been labouring among the Chinese, but will be relieved ere long as Mr. Symmons, lately returned from China, is appointed in his place. Mr. & Mrs. Francis have both worked hard and I'm sure need rest and change.

Affectionately yours, ANNE HOBBS.

CHURCH OF ENGLAND.

We learn from the *Am. Gazette* that "Clarence W. McCully, Esq., formerly of that place, has for some time been curate of the Church of England at Lunenburg. He usually preaches twice on Sunday and also instructs a bible-class of fifty every week."

There has been serious disturbance and trouble in the Church at Sydney, C. B.

THE PROVINCIAL DIOCESAN SYNOD commences its session at Montreal today. The House of Bishops comprises the Bishop of Nova Scotia, Fredericton, Ontario, Quebec, Toronto, Huron, and Algoma.

The following Clergymen are Delegates from Nova Scotia:—  
Revs. T. H. White, T. Maynard, J. J. Ritchie, G. Townsend, J. Ambrose, P. J. Fillue, H. L. Owen, R. J. Uniacke, E. E. B. Nichols, E. Gilpin, J. B. Richardson, J. Abbott, R. Warren, J. A. Kaulback, A. D. Jamieson, H. P. Almon, J. R. Campbell and J. Robertson.

The following are the Lay Delegates

from this province:—  
J. T. Wylde, E. P. Archbold, W. Gossip, Col. John T. Wood, W. C. Silver, G. Reading, Edwin Kaulback, Hon. W. B. Vail, J. R. DeWolfe, A. M. Cochrane, Philip Carteret Hill, Col. James Poyntz, P. Lynch, Professor J. E. Oram, C. B. Bullock, James G. Foster, Alexander McNab, Thomas Brown.

Notices.

OUR FOREIGN MISSION.

To the Editor of the Christian Messenger.

DEAR BROTHER,—Permit me to acknowledge through the columns of your valuable paper, the receipt of the following sums for our Foreign Mission:

From N. B. Missionary Society,	
per G. M. Steeves, Esq.,	\$ 26 85
" 2nd St. Martin's, N. B. Church,	17 00
" Rev. Dr. Cramp—donation,	14 00
" Mrs. Damon, Canning, N.S., per Rev. D. Freeman,	1 00
" Joseph Cortum, do. do. for Karen preaching, annual subscription,	4 00
" Mrs. B. N. Hughes, Gagetown, N. B.,	2 00
" S. L. Wiggins, St. John,	2 00
" Wom. M. Aid Societies, N. B., per Mrs. Wm. Allwood,	257 00
Per Rev. W. B. Boggs, A Friend, Sydney, C. B.,	2 00
" Miss Jane Martell, Gloucester Bay,	2 50
" Mrs. Paint, Hawkesbury,	2 00
" Mr. Johnson, Truro,	1 00
" Collection at Onslow East,	6 00
" Do. at West,	8 60
" E. R. Bishop, Horton, N.S.,	4 00
" Collection at Brookfield,	3 84
" Charles D. Carter,	1 00
" James Carter, Senior,	0 50
" Truro Church,	5 00
From Woman's Aid Societies of P. E. Island, per James Desbrisay, as below:	
" Bedeque Ch. Society,	\$15 00
" Summerside do.	12 00
" Cavendish do.	10 91
" Charlton do.	25 00
	62 91
" Shediac, N. B. Church, per G. E. Good,	4 00
" Mass Missionary Meeting at Academy of Music, St. John,	46 33
" George S. Parker, Liverpool, N. S., donation to Foreign Mission,	50 00
" Andover, N. B. Church,	3 00
" Sydney, C. B. Church, per Rev. G. Armstrong,	75 00
" Nictaux, N. S. Church, per Rev. W. A. J. Bleakney,	3 50
" P. E. Island, per Jas. Desbrisay, Esq., as below:	
" Association at Summerside in 1873,	174 40
" Association at Charlottetown in 1874,	196 86
" Brussel Street Church, St. John, Collection,	22 55
" Germain Street Church, Do. Do.,	37 67
" Moses Lowe, Amherst, N.S., per Rev. D. A. Steele,	3 00
" Mrs. Joseph Shaw, Yarmouth, N. S., per Rev. G. E. Day,	20 00
" 2nd Baptist Church, Sackville, N. B., per Rev. Thos. Todd,	5 65
" Hammondvale, N. B. Church per do. do.,	4 20
" An unknown member of the Centerville, N. B. Church, being the offering of 1 cent saved daily,	5 00
	\$1,074 36

Yours very truly,

Z. G. GABEL, Treas. F. M. B.

St. John, N. B., August 27, 1874.

Monies received by J. H. Harding, Esq., Treasurer of the Convention, during its meetings held in Portland, St. John, 1874:

Aug. 23. Collections in Germain Street Church,	\$ 37 67
" Collections in Leinster Street Church,	21 28
" Academy of Music Evening Meeting,	46 33
Aug. 24. Convention Sermon, morning,	32 34
" Convention evening,	7 00
Aug. 25. Farewell meeting,	41 44
" L. H. Fowler, Esq.,	1 00
" A. T. L. L., and H. H. Morse, Paradise, N. S., by the hands of Rev. A. Coboon, for support of a native preacher,	100 00
	\$237 26

Received from Rev. William P. Everett, by the hands of Rev. O. Tupper, D. D., Enoch Chute, Esq., Lower Aylesford, N. S., in support of Karen preacher, to be designated,

 \$ 50 00 |

C. F. Clinch, Esq., Musquash, subscribed by him at the Farewell meeting, held at Brussels Street Church, Sept., 1873,

 100 00 |

Gaspareaux and Salmon Creek Baptist Churches, Queens County, N. B.,

 20 00 |

From Rev. J. W. Blakney,

 3 04 |

Thos. P. Davis, Treas. N. S., N. B. & P. E. I.,

 F. M. B. |

August 29th, 1874.