

so that Siam may be said to be in a great measure without any religion...

"Meanwhile there is discussion as to what can be done for the advancement of the country. New laws are being made, and new courts established, and there is an effort to keep down evils by the strong hand of government.

"There are two weekly papers published now in Siam—one devoted to government affairs, and the other to things in general—'Arta and Sciences,' as its heading says. There is also a project now on foot to establish a quarterly magazine in Siam.

Speaking of our missionaries, Dr. Dean says, in a letter to Dr. Cramp, dated July 17th last: 'They are learning the Siamese language with a fair prospect of success, and have reason to anticipate lives of happy usefulness in Siam.

Again:—"Our mission is still in its infancy. These children of the kingdom are yet in the nursery: they need gentle care and much training, and to be fed with milk and not with strong meat. There is still room for much toil and long patience.

"Buddhism has still a strong grasp on the sympathies and customs of the people, but God's grasp is infinitely stronger when he lays his hand upon them. We need more faith. The churches at home and their agents here work too much as if they did not expect God to fulfil his word and save this people.

The wisdom of these remarks will doubtless be discerned and appreciated throughout the churches of our Convention.

It is hoped that no anonymous fault-finders will be allowed to chill the ardour or fetter the benevolence of the people by scattering doubts and insinuations in our periodicals.

If information is desired as to the acts of the Board, or a difference of opinion held concerning their proceedings, a letter of enquiry through either of the Secretaries would at all times receive respectful attention.

A letter from Rev. J. E. Clough, at Ongole, Hindostan, dated August 31, 1874 addressed to the N. Y. Examiner & Chronicle, shows that a great work has been done there in connection with the Foreign Mission stations in his charge. He says:—"We left the 'Queen City of the West' Nov. 15th, and reached our home at Ongole Jan. 31st, having been absent from India about a year and ten months.

"The Telooogo Baptist" Fourteen years ago a Brahmin youth, M. A. Cooposwamy, sixteen years of age, was attending a mission school at Manargoady, south of Madras. He became anxious about his state, and inquired what he must do. His father heard of this, and sent him away to a school in Madras. From here he wrote to the missionary. His letters were intercepted, and he fearing for his life, fled to his former friend. The father made a great fuss till at his son's feet, put dust in his mouth, &c. When all this would not avail, he tried violence; but the missionary had called the police, and in this he was baffled. Then he turned to abuse, and finally, with curses most vehement and awful, left the son as one that was dead. The youth joined the Wesleyan Church—was employed as a catechist but the lessons he had to teach set him to thinking, and at length, being dissatisfied with his baptism, he applied to the pastor of the little Baptist church and was baptized. After this he was taken up by a strict Baptist church in London, and worked for them as colporteur. Converts were made, Cooposwamy was ordained—organized a church in Poonomalee, a suburb of Madras, and has now for several years acted as colporteur, teacher and pastor. His heart is all aglow with zeal for the Master, and he now proposes to start a monthly magazine of twenty pages, to be called The Telooogo Baptist. In the prospectus before me he says: "The Telooogo people have surrendered themselves unto Christ by thousands through the instrumentality of the American Baptist missionaries. Hence the Telooogo Baptist ought to begin its share of work among them. Its aim will be to speak on doctrinal, denominational, social, scholastic and gospel subjects, also to expose the errors, follies and superstitions of

as we saw the people among whom our lot was cast, with only twenty or thirty converts, the fruit of twenty-five years' labor. Nine years have passed, and what a change! No wonder the good old deacon in Iowa could not believe the story of the Telooogo Mission, because it was too good. The converts at the "Lone Star" are now 330 strong, the native preachers five, and teachers six.

1865 AND 1874.

In 1865 all to the North of Nellore, except two converts at Ongole and a Mission House occupied by a British officer, was a dark mass of heathenism; but the time for answering the prayers of Dr. and Mrs. Jewett offered on "Prayer-meeting hill" in 1855, had come. The cloud that had settled down over the "Lone Star Mission" began to lift. Ongole was occupied in 1866—Ramapatam in 1870—then Alloor—and now the Brownson Theological Seminary, situated on a beautiful tract of ground overlooking the Bay of Bengal, is no longer a myth. The Principal, Rev. R. R. Williams, the right man in the right place, assisted by an able corps of teachers, is hard at work. Forty-six young men and seven women, wives of students, are in attendance.

The past has been big with blessings. Our encouragements were never so many as to-day, but the same Hand that has led thus far still beckons us on to still greater conquests, and we must follow.

On the great Indian Peninsular Railroad, we came through the centre of Southern Hindoostan, and as we whirled along at the rate of thirty miles per hour through hundreds of towns—past innumerable shrines and temples—India seemed larger than ever before. Our hearts swelled within us, and we secretly determined to rest not until the Telooogos are His who must reign from "the rivers to the end of the earth."

THE FIELD AT LARGE. But what shall I say of the mission field at large? Tongue cannot tell what God hath wrought. The beneficent influence of the once "Lone Star" now stretches along the Bay of Bengal for 200 miles, and to the west half way to the Arabian Sea, while in 399 cities or villages prayer ascends from four thousand converts to the one true and living God. Many of these, yes, most of them are poor, ignorant and superstitious. Some will no doubt fall away, but God has given us some watchmen—faithful men. We have now twelve ordained assistants, 33 unordained, and about 35 teachers and seven or eight colporteurs, besides students in the Theological Seminary at Ramapatam, and nearly as many more in the Normal School at Ongole.

"THE Teloogo BAPTIST" Fourteen years ago a Brahmin youth, M. A. Cooposwamy, sixteen years of age, was attending a mission school at Manargoady, south of Madras. He became anxious about his state, and inquired what he must do. His father heard of this, and sent him away to a school in Madras. From here he wrote to the missionary. His letters were intercepted, and he fearing for his life, fled to his former friend. The father made a great fuss till at his son's feet, put dust in his mouth, &c. When all this would not avail, he tried violence; but the missionary had called the police, and in this he was baffled. Then he turned to abuse, and finally, with curses most vehement and awful, left the son as one that was dead. The youth joined the Wesleyan Church—was employed as a catechist but the lessons he had to teach set him to thinking, and at length, being dissatisfied with his baptism, he applied to the pastor of the little Baptist church and was baptized. After this he was taken up by a strict Baptist church in London, and worked for them as colporteur. Converts were made, Cooposwamy was ordained—organized a church in Poonomalee, a suburb of Madras, and has now for several years acted as colporteur, teacher and pastor. His heart is all aglow with zeal for the Master, and he now proposes to start a monthly magazine of twenty pages, to be called The Telooogo Baptist. In the prospectus before me he says: "The Telooogo people have surrendered themselves unto Christ by thousands through the instrumentality of the American Baptist missionaries. Hence the Telooogo Baptist ought to begin its share of work among them. Its aim will be to speak on doctrinal, denominational, social, scholastic and gospel subjects, also to expose the errors, follies and superstitions of

At Londonderry, on the 20th inst., Annie Macara Layton, aged 23 years. "The memory of the just is Christ."

At Canning, Oct. 18th, at the residence of her uncle, Hon. Chas. Dickie, Delia, daughter of the late James Fleming.

On the 20th Oct., at the residence of her son, James E. Stevens, Hantsport, Hants Co., Mrs. Elizabeth Stevens, widow of the late E. Stevens, in the 68th year of her age.

On the 20th inst., Louis E., wife of Edward H. Harrington, Esq., Barrister of this city, in the 64th year of her age.

At Dartmouth, on the 19th inst. Mr. Geo. Munro, in the 30th year of his age.

At Three Mile House, Pictou, on the 11th inst., Mr. Walter Logan, aged 86 years.

At East Branch, French River, Pictou, on the 6th of Oct., Mary Ann, aged 12 years, and on the 11th Oct., Alexander David, aged 7 years, children of Stephen German. Last week we recorded the death of three other children members of the same family, making in all five deaths in one family in ten days. Diphtheria was the disease which caused the children's death.

At Lawrencetown, N. S., on Monday, the 19th inst., Sarah, the beloved wife of Andrew Morah.

At Berwick, Sept. 20th, of typhoid fever, Mr. Charlotte Jane Webster, wife of Deacon William Webster, and daughter of Deacon George West, of Upper Aylesford, leaving a sorrowful husband with four children, and many friends to mourn their bereavement. She experienced relief under the ministrations of the Rev. E. M. Saunders about sixteen years ago, and united with the Baptist Church, of which she remained a consistent member. On her death bed she affectionately exhorted her husband and children to live near to Jesus, and meet her in the glorious home to which she felt the full assurance she was going. The funeral occasion was impoved by a sermon from the Rev. J. L. Read, founded on Isaiah 38: 10. "Say ye to the righteous it shall be well with him."—Com.

In Wilnot, Oct. 20th, Mrs. Hannah Woodberry, the beloved wife of Mr. Isaac Woodberry, aged 53 years, leaving a sorrowful husband and 2 children to mourn their loss. Mrs. W. was for a long time a great sufferer. Being of a diffident and reserved disposition, she did not make a public profession of faith; but before her departure she expressed joyful hope.

At Marriett's Cove, Chester, on the 12th inst., Mr. James Hawbot, in the 29th year of his age.

Hindooism and Roman Catholicism." May God bless the Telooogo Baptist and its Editor, and make it a great success.

MARKING PENS.—A novelty has been introduced in this line in the shape of a glass pen which will not corrode or wear out, there is no split at the point to catch or splatter, and the ink flows freely off the point. This pen and a bottle of Payson's Indelible Ink should be in the possession of every house-keeper.

Marriages.

On the 13th inst., by the Rev. J. F. Avry, Wm. Davies, of Shropshire, England, to Leah Hubley, of Halifax.

At Sackville, on the 14th inst., by the Rev. Wallace Lucas, Mr. John Williams, to Miss Nancy Bone, both of Sackville.

At Horton, on the 15th inst., by the Rev. James Stevens, Mr. Albert Miner, to Emma, only daughter of John Cleveland, Esq., all of Horton.

On the 15th of October, by the Rev. C. B. Pibbado, Capt. J. H. McDonald, to Miss Margaret McCush, both of Cape Breton.

On the 9th inst., by the Rev. E. D. Miller, Capt. J. Nickerson, to Eliza, daughter of John G. Allen, Esq., of Lockeport.

At Cornwall, Ontario, on the 14th inst., by Rev. Nell McNish, D. D., L. L. D., Thomas Ritchie, Esq., of Halifax, Barrister, son of Mr. Justice Ritchie, Esq., of Nova Scotia, to Isabella, third daughter of His Honor Judge Pringle.

On the 22nd inst., by the Rev. J. C. Cochran, Mr. William Bowser, to Miss Martha Ann, eldest daughter of Capt. Alfred Lard, all of this city.

On the 21st inst., by the Rev. G. W. Hill, George E. Just, Esq., Merchant, Guysborough, and Eliza Maria, daughter, youngest daughter of the late J. Dunsier Tremain.

At Dartmouth on the 20th inst., by the Rev. Professor Currie, assisted by the Rev. Edwin Smith, brother of the groom, Mr. William McV. Smith, to Miss Margaret Helen Genlos, both of Dartmouth.

At Parrsboro, June 18th, by Rev. D. McKeen, Mr. George Davis, of Pennsylvania, U. S., to Annie, daughter of Thomas Holmes, Esq., of Parrsboro.

By the same, Oct. 8th, at the residence of Vickory Davison, Esq., Mr. Alfred Holmes, to Miss C. A. Vickery, all of Parrsboro.

By the same, Oct. 13th, Mr. Ralph Thompson, of Puzwash River, to Mary E., daughter of James K. Brown, Esq., Maccan Mountains.

On Monday, Oct. 19th, by the Rev. W. G. Parker, assisted by the Rev. A. Cohoon, Mr. Henry A. Nichols, of Waterville, D. G. to Zilpah A., youngest daughter of Joseph C. Neily, Esq., of Brooklyn, Annapolis Co.

On the 21st, by the Rev. J. E. Gouther, Thomas R. Pearson, son of Fred. M. Pearson, Esq., and Merchant of Truro, to Louisa S. only daughter of Samuel Hamilton, Esq., of Onalaw.

At Barrington on the 22nd inst., by the Rev. W. H. Richan, Deacon George Wilson, and Amelia, youngest daughter of the late Joseph Kendrick, all of Barrington.

Deaths.

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On the 14th inst., of diphtheria, Edward A. son of Edward E. and Roena R. Card, of Chester, Windsor Road, aged 6 years.

On Sunday, John Martin, in the 21st year of his age.

Shipping List.

ARRIVED.

TUESDAY, October 20th.—Brigt. Pacelle (of Yarmouth) Bingay, New York; schrs. Bill Baxter (of Windsor) Baxter, do.; S. E. Nightingale. (Am.) Hilyard, North Bay, bound to Eastport, Me.; Lizzie B. Knight, (Am.) Morriscy, Western Banks; Laura, McFarlane, Bay St. George, Nfld.; W. H. Hatfield, McEachern, North Sydney; Kate, Chadsey, Lockeport; Sparkling Water, Smith, LaHave; City Point, Drum, Mahone Bay; Ewling, Eisenhour, Chester, bound to P. E. Island.

WEDNESDAY, 21st.—Schrs. Clara B Chapman (Am.), McDonald, Grand Banks, bound for Gloucester; Lilly of the Clyde, Perry, Boston.

THURSDAY, 22nd.—Brigt. Liberty, (of P. E. Island), Reid, Pictou; schrs. W. H. & J. A. Hooper, (Am.), McCormick, Marblehead, Mass.; Harvest Home, Zink, Labrador; Wm. Philpot, Philpot, Pictou; Eliza, Westhaver, Harbor au Bouche; Sea Nymph, Murdoch, Sherbrooke; Mary Alice, Smith, Moser's River; Sea Shipper, Perry, Cape Negro; Grecian Bond, Williams, Lockeport; A. Amode, Himmelman, Getson's Cove; Girl I Love, Bell, LaHave; Queen of the Fleet, Conrod, Lunenburg; Sea Queen, Hyson, Mahone Bay.

FRIDAY, 23rd.—Bark Columbia, (Nor.), Stramberg, Liverpool, G. B.; schrs. Ontario, (Am.); Noto, Grand Banks; Rival, Arnold, Charlottetown; Trial, Henley, Spry Harbor; Pottias, Peewin, Tor Bay; Sea Lion, Dean, Portland; Nancy, Forrest, Pictou.

SATURDAY, 24th.—H. M. S. Woodlark, from St. John's, Nfld., via Sydney; steamer Beta, Shaw, St. Thomas and Bermuda; Am. strmr. Carroll, Wright, Charlottetown, P. E. I. via Port Hawkesbury; strmr. M. A. Starr, Doane, Western ports; Norwegian ship Fremtid, Milke'sen, Barrow, G. B.; brigt. Priscilla May, Gow, Boston; Am. schrs. Abbie H. Brown Dolan, Grand Banks; bound to Pictou; Carrie F. Butler, Delaney, Grand Banks; Albarretto, from North Bay; schrs. J. S. Farrell, Cow Bay; Villager, Ritchey, Glace Bay; Lord, Rankin, do.; Hawk, Decoste, Arichat; Victoria, Colford, Port Richmond; Swan, Jamieson, L'Ardoise; Dusky Lake, Roberts, Cape Canso; Rose, Parker, Ship Harbor; Seal, Morehouse, Sable Cove, Digby; Young Rome, Fall, Petite Riviere; Pheasant, Greaser, Getson's Cove.

SUNDAY, 25th.—Strmr. Vireo, Burchell, St. John's, Nfld., via Sydney and North Sydney; Portuguese schr. Poteccao Valiosa, Perada, Turks Islands; schrs. Wallace, King, Cape Breton; Zephyr, Pope, Main-a-dieu; British Pearl, Hadley, Guysborough Wm. Taylor, Cummlinger, Sherbrooke.

MONDAY, 26.—Am. steamers Alhambra, Doane, Boston; Chase, Bennett, Portland; schrs. Peachontas, (Am.) Jackman, North Bay; A. H. C. Perry, Charlottetown, P. E. I.; Ariel, Allen, Crapaud, P. E. I.; President, Ozong, Channel, Nfld.; Carrie Golden, Stevens, Crapaud, P. E. I.; Secret, Siteman, Summerside, P. E. I.; Mary B. Barron, River Bourgeois; Volunteer, Pertus, Sydney; Morven, Allen, South Bar, C. B.; Quick Step, Ernst, Mahone Bay; Nimble, Fougere, D'Escouse; Glad Tidings, Townsend, Glace Bay; Three Brothers, Eisenhour, Martin's River; Morning Light, Maskell, Mainideau; Sylph, Abriel, Sheet Harbor, Mechanic, Hopkins, Barrington; Union Star, Richards, Guysborough; E. A. Wilson, Townsend, Louisburg; Alpha, Boudrot, North Sydney; Wallace, Drysdale, Port Caledonia; Zephyr, Pope, Main-a-dieu; British Pearl, Hadley, Guysborough; pink Catherine, Fougere, River Bourgeois.

CLEARED.

TUESDAY, October 20th.—Strms. Caspian, Trams, Liverpool, G. B., via St. John, Nfld.; Falkland, (Am.), Colby, Portland; schrs. Silver Heels, (Am.) Newman, Bay of Islands, Nfld.; W. S. Baker, Pictou, do.; Henrietta, Messervey, Bay St. George, Nfld.; Havoc, Dickson, St. Peter's and Baddeck; Union, Morrill, Arichat; Eunice, Martell, L'Ardoise; B. Wier, Sampson, do.; Ajax, Sampson, do.; Louisa, David, Charlottetown; Bonnell Griffin, Sheet Harbor; Emma McWilliam, Smith, Liverpool, N. S.; T. W. S. Greaser, L'Ardoise.

WEDNESDAY, 21st.—Brigts. Delta, Hopkins, B. W. Indies; Leader, Do lo, Glace Bay; schrs. Malvica, Crawford, Crapaud, P. E. I.; Scotch Bagnall, Louisburg; Nova Scotian, Campbell, Main-a-dieu; Ann, LaVache, Arichat; Lusteria, Poirier, do.

THURSDAY, 22nd.—Brigue Saracen, (Nor.), Baker, Sheet Harbor; brigt. Acadia, Ganton, Glace Bay; schrs. W. H. & J. A. Hooper, (Am.), McCormick, Bay of Islands, Nfld.; Candy Hall, Codroy, Nfld.; Minnie A. Lane, Brenton, St. Pierre, Mig.; Mangan, Patis, Charlottetown, P. E. I.; Janet, Smith, Georgetown, P. E. I.; Ninth of June, Bonolt, Cow Bay; Superb, Townsend, Glace Bay; Native, Burke, Mainideau; Vivid, Stewart, Pictou; Comet, Reeves, Port Hawkesbury; Anna Lara, Myers, Ship Harbor; Harvest Home, Zink, Lunenburg; Ella, Westhaver, do.

FRIDAY, 23rd.—S. S. George Shattuck, Guildford, Arichat, North Sydney, Sydney and St. Pierre, Mig.; brig's Champion, Fanning, Ponce, P. P.; Forest Prince, Carroll, Jamaica; schrs. Mayfly, Gillan, Charlottetown, P. E. I.; Cerlew, Gardiner, Georgetown, P. E. I.; Bean Basin, Hart, Port Medway; P. Walsh, Cann, Louisburg, C. B.; Spring Bird, Smith, LaHave; Sparkling Water, Smith, do.; A-la-mode, Himmelman, do.; Speed, Kenny, Harrington; Kate, Chadsey, Lockeport; Grecian Bond, Williams, do.; Scotch, Stillwell, Lunan, Marcella Butler, Fougere, River Bourgeois.

SATURDAY, 24th.—Steamer Carroll, (Am.), Wright, Boston; brig's. Elze, Lovagrove, Mayaguez, P. R.; Elizabeth Ann, Moore, Pictou; schrs. Robert Noble, Messervey, Bay St. George, Nfld.; Laura, McFarlane, do.; Young Rump, Fair, Charlottetown; Roderick McRae, LeBlanc, Arichat; Mary Alice, Smith, Sheet Harbour; Modens, Lockhart, Windsor.

MONDAY, 25th.—Steamers Alhambra, (Am.) Doane, Charlottetown via Port Hawkesbury; M. A. Starr, Doane, Western Ports; schrs. Adventure, Boudrot, Charlottetown, P. E. I.; Lilly of the Clyde, Perry, Port LaTour; J. Northup, Boudrot, Sydney.

J. ALBERT WALKER

wishes to intimate that Pastors and Churches and Sabbath School Superintendents in Colchester and Cumberland Counties, wanting Sabbath School Libraries, by sending in a Post Card to him at Truro, can be supplied early with Books from the American Baptist Publication Society at their own places.

Londonderry, Oct. 22nd, 1874.

Oct. 20.

NEW ADVERTISEMENTS.

Hundreds Cured daily in N. S., BY THE DIAMOND RHEUMATIC CURE. Effectually curing hundreds of our Nova Scotia citizens from that terrible malady, RHEUMATISM.

This statement is substantially a FACT based upon evidence in the possession of the agent, in the shape of numerous testimonials from past sufferers, in all the walks of life, and particularly from some of our most respectable and trustworthy families.

DIAMOND RHEUMATIC CURE.

In its history, this invaluable Medicine occupies the most honorable position possible for any remedy to attain. A few years since it was known only to the friends and neighbors and patients of the proprietors, and always sought for by them whenever troubled with Rheumatism, and in this way came to the notice of physicians generally, and through their favorable expression, and its acknowledged value as a Rheumatic Remedy, the demand for it became so frequent and urgent as to oblige its proprietors to increase their facilities for its manufacture. Its reputation rapidly extended, and soon orders, letters of enquiry, letters of thanks, and certificates of praise were daily received from all sections of the United States and Canada; and in this way on a basis of its merit alone—unaided by "tricks of the trade" or special efforts—it has risen to its present enviable position.

It has never introduced it has received the most flattering preference in the treatment of all rheumatic complaints. In this we are really grateful and happy, not alone because our medicine is ready sale, and is consequently profitable to us; but we say this because we open a new field in medical science, and cure at once what the best medical practitioners have for ages found so difficult even to relieve. We fill a place heretofore unoccupied. We relieve the suffering and minister to God's poor; we restore the laboring man to the use of his injured limbs, and save him scores of times its cost in doctor's bills; we carry contentment and gladness into the home of the afflicted, and consequently are remembered by millions of grateful souls.

The proprietor of this medicine has walked the aisles of the hospitals of London, Eng., for the past twenty years, making rheumatism a specialty, and the prescription from which this remedy is compounded is all he ever used in the treatment of this disease.

This medicine is for sale at all the druggists throughout Canada. If it happens that your druggist has not got it in stock, ask him him to send for it to

FORSYTH & CO., HALIFAX.

General Agent for N. S. and C. B. Oct. 28.

To the Electors of Queens County.

GENTLEMEN,—There is none of the public works in the Province that add so much to the comfort and convenience of a majority of the people, as Good Roads, and yet none receive so little attention from the powers that be.

The Government give the members of the House the whole control of the Road Service, and yet we generally elect men to represent us who do not know the first thing about road making. It is very natural that we should do so, because the most of people know that the roads are rough but they do not know the cause.

I have given the subject a careful study from my earliest youth, and have no doubt but that I could make myself quite useful in that line if I had a seat in the House of Assembly. Therefore if you will elect me at the next general election, I will promise to have all the roads in the County put in good order, and some others repaired, that are not in the county, but very useful to people in the county, such for instance, as the road from Caledonia to Bridgewater—from Bridgewater to Liverpool, and from Liverpool to Annapolis.

If you comply with this request, Gentlemen, you shall never be sorry for electing your humble servant.

W. T. WATERMAN.

Brookfield, Oct. 22nd 1874.

COMMERCIAL COLLEGE, Hesslein's Building, Hollis St., HALIFAX, N. S.

Designed to Educate Young Men for Business.

EVENING CLASSES

Open to all Scholarship holders, will be resumed on Thursday, October 1st, and continued till the first of May.

BOOKKEEPING

In all its branches by both SINGLE AND DOUBLE ENTRY with collateral subjects, including ARITHMETIC, BANKING PENMANSHIP, BUSINESS CORRESPONDENCE, the application of Double Entry Bookkeeping to

Joint Stock Companies, such as Manufacturing, Railroad, Steamboat &c., thoroughly taught by means of a Complete Course of

ACTUAL BUSINESS TRAINING.

Parents, Young Men, and others interested, visiting HALIFAX during Exhibition week, are cordially invited to call and inspect our system and accommodations.

J. TON'S PRIZE, Sept. 23.

WHOEVER

WANTS a good salary, an independent business, an agreeable occupation, should not fail to send to JOHN CHURCH & Co., Cincinnati, for their circular and terms to agents for CHURCH'S MUSICAL VISITOR. For a business which can be started without capital, it is the most profitable occupation in the land, requiring only intelligence, activity, and perseverance—qualities that many a young man and woman can bring to bear when they can't command money. Try it; send for terms and circulars and see.

Address JOHN CHURCH & CO., Cincinnati, Ohio.

Oct. 21.