

Foreign Missions.

We are sorry to hear, that Mr. and Mrs. Sanford have lost their infant son...

CONVERSIONS AT TAVOY.

There has been an awakening among the pupils in the school at Tavoy...

Now as I have received a new heart I will write a little letter about it...

I will write about my wanting to be baptized. In the dry season I also wanted to become a disciple...

SHWAY GEE.

I will write Mama about my heart, I think my new heart arose in me this year...

TAU YOU.

I will write also about my wish to become a disciple one word, for this year God has helped me...

DEAR MAMA,

I will write you also about my new heart a few words. As to myself I have wanted to become a disciple...

We know if the Holy Spirit does not give it to us we cannot obtain it. We must lean our hearts upon the Lord Jesus Christ...

SAR REE.

As to myself I am very little and my heart is very soft, and I will pray of teacher Mama with my whole heart that I may become a disciple...

SHOLOMO.

I will write and tell also about my heart a few words. When I look into my own heart I know that this year the things belonging to God have found place in my heart...

ASNU.

I write but few words Mama. I desire that Mama and the teacher and the new Mama will pray for me...

AMOO.

[One of the girls. W. F. A.]

The Christian Messenger.

HALIFAX, N. S., NOVEMBER 4, 1874.

"CHRISTIAN UNION."

We copy the following from a late number of the Canada Baptist:

Every now and again we have glowing accounts come to us of meetings being held, whose object evidently is to belittle denominationalism...

Union among Christians is a natural development of the life of God in the soul. It was an object of special intercession on the part of the Saviour...

his authority. Christians are to be one, not for their own interest or gratification, but for God's glory...

Everything therefore is not Christian union which pretends to the name. We readily grant that the collision of human opinions and the conflict of human passion, too frequently manifested by rival denominations...

We beg to inform our respected contemporary that the "Rev. Mr. Grant" speaks of, is the minister of the Church of Scotland in this city...

"This step" he says, "in a short time will have been taken," and asks as a practical question, "Can nothing more be done?"

We beg to suggest that Mr. G. makes a slight mistake here. He may and probably does think his theory a very plausible one, and may indulge in the pleasing anticipation of a great church organization...

So far as Baptists are concerned, we may suggest that we know nothing of "one church in Canada," or any other country, except according to the New Testament idea of a church...

The Visible Church of Christ is a congregation of faithful men in the which the pure Word of God is preached and the sacraments be duly ministered according to Christ's ordinance...

We read of "the church which is in Jerusalem," "the church of God which is in Corinth," "the church of the Thessalonians," &c. &c.

Where there is more than one such congregation they are not one church, but churches, and are distinctly so called in the New Testament upwards of thirty times...

In the light of these Scriptures then the only reply to be given to the question Mr. Grant proposes for himself—"The church of Canada—can such a thing be?" is, No, it cannot be, in any Scriptural sense...

not the noble liturgy of the Episcopal church be used by a Presbyterian minister if he and his congregation desire it, especially when he has not the gift of free prayer...

After constructing this comprehensive organic unity Mr. Grant concludes by the following glowing picture:—"To this Church, Episcopacy shall contribute her comely order, her faithful and loving conservatism; and Methodism impart her enthusiasm, her zeal for missions, and her ready adaptiveness to the necessities of the country..."

We fully believe with Mr. G. that "God can do greater things even than this." Yes, he can save men and women and bring them together into companies of humble, reverent worshippers, obedient to the commands of Christ...

We understand that since Mr. Grant's return from Montreal he has presented the substance of his essay to his own congregation. A remark made to us by one of his hearers in connection with this information...

THE VISIT OF REV. A. B. EARLE

Halifax has been the occasion of probably the largest congregations coming together for public worship that have ever assembled in our city for such purposes. The itinerant meetings were continued to be held, by invitation, in the various places of worship in the city...

dently leaving a deep impression on the minds of all. The afternoon's sermon, from the text "And now, if you will deal kindly and truly with my master, tell me; and if not tell me, that I may turn to the right hand or to the left," Gen. xxiv. 49...

Agair on Monday morning Mr. Earle preached at Dartmouth in the Presbyterian Church—the largest in the town. In the afternoon a meeting was held in the St. John Presbyterian Church, Brunswick Street; and in the evening in the Rink, there were probably near three thousand people present...

We go to press too early on Tuesday afternoon to give any account of the Farewell Meeting which was to be held in the Rink yesterday afternoon. Whilst we write our anticipations are that it will be attended by an immense multitude of those who have listened to him from day to day during the week...

OBSERVE!!!

From this date to the end of 1874. NEW SUBSCRIBERS FOR 1875 WILL HAVE THE CHRISTIAN MESSENGER from the date of our receiving their subscription to the end of 1874 FOR NOTHING.

Notices.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES. Canard, Cornwallis, M.S.S. M. L. Eton, \$10.00. Billetown, Mrs. W. C. Bill, 4.50. Bridgewater, Mrs. R. A. Newcomb, 6.00. Halifax, N. S., Nov. 4, 1874. REV. S. MARCH wishes to inform his friends that he has removed from Bridgewater and wishes his letters and papers addressed to him at Oaslow, Colchester county. REV. D. M. WELTON has removed to Windsor and would be obliged if papers and letters for him are sent there. REV. A. CHIPMAN has removed to Bedouque, P. E. I., and desires letters and papers for him to be so addressed. The new Baptist Meeting House in Kentville will be opened (D.V.) for Public Worship on Sabbath day, Nov. 8th, Dr. Crowley is expected to preach the opening sermon at 11 A. M. There will also be preaching at 3 and prayer meeting at 7 P. M. JAMES PARKER, Pastor. The New Baptist Church at Osborne, Shelburne Co., will (D.V.) be dedicated by the customary services on Sabbath, Nov. 15th. Rev. E. N. Archibald is expected to lead in the morning service. We shall be glad to have the assistance of brethren in the ministry who reside at a distance as well as of those who are nearer home. Friends who wish to visit us at that time will be liberally provided for. G. B. TRUS, Pastor.

Rev. G. W. Welton same as in P. O. S. H. Ho. sub. \$1.50. R. Weston G. W. M. M. Kinem. At Cong. Rev. S. A. Sackville, Conqu... At Br. same, M. second. At Lapt. Mr. Eldred. On Th. Grant, M. Cape Bret tax. By the l. to Emma late James. At Low. Rev. W. To Sarah Daniel F. On the Henry W daughter. On the Mr. Jan Swack tax. On Fr. Michael Johann, all of Pr. On Tu. assid. J. Rev. J. to Merge John M. At Adv. Rev. T. I. River, to River. At Tan. Belong, Little T. Also, a bridge, G. Mrs. Mar. At Scot. Freeman Annazott. On the James D. to Miss I. At Mi. George Hunting Maria, da Mira. At Ne. Wil am Kempton the little d them God." On T. daughter aged 85. At the 1874, aged 73. On We. aged 48. At R. Gaud, 48. On Tu. the late in Picta daughter. At W. Margare in the 85. On W. 22nd year. At F. 25th, E. of Charl. At No. day, Ce. Luth. discesse for seven saviour Chipma worshy procan in her l. God per fence enjoy Lord g heart, peacefu sleep tr A semi funeral G. N. On O. Tues. Glac I North Myer Friday ne; P. H. Mcl Jones, Wester. Wan ter, B (Am.) Swaine Buggoo Nill; Thru P. E. Lor. FRAT. sen, L schrs, William Joshua Temp