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THE CHRISTIAN MESSENGER.

		A REAL PROPERTY AND A REAL	A REAL PROPERTY OF THE OWNER OF T		
	vice of his cabinet; he is like a father	those Chinese were when they fought	that not a few will respond to Bro. Paint's	WEEK OF PRAYER, 1875.	high privilege of all such believers to be
	listening to his sons. So you see the	with us! As we fired at them they all	proposal, though for my own part, I am		baptized.
କ	government of China is despotic, mon-	ran like sheep." What can the Chine-	rather sorry he did not delay the matter a	Several weeks ago we gave the	baptized. "Hence, you understand, that I make no account of anything that may be
	anchidal and ranublican. We have no	man do with his spikes and with his	few months, or until the building now in	Several weeks ago we gave the	no account of anything that may be done.
	here litery titles in Chine except the	man do with his spines and with his	tew months, or until the building now in	programme of the invangement Amance	ceremonially, for unconscious be done,
	noreditary titles in Calua, except the	-you know what bamboos are ? Long			
		sticks, and at the end of those they will	A LINE PARTERIA PRESERVATERIANE'LE TEL VIDITE TRADE TATE		WOWLD DUIDA ULLY PLE LITTLE REVEAULT
		put a nail, and they will shake these	this amounted to \$759 00. Since then the		LINULUI CLUUWE III LINE INFORM INCOME
		bamboos as if they can fight with one	following subscriptions have been received :	lust received a conv of the arrange.	Have reasons for being thus evolute
		of those Springfield rifles, shooting		TTERSTICS THE STREET TANKS PRESSION AND AND THE PARTY AND A	VILLES III LETITIES FILE VERSES
	use a common expression, to " shuffle	about six, eight, or nine hundred	H. O. McLatchy, M. D., Wolfville. 20 00 Loran Franklyn. 500	Sabbath, Jan. 3 -Meeting at 44 o'clock,	LITUILIEUR, INCOMPTENDIAMEN ADDED ADDRESS
	for himself."	yards. And they say. "What great	Loran Franklyn, ". 5 00 Augustus Freeman, ". 50 00	and and here the WAY AN AN A A A A	I ICCI BE HOCLEV. IN UNPISTION Abanki
		cowards ; they un like sheep." My		tion. Meetings will be held every week	myne, as I now up, an who love one I
-	now, nation and gouttened, I am	friends, and if they didu't run they	M. A. Buckley, Halifax 10.00		VICUA UNFIEL, UPORDEZOG TEAMAK I
		would be most unmitigated fools. Now	1 Dr. Wickwire, 14	Evening Meetings will be held at 74 o'clock.	them, to come to the Lord's table it 1".
	a great deal for our boys we do very	these men going home will carry a		C. H	the Loru Samand commune with me in
	little for our girls. But we don't in-	these men going nome will carry a			noty orginance." He then descended c.
	tend to compare them with the women	knowledge of the arts and sciences, and	E? D. King,	Church.	the pulpit to the table, and the communi
	of Europe and of the United States.	in mity years online will become one	A Friand 14 5 (M)	Tuesday, Jan. 5 - Fort Massey Church	cants took their seats.
	but with those of our surrounding	of the greatest nations. Now you are	Alex Robinson, "	and Kaye Street Church.	But before the services could begin, a genteel and intelligent-looking gentleman
	countries, Coehin China, Burmah,	going to establish a University of	Geo. Fraser,	Wednesday, and Jan. 6 Graft in Street	who remained in his seat on one side, rose
	Siam, Tertary, and Northern Iudia,	Languages, and if China can be bene-	A Friend,	Church and St. John's Church, Brunswick	and modestly asked the minister if he could
. 6	and still farther west, of Persia,	fited by coming here and by learning	A. W. Clark, " 4 00	Street.	be permitted to say a few words for him
	Arabia, Turkey, and what we call the	a foreign language, don't you suppose	Watson Eaton, 44 2 50	Thundan Inn - Convertile On a	sell, and on the invitation just given
	Siberian Territory. Why, in India	that by learning a foreign language		Thursday, Jan. 7 Granville Street Church and Poplar Grove Church.	LIOPTLY WAR FROMIT OIVAN
~	the women are slaves. In Arabia, in	vou can benefit vourself. Felix de	J. A. Chipman, " 12 50	Faidant Tan 9 On A A A A	1] am ? said ha it hannes ?- 1.
	Turkey, in Persia women are slaves.	clares, "Much learning makes thee	Judge McCully, " 100 00	Friday, Jan. 8 St. Andrew's Church	honestly to say, that I think I am a re-
		mad." I disagree with him there, and	D. Thompson, $4$		TRATES FILL FALL FLANTING THE FLANT FLANT FLANT
	They are treated as beasts of burden,			Saturnay, Jun. J. St. Mutthew's Church	and have the hope of the Christian through
	but in China they are treated far differ-		D H. Cham H	at of O CIOCK, P. MI.	what my Lord hus done and suffered
	ently. In our respectable societies,	better, whether in the shape of langu-	H Falton 11 5 00	Collections will be made at all these	am also a member of the Church of Chris
	in the higher circles, and amongst liter-	ages or in the shape of arts and sci-	A Friend,	meetings for the benefit of the Barrack	not far off, as many of you know, and,
	ery men, you find her respected. They	ences. It is power. You go amongst	W S Rogers II 9 00	Street City Mission.	believe further that I am a baptized be
	can read and write, and when a hus-	the Chinese with your mouth deaf and	L. J. Crow. " 2 00	D. MCN. PARKER, President.	liever ; my good parents doing their duty
	band wishes to do anything, he consults	dumb. What will you do? They will	Jas. Greene, Jr., Kempt 1 00	ROBERT MURRAY, Secretary.	in that respect in my unconscious infancy
	with his wife, and when the son comes	laugh at you like a fool. But you go	Married Ma Narried Married Mar		I have intelligently accepted what they did as of the Lord ; and so have become an ac
	home, although he may be prime min-	there with a few words,-Ah ! he un-	Total, \$1,176 00	Our American denominational ex-	cepted member of Christ's Church.
1	ister, he shows his respect to his mother	derstands us, we can talk with him,-	May I once more ask our friends not to	changes have of late been largely occu.	"Did I not regard myself as a baptized
	by bending his knee. I claim that the	and there is a friendship struck up at	and the second	pied mith a diagnation of the right occu.	Christian, I should not have presumed to
	Chinese institutions and system of edu-	**	day in January ?	pied with a discussion of the right of a	ask fellowship in a Church of Christ, no
		guage of China, going so far back and		and an occurred to withdraw its	to go to the holy communion. For, I fully
	cation, both with regard to men and	being distinct from any other, would	For the Committee,	conomentp from any church that departs	believe, as do all among us, that holy han
	women, is far superior to any of the		D. M. WELTON.	from the practise of communion only	tism is, as divinely appointed, initiatory h
	neighboring nations for a great many	have no similarity. Language, as I		with baptized believers. The occasion	the Church of Christ, and an indispensable
	centuries, and it is only within this	think, sprang from one stock. Now	The Christian Messenger.	of this has been the action taken	qualification for communion in the Lord'
	century that China, after having been	take the word law, which is derived	Con Contraction Contraction	by the Long Island Baptist Associa-	supper. None that I have heard of have
	defeated by so many reverses in her	from the Anglo Saxon word lah, the	HALIFAX, N.S., DECEMBER 30, 1874.	stion of its last specian in which then	been admitted to our churches or to the
	arms, has turned to a foreign country	meaning is stable, fixed and immovable.		desided by many the state	communion without being previously bap
	-to the United States-for an example	Now our word is composed of the	THE CLOSE OF THE VEAD	withdraw their fellowship trom the	tized. And now, sir, bear with me as ]

and instruction. For fifteen years,yes, for twenty years-my colleague and myself have been hammering, hammering, and hammering upon the Chinese heads, and for a long time made no impression. Finally we made a little dent [laughter], and in the course of time the educational commission, of which your humble speaker is a member, and the throne memorialized the 120 students shall be selected from the different provinces to go to some eastern country to learn the arts and sciences. We need their arts and sciences; we don't care about their religion, of course not; we don't care about their politics, or we don't care about their social arrangements, but we must get their arts and sciences. The art of war, the art of the navy, the art of engineering, the art of making to the fact, "that the ' Chair of Nat- ductive of any better fruit than the their guns and cannons and other im- ural Science' is now filled, and the past. plements of war. You say they are students in that department have been very bloody. Of course they are. fairly at work for some weeks." As After having been treated as they have the appointment of a Professor of comes, is in many respects, like the been by the French and English armies "Natural Sciences" was especially one past, yet in other respects they they want to protect their country. due to the generosity and enthusiasm may be different as light from darkfrom being taken by foreign powers, of a few benevolent friends who pledged ness and as life from death. The and that without any good reason. It themselves for the support of any prois because that England must intro- fessor the governors might deem qual- the relationship we sustain to earth and duce her opium in China, poisoning the lifed to assume the work and responsi- heaven. If we have experienced the country, robbing their property and bility I must now ask those who great change that gives us a ticle to one impoverishing the nation that she subscribed for such a purpose to for- of the mansions of "the city that hath raised that war, and I can tell you that ward the proper amounts without habitation," we shall have the joy of the Chinamen felt it, and they reasoned : delay. Although nominally the gov- knowing that earth's changes do but "We must learn the arts of war. Let ernors of Acadia College" are respon- bring us nearer and nearer to its posus be able to protect our coast; let us be ble for the salary attached to this session. If we have no good hope of able to defend ourselves, and not allow chair-yet the funds must really come eternal life the passing years do but these Englishmen to thrust their from those who voluntarily agreed to prepare us for the dark foreboding of opium into our throats at the point of lend their aid as soon as the vacancy evil in this life, and unmitigated sorrow the bayonet. The first thing is to learn the arts and sciences ; and, so they say, take these boys to America and let tions must eventually cause more or them learn how to build ships of war, to less pecuniary embarassment to the year now past in the political connavigate vessels, to manufacture cannon and guns, and muskets and rifles. no second intimation of our needs in view the indications of progress in art Make them learn the art of healing. this respect will be necessary. Turn them out to be doctors, and make them learn law." "Yes, I will," and here I am, and we have been here two years, and the Chinese government was not meagre in the time or expense in sending out these one hundred and twenty youths to this country. They are sent by installments of thirty at a time. Two installments have already arrived, the third are ex. pected every day, and the fourth will come next year; and for these one hundred and twenty students the Chinese Government have appropriated \$2,-000,000 for their education and support. for fifteen years. The time is going and will soon pass away, and these youths will be taken back to China. What a body ! One hundred and twenty men with their brains, their hearts, their hands all ready for work ; with , all the civilization of the American republic, with all their activity, with all their orignating capacity, and with all tempered with the Chinese sobriety. What an influence they will exert ! Why, they will change the whole face of the Chinese empire. Instead Committee hope to have it ready for occuof running before the English guns paney next August. The importance of a joining with them in songs of "Glory we will stand breast to breast. Soms people say, "What cowards

or an owenship

hieroglyphics, water and go. How do going, water, and law have any similarity one with the other? The nature of water is to go,-isn't it? Now when it goes it must find its level, and when it comes to a level it stands still so that as law is fixed and stands, so does water when it get its level. Ladies and gentlemen, I thank you

for your patience in hearing this speech, without grammar, without any system, and you will forget, and because I am a foreigner,-this is a very good subterfuge for myself,-you must overlook all faults. [Hearty applause.]

To the Editor of the Christian Messenger :medium of your paper to call the at- lead to immediate acts there is but littention of the friends of Acadia College | tle probability of the future being prowas filled : and any tardiness in for- and remorse beyond. warding the amounts of their obliga-" Board of Governers." Trusting that dition of the nations, and call up to I am your's respectfully. A. D. W. BARSS,

Treasurer of Acadia College. Wolfville, Dec. 21st, 1874.

THE CLOSE OF THE YEAR.

The rapid flight of Time has brought us to the last week of another year. Only a few more hours and 1874 will have gone into the eternity of the past, and all its events will exist only in our, remembrance and in their results. Not one of the 365 days can be recalled to have the mistakes rectified, and the errors atoned for. We may lament over time misspent, and life wasted, but this will be of no avail. The present alone is with us. We know nothing of the future. We have no guarantee that we shall even be spared to see the entry of 18.5. Hopes may be cherished and good DEAR SIR,-Permit me through the resolutions formed but unless they

> One day may seem to us very much like another and each year that great difference is in ourselves and

We might ask attention to changes that have taken place during the and science as preparing the world for millenial glory. We might refer to the advance of civil and religious liberty in the various countries of so-called Christendom, and the prospects of a speedy downfall of superstition, priestcraft and oppression, but, perhaps, the better preparation for that state is the addition of new subjects to the kingdom of Christ-the conversion of men and their offering of willing allegiance to Him as their Lord and Master. In this respect, perhaps, no previous year has ever seen such advances, in in which large numbers have been brought under gospel influences. Scotland, Ireland, and England have each had, and are having, their awakening to more of spiritual life and activity. From these will flow forth s:reams of blessing to the other nations of the world to enlighten and prepare them for the coming reign of Christ. Let us seck for the needed preparation, and then each year enter more heartily upon the work of bringing men, women and children to the Lord Jesus, so that we may at last be made partakers of the joy of men and angels ;

withdraw their fellowship from the Lee Avenue Baptist church in New York.

At a meeting of the Baptist " Pastor's Conference" in Boston a week or two since Dr. Dickerson of South Boston offered the following resolution : Resolved, That " in view of the representative nature of the action of the Long Island Baptist Association in the case of the Lee Avenue Baptist church recently disfellowshipped for open-communion practices, we desire to put on record our sympathy with that action and our cordial approval of it."

Some objection was offered on the expediency of the motion and replied to, when the resolution was adopted almost unanimously. Soon after the Conference, however, dissatisfaction arose in the minds of ministers who were not present, and an intimation was given that a reconsideration would be necessaly.

" The Conference of Nov. 16th," says a writer in the New York Examiner, " was notably full and strong. As I entered the room, I discovered an unusual number of that class of our brethren who, although they avow themselves strong in their convictions as strict communionists, are very shy of every public a nouncement of the doctrine, and usually rote with those who discard it. They are brethren who culti vate the spirit of " Christian union," and who seem to regard any public expression of strong denominationalism as subversive of " that larger and nobler union." They were evidently present to have a reconsideration of the vote passed at the preceding meeting.

The subject was discussed freely and fully and adjourned to the next meeting on the 23rd.

No sooner had the order of the day been reached than the author of the preamble and resolution arose, and in a tew remarks reciting his reasons for so doing, withdrew them. As the very purpose for their lying over had been to have them thoroughly discussed, the withdrawal was objected to. But it was soon very evident that the author and friends of the preamble and resolution were unwilling to risk a positive decision on them, and they therefore resorted to parliamentary tactics to stave off discussion, and to avoid a direct vote, by a motion to pos'pone indefiniely. It was carried by a bare majority.

say, I do question your right, the New Testament being judge, to invite any to the Lord's table whom you pronounce unbap. tized, Christians though you esteem them. To do so, is to violate the law of the New Testament on the subject. If then I can come to your communion table only by a stretch of denominational courtesy or of Christian charity, unauthorized, as I believe by the gospel of Christ, I must respectfully decline your liberal invitation, and go for the privilege where my baptism is acknowledged."

CAPE The Baptist Breton.

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We do not expect our readers to live upon promises or we should, like some of our contemporaries, indulge in offering them what we mean to do for them during the year 1875. Never rheless we do intend to make a very considerable step onward during the coming year. We expect that our "wealth of letters" from at home and abroad will be even greater than in any former year.

Our Sabbath School Lessons are the cream from the best series of Notes on the International Lessons published. We mean to make every week a guarantee that our readers' best interests mental, moral, and social are, at all times, as they deserve to be, our great consideration.

We hear various rumors of what may be shortly expected to appear on the political horizon, but not with such definiteness as to able to put into print. It is said that Mr. A., and Mr. B., and Mr. C. have had certain offers made them; and that the Opposition haven't a ghost of a chance. Then again Mr. D. and Mr. E. are to be the leaders of the Opposition and with the known sentiments of Messre. F. G. and H. they can easily count on a majority to su-tain them, &c., &c.

Each party is of course preparing itself for the new state of things in our Local Legislature. both being sure that their own side will have the majority when the House of Assembly meets.

For the Christian Messenger. THE NEW ACADEMY BUILDING

## Dear Mr. Editor,-

As some of your readers have confounded Bro. Paint's enterprise with the one I am attempting to forward, you will please allow me to explain that they are not one and the same. Bro. Paint proposes to build a Seminary for young ladies; the building on behalf of which I have been appealing to your readers is more particularly intended for young men, though a portion of it will be given up to the gentler sex until one is provided for their exclusive use. Bro. Paint's scheme will be put into execution when a sufficient amount of stock is subscribed; the building for which I have been soliciting subscriptions is already up and boarded in, and the building for the sole benefit of the young to God in the highest," through the ladies, has long been felt, and it is hoped | countless ages of eternity.

TO & WD O O'S S - DO DO DO D. S.

A recent number of the New York Baptist Weekiy, in reference to the difficulty of open communion gave the following fact in illustration :

" It was Communion Sabbath with the Baptist church at B----, the table being prepared for the occasion. Before pronouncing the benediction, the pustor give notice of the service about to he attended to, and invited " all present who believe in and love the Lord Jesus Christ to tarry. and partake with the church of the holy emblems. It is the Lord's table." He added, after a pause-" Circumstances which I need not name, require me, in justice to myself, and in the interests of truth to say, as I now do with all frankness, that, I am a Baptist, in the understood sense of the word. I believe that Gospel baptism is the total immersion in water, by a proper administrator, in the name of the Holy Trinity, of a credible believer in Jesus Christ as the Son of God, and the only Saviour of Sinners; one of sincere further, that it is the soleun duty and the | tion.

One of our brethren asks, " Have you sent out the Minutes of Conventiou ?" Lest he should not have observed our paragraph on this matter last week we beg to inform him that we are not printing "The Baptist Year Book" this year. It has been done alternate years in Nova Scotia and New Brunswick. This year the work is being done in St. John, N. B., from which place the parcels, we presume, will shortly be sent to all the churches of the Convention.

One of the advanced students at Newton Theological Seminary writes "We are having a good year. We have about 70 students, 13 of whom are from the Provinces. Two of the last mentioned will graduate in the spring. I wish some of our churches at home would correspond with them and secure their services." We are repentance by the Holy Spirit. I believe glad to give currency to this sugges-