

Gospel, and explanatory of God's word.

4. Because I want to be a strong man, armed for defending truth and destroying error.

5. My family needs to have just such a fountain of religious instruction and influence as is opened in it every week.

6. My neighbor needs my paper. He will not take one himself, as he ought to.

Therefore, Mr. Editor, if you find a paper of mine returned with the word "stop" upon it, you may infer that I have gone to the poor-house, or the mad-house, or to the narrow house appointed for all the living.

For the Christian Messenger.

TO THE FRIENDS OF OUR INSTITUTIONS AT WOLFVILLE.

The Committee of Agency for the new Academy building now in course of erection, would earnestly appeal for help to carry the same forward.

Now what the Committee would especially solicit from the churches is a collection on the first Lord's day of the coming New Year.

Will not then the Pastors of the churches remember this collection and have it taken up? Will not our sisters—if we knew their names—we would address them personally—lend their gentle but mighty endeavors for the accomplishment of this object?

The Committee cannot carry on the work alone. If they are not assisted it must stop. But this word they have not yet admitted into their vocabulary, nor do they believe it will be necessary to do so.

Photographic views of the building—of the appearance it will present when finished—are being prepared,

which will be furnished to those desiring them at 25 cents each.

Please brethren and friends don't forget the collection on the first Lord's day in January.

For the Committee, D. M. WELTON.

The Christian Messenger.

HALIFAX, N. S., NOVEMBER 25, 1874

"THE LONE STAR" MISSION.

We have received a small pamphlet entitled "The Lone Star" a sketch of the Telooogo Mission, by Rev. W. S. McKenzie in which he gives a brief history of Missionary Work in that part of India.

As this mission has, by our brother McKeuzie and another correspondent, been placed before our readers as having claims to consideration superior to that on which our Convention has just entered, we have looked over these 16 pages for the purpose of discovering some good reasons for arriving at such conclusion.

A few items of information we have gleaned from them may assist our readers to an intelligent judgment on the same matter. It is a very important question not only for our Convention when in session, and our Foreign Missionary Board when in deliberation, but also for all who are engaged in contributing towards the funds for sustaining our brethren and sisters now in Burmah and Siam—whether there are any good grounds for our Missionary Board making any such important alteration in their plans of procedure, or of abandoning the field already chosen for one in which there has recently been such large success given to the labors of our United States and Canadian brethren.

It appears that the Telooogo Mission was commenced in 1805 by the London Missionary Society. It was attended with little or no success, and was eventually relinquished.

Rev. Amos Sutton, a missionary of the English General Baptists in Orissa, while on a visit to the United States, in the year 1835, urged the Baptists to establish a mission among the Telooogos. The proposal of Mr. Sutton received a favorable response, and in September of that year, Rev. Samuel S. Day, with his wife, and Rev. E. L. Abbot, sailed from Boston to Calcutta, with instructions to open a mission among the Telooogos.

Four years of labor pass away amid numerous difficulties of a very discouraging nature. A few Eurasians, Tamils, and English residents are baptized, but none of the Telooogos are inclined to embrace Christianity.

Soon he is permitted to welcome to his aid Rev. Stephen Van Husen and wife from the United States. In September 1840, Rev. Mr. Day baptized his first convert from the Telooogo people.

In the highways many Telooogos heard the gospel from the lips of the missionaries; and many parents, visiting the schools, in which they are more than willing to have their children taught, listen to the truth. The soil is under a silent preparation for "the seed of the kingdom."

Another Telooogo is baptized in the year 1843. In Dec. 1854, Mr. Day's health is completely prostrated. He is compelled to quit the mission. He arrives home in June, 1846. So sudden and severe is Mr. Day's illness, that he is unable to make provision for the care and continuance of the mission-work at Nellore.

Mr. Clough writes from Nellore, Nov. 6, 1865: "Yesterday was a happy day for the 'Lone Star' Mission. It was my privilege to baptize four. 'The Lone Star' Mission has

stood here in the midst of darkness deeper than night, for about twenty-five years; yet few, very few, have believed our report.

On the first day of January, 1867, a church is organized in Ongole. It begins its existence with only eight souls. But the little one is speedily to become a thousand.

Here then is the past and present of said Mission. While our brethren in the Maritime Provinces have much labor to perform before they may expect so large fruit as is being reaped in Telooogo, after the nearly 70 years since its commencement, we think even our mission to Siam is at least as hopeful as that was in its earlier stages.

A special committee is appointed on the question—Shall the Telooogo Mission be relinquished or re-enforced? That committee in their report say, They are unable to see any good reason why we should turn our backs on that important and white harvest-field.

At an evening session of the Union in 1853, the great question of relinquishing or re-enforcing the Telooogo Mission was under discussion. Eloquent pleas were delivered by some for re-enforcement. One of the speakers, Rev. J. L. Burrows, pointing to Nellore on the map suspended over the platform, called it "The Lone Star."

"THE LONE STAR" Shine on, "Lone Star!" thy radiance bright Shall spread o'er all the eastern sky;

Shine on, "Lone Star!" who lifts his hand To dash to earth so bright a gem, A new "lost-pleiad" in the band That sparkles in night's diadem?

Before the close of the meetings the Union passed this resolution—"that the Telooogo-Mission be continued and suitably re-enforced, providing that, in the judgment of the Board of Managers, it can be done consistently with the claims of Southern Burmah."

Rev. Mr. Jewett and family were then alone in the mission, they are joined in 1855, and cheered by the arrival of Rev. F. A. Douglass and wife. Mr. Jewett, in 1862, with his physical system almost hopelessly shattered, is compelled to relinquish his work and to return home.

In the presence of the Executive Committee of the Union, he declared, in most emphatic terms, his determination never to abandon the Telooogo Mission. The Secretary, smiling, answered: "Well, brother, if you are resolved to return, we must send somebody with you to bury you. You certainly ought to have a Christian burial in that heathen land."

After the lapse of twelve years. Mr. Clough, the "Missionary for Ongole," arrives at Nellore, in company with Mr. Jewett.

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Notices.

PROF. ALLAN CURR'S LECTURES.

One of the Lectures of the above course in this city, will be delivered in the North Baptist Church, Gottingen St., on this WEDNESDAY EVENING, commencing at 8 o'clock.

Subject: "Storming the Bastille, or, The Romance and Drama of the French Revolution."

Lecture for the benefit of the Church Funds.

Admission 25 cents. Children 12 cents. Tickets for sale at the office, Everett's store, 122 Granville St. Jas. McPherson's store, 59 Gottingen St., and at the door. Nov. 25.

RECEIVED FOR FOREIGN MISSIONS.

Table with columns for donor names and amounts, including Union Missionary Fund, Per Rev. Thomas Todd, Mr. Wm. Lewis, Pitt Street Church, St. John, Per Mrs. W. R. Bowser, Mount Pleasant Mission Band, etc.

Total \$54.06 THOMAS P. DAVIES, Treas. F. M. Board.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Yarmouth, Temple Church.—Mrs. E. J. Perry. \$16.00 M. R. SELDEN, Sec'y. Halifax, N. S., Nov. 25, 1874.

Our Bro. Isaac R. Skinner has removed from Amherst to Margaree, C. B., and would be glad to have any letters or papers for him directed there.

ACKNOWLEDGMENT.

MAHONE BAY, N. S., NOV. 16.

Dear Editor,—

Allow me to acknowledge with many thanks, the receipt of the following in aid of our New Meeting House in this place:

Table with columns for church names and amounts: 1st Cornwallis Church \$15.50, 1st Horton Church 5.87

Our friends in this place during the six months of my pastorate have twice visited my house, and, after spending a pleasant and profitable evening have furnished our larder, and replenished our purse. The total sum realized was \$70 for which we are exceedingly thankful.

May our friends be enriched with all spiritual blessings in Christ Jesus. Yours fraternally, A. E. INGRAM.

LETTERS RECEIVED.

W. Cummings, Esq., A. Marshall, Esq., Rev. John Shaw, 1 sub., \$4. Rev. G. Wethers, G. W. McElhinney, W. C. Bill, Esq., E. H. Duval, Esq., \$4. A. Vaughan, B. Corey, 1 sub., \$2. T. P. Davies, Rev. Dr. Tupper, 1 sub., \$2. J. H. Eaton, \$2.25. G. J. Creed, Esq., Rev. T. B. Layton, 1 sub., \$2. D. Whitman, \$4. J. Desbrisay, Esq., \$5. Rev. P. R. Foster, J. S. Witter, Esq., \$4. Rev. W. L. Parker, 1 sub. A. E. Darland, 1 sub., \$8. Rev. J. Brown, \$2. C. E. Young, \$2. D. F. Curry, Esq., I. R. Skinner, \$2. Rev. A. E. Ingram, S. Marsters, Rev. Dr. Tupper, \$5.25. Rev. J. B. McQuillan.

News of the Week.

HALIFAX was visited by a slight snow-storm on Monday evening, but it turned to violent southerly wind and rain in the night which cleared it all away.

Two schooners laden with potatoes and other produce lying at the wharf in Dartmouth were much damaged by the storm—one of them sunk.

A year's rent has been paid the tenants on the property taken by the Government for the railway extension into Halifax.

ROBBERY AND ARSON.—On the night of Monday the 16th inst., a shop at Water-ville, occupied by Geo. McMahon, and owned by John O. Pineo, Esq., was broken into and robbed, after which it was set on fire and reduced to ashes.

LIBERAL.—The Y. M. C. Association has received the handsome sum of \$500 from Mr. William Miller, of the firm of Doull & Miller, Halifax. This is in addition to \$500 given by the Halifax firm.

A boy named Wm. Marr had his foot seriously injured by a trolley at the Wentworth Quarries, near Windsor, on the 18th, that the injured limb had to be amputated.

ANNAPOLIS Co.—We learn from the Annapolis Farmer, that five ships were to be launched into the Annapolis Basin last week.