

shall they (the apostles) do who are being immersed (in sufferings) 'on behalf of the dead, if the dead rise not?'

Again, with respect to Mr. Chipman's learned "majority," and their expositions, let me quote once more from Conybeare and Howson's Life and Epistles of St. Paul.

"The explanations which have been adopted to avoid the difficulty, such as 'over the graves of the dead,' or 'in the name of the dead (meaning Christ),' &c., are all inadmissible, as being contrary to the analogy of the language.

In view of the foregoing, does it not appear that no "satisfactory explanation" of the text, no exposition, truthful, agreeable to the analogy of the Greek language, and in harmony with the context, had, according to these authorities been given?

"Let no man glory in men." "If any man among you seemeth to be wise in this age, let him become a fool, that he may be wise."

Mr. Editor, I appreciate learning, and feel grateful to the learned for, above all else, giving us the scriptures in our mother tongue, and for all the facilities we have for searching and comparing passage with passage;

Aug. 20th. For the Christian Messenger.

Referring to your editorial, and the chaff of "Unus" in your last No., permit me to say, that so far as one of the parties "to the controversy" in question, was concerned, it had ended some weeks before he sounded his horn.

People themselves, indulging pretty freely in badinage, and that under assumed names, very elderly females, folks liable to attacks of hysterics, palpitation of the heart, syncope—all such would perhaps do well to withdraw when there is a prospect of a literary sham-fight of any kind, a squib, or even a feu de joie, their nerves and their equanimity are not equal to the strain."

Religious Intelligence.

CANNO, Aug. 24th, 1874.—It was my privilege again, yesterday, in the presence of a large number of witnesses, to lead forward in the ordinance of Baptism, two more willing and happy converts, who were allowed to realize that, "to obey the Saviour is pleasant."

"One by one we come to Jesus." Yours &c, GEO. W. THOMAS.

FALMOUTH VILLAGE.—We learn that five converts were baptized last Sabbath at Falmouth Village by brother Wallace, the result of the labours of bro. Raleigh Bishop one of the missionaries of the N. S. B. H. M. U.

The following advertisement appears in a local English newspaper:—"Free Christian Church, New Swindon. Fourth Sunday after Trinity, 1874. To-morrow—Sunday—being what is called 'Trip Sunday,' this church will be closed throughout the day, to give me as well as the congregation a holiday!! Frederic Rowland Young, minister."

JERUSALEM.—It is under contemplation to hold the next General Conference of the Evangelical Alliance at Jerusalem, for the sake of promoting Christian interests in the East, and of concluding the sessions at Rome.

A Correspondent in Fiji writes:—"Twenty years ago there was not a single white trader in the islands, and cannibalism still existed; now there are nearly 2,500 whites to 150,000 natives; polygamy has been abolished, and the natives work well if kindly treated."

The Christian Messenger.

HALIFAX, N. S., SEPTEMBER 5, 1874.

THE MINISTERS' INSTITUTE.

The fifth annual meeting of the Ministers' Institute, connected with the Baptist Convention, was held at Portland, N. B., on Wednesday, Aug. 26.

Rev. J. H. Hughes was chosen President, and Rev. W. H. Warren, Secretary. The opening prayer was offered by Rev. J. W. Manning.

The first paper read was that by Rev. E. B. Eddy, of Calais, Maine, his subject being "THE INTERIOR OF INSPIRATION." It was an able production, and gave evidence of careful study, mature thought and judicious treatment. The lecturer maintained the doctrine of Verbal Inspiration. He argued that the writings rather than the writers of the Bible were inspired. The Holy Spirit dwelt in, thought for, and spoke through the sacred writers. Said Jesus to his disciples, "It is not ye that speak, but the Spirit of your Father which speaketh in you."

A short discussion followed the reading of the paper, in which questions were freely asked and remarks made by several brethren. A vote of thanks was cordially tendered to the lecturer for his excellent contribution to the Institute.

In the afternoon Rev. C. Goodspeed read a paper on "THE ANGEL OF JEHOVAH."

The object proposed by the lecturer was to prove that the Angel of Jehovah was none other than the Messiah. The argument was conducted throughout in a logical and masterly manner. It was first clearly proved that the Angel of Jehovah was divine, in that he always spoke of himself as being God, and not only received but required worship on the part of those, to whom he appeared. It was shown, moreover, that this Angel was not identical with God the Father, inasmuch as the former is represented as having been sent forth to carry out the mandates of Jehovah. Nor could he be the Holy Spirit, inasmuch as the Spirit was never commissioned either in the old or new dispensation to perform such offices. It must therefore be the Messiah who is designated the "Angel of Jehovah."

Furthermore it was shown that New Testament writers identify Christ with the "Angel of the Covenant"; whilst from several passages in the Old Testament it seems obvious that the "Angel of the Covenant" is the same person as the "Angel of Jehovah." Thus was it satisfactorily demonstrated that the Angel of Jehovah was Jesus Christ.

A hearty vote of thanks was conveyed to Bro. Goodspeed for his well-written and valuable paper; and he was requested to forward it to one of our popular periodicals for publication.

In the evening Rev. D. A. Steele of Amherst, N. S., delivered a lecture on the "COMPREHENSIVENESS OF CHRISTIAN VIRTUE," the reference being to what are sometimes called the minor morals of Christianity. It was a timely and well-appreciated paper, presenting, in a neat and easy style, thoughts of great practical value to all classes of Christians. It held up to just reproach the so-called minor sins of good people, such as trickery, dishonesty, impurity, untruthfulness, etc., in their milder forms. The paper was thought to be of so much practical value that, after the usual vote of thanks, the lecturer was urgently requested to place his manuscript in the hands of our denominational publishers.

The following Committee was appointed to make arrangements for the next annual meeting of the Institute:—Revs. Dr. Cramp, G. M. W. Carey, E. M. Saunders, G. D. Cox, D. M. Welton and J. D. Pope. Adjourned to meet next year with the Convention at Hillsburg, N. S.

Prosperity is a blessing to the good, but a curse to the evil.

DEPARTURE OF REV. W. B. BCGGS.

A most interesting service was held on board the steamship Sidonian at Reed's Point, St. John, N. B., on the evening of the 27th inst. A large number of brethren and sisters from the city, as well as from other churches in the Lower Provinces, assembled to bid good-bye to Bro. Boggs, who was about to leave on his way to Siam. The sweet strains of familiar hymns—"There is a fountain filled with blood, Blest be the tie that binds," &c. &c. arose from the deck of the steamer.

A number of brethren engaged in prayer, commending the missionary to the Lord and to the word of His grace, and making especial supplication for the parents and little son of Bro. Boggs, who were present. "It was good to be there" was the utterance of every heart. All felt that prayer was a power, and with the fullest confidence in Almighty wisdom and love, we gave him into the hands which control the winds and the waves. Bro. Boggs, briefly but tenderly thanked the friends for all their kindness and sympathy, and offered prayer. Mrs. Boggs, the aged mother said she freely parted with her son, and that she was thankful for the peace and joy which possessed her soul upon this occasion. Then all passed round, pressing the hand of our dearly beloved brother and uttering the sympathetic farewell. It was a scene for angels to contemplate, as the full orbed moon shone down upon the silvery sea, as if to manifest the approbation of Heaven resting upon the efforts of the Baptists in these Provinces to christianize Siam. At last comes the final leave-taking of nearest and dearest, the hot tear starts, and we wend homeward our solitary way.

WOMENS' MISSIONARY AID SOCIETIES.

A meeting of the W. M. A. Societies of Nova Scotia and New Brunswick was held on Tuesday at 3 P. M., the 25th inst., in the vestry of the Portland, N. B. Baptist church.

The room was early filled and the meeting was opened by singing, reading of the Scriptures and prayer. The chair was occupied by Mrs. Scott, the President of the Portland Society. The members of the Central Boards of N. B. and N. S. who were present occupied the platform.

Mrs. Cunningham the Secretary of the N. B. Central Board gave a pleasing sketch of the state of the N. B. Societies in that province, showing every reason for encouragement in respect to their numbers and financial progress.

Mrs. A. Smith, a member of the N. S. Central Board also gave an interesting address, telling of the progress and increasing interest of the N. S. Societies. She spoke warmly of the gratification felt by the Central Board in the fact that several young women in both provinces having cheerfully offered themselves for service in the the foreign field.

Earnest and solemn words were spoken by Mrs. Boggs, and by several of the sisters. Mrs. McKenzie read a very interesting paper, entitled "How to make a Woman's Missionary prayer-meeting pleasant and profitable."

Miss DeWolf, our returned missionary, greatly improved in health, was present. She expressed the deep interest she felt in mission work, gave the meeting a graphic description of what she had seen of heathenish practices in Burmah, and the blessedness of the change wrought in the converts by their reception of the gospel.

Rev. Dr. Cramp appointed by the Board of Foreign Missions subsequently attended, and informed the ladies that the Board were much gratified to learn that several young ladies had offered themselves for Foreign Missionary work, but that the Board deemed it prudent at present to make no further appointments.

The meeting was addressed by the Rev. W. S. McKenzie, who also attended by request. For a few moments, he spoke of the wonderful wide-spreading influence of our Woman's Missionary Societies in the United States, and answered courteously and at length, several inquiries put to him by members of the Central Boards relative to the working of the Societies.

The meeting continued for two hours and a half and shewed how earnest an interest was felt in the work by the ladies.

Prosperity is a blessing to the good, but a curse to the evil.

THE NORTH BAPTIST SABBATH SCHOOL PIC-NIC at McNab's Island on Friday last was a great affair.

The children numbering about 280 we believe and their teachers, were taken down in the "Mic-Mac" in the morning; an additional number of friends joined them in the afternoon. The untiring efforts of the teachers to supply the wants and contribute to the pleasure of their pupils was one of the most gratifying features of the occasion. The teachers deserve success and they have it. May it long continue and be continually increasing.

Knowing that our readers would be glad to get as full an account as possible of the deeply interesting meetings of the late Convention at Portland, St. John, we have laid aside other matter to enable us to give all the space at command to that subject.

Marriages.

On Thursday, Aug. 27th, at the Granville Street Baptist Church, by the Rev. John Miller, Mr. John Burgoyne, to Miss, second daughter of Geo. Havercroft, Esq., Torquay, Devonshire, England.

On the 23rd Aug., by the Rev. J. A. Thomas, Mr. John Buxton, to Miss Ellen Bowers, both of this city.

At Gay's River, August 27th, by the Rev. James MacLean, Robert Theakston, of Halifax, to Georgiana, daughter of John Cook, Esq., of Gay's River.

On the 26th August, by the Rev. Charles Foster, D. D., G. W. Ritchie, Barrister-at-Law, of Halifax, N. S., to Sarah Knight, only daughter of G. Prescott, Esq., of St. John.

Deaths.

At Lake Porter, Aug. 15th, 1874, after a short illness, Sarah Ann Calvey, aged 32 years.

On Monday, John, son of John and Mary Jane Powells, aged 13 years.

On Monday, Aug. 24, Elizabeth, widow of the late Rev. James Morrison, of Bermuda, aged 73 years.

On Tuesday, Susan Ann Donovan, in the 64th years of her age, wife of Michael Donovan.

On Tuesday, the 25th inst., Elizabeth Ann, the beloved wife of Mr. Herbert J. Mills Army Control Department, in the 39th year of her age.

At Brookville, East River, Pictou, on the 22nd inst., Mary Milne, wife of Geo. Cooke, aged 51 years.

At Preston, Aug. 25th, George Cribby, in the 78th year of his age.

At Dartmouth, on Wednesday, the 26th inst., William, aged 24 years, eldest son of William and Mary Connors.

At Chaska, Mass., Aug. 26th, of typhoid fever, Alice G. second daughter of Francis and Mary Bentley, aged 14 years.

On Wednesday, Aug. 26th, Letitia Grosse, aged 70 years.

At Wolfville, August 26th, after a long and severe illness, Capt. Wellington Eagles, aged 60 years.

At Annapolis, July 31st, after a long and painful illness which he bore with christian resignation to the Divine will, Ursula Kelly, aged 29 years. He joined the church at Lunenburg at the age of eleven, and took his dismission from that church in 1871, and joined the North Baptist church at Halifax, where he remained a consistent member until his death.

Shipping List.

ARRIVED.

TUESDAY, August 25th.—Am. brig. Clara Jenkins (of Boston), Coombs, St. Ues; schrs. Robert Noble, Praught Bay St. George, Nfld.; E. K. Brown, Payzant, Souris, P. E. I.; Repeal, Burgall, Port Caledonia; Scotian, McGilver, Cow Bay; E. S. Basin, Ligon, do.; E. A. Wilson, Townsend, Louisburg; Sarah, Murray, Pictou; Rival, Arnold, Egan S-cum; Morning Light, Maskell, Jeddore; W. M. Vogler, Vogler, Port Medway; Pheasant, Grosser, Getson's Cove; Laura Ann, Connolly, St. Margaret's Bay.

WEDNESDAY, 26th.—Schrs. John A. Lewis (Am.), Smith, Grand Banks; J. W. Felt, Shandon, Bird Rocks, Gulf of St. Lawrence; Eliza A. Hewes, Port Caledonia; Welcome Return, Giovannetti, Cow Bay; Agenor, Dickson, do.; Shower, Martell, do.; J. S. Ricey, Rtecy, Getson's Cove; James K. Lithgow, Sagolis, Gace Bay; Unicorn, Mitchell, Jeddore; Mary Mack, McMillan, Pictou; Mary, Boudrot, St. Peter's, C. B.; Ann, LeVache, Sydney; Bonnell, Griffin, do.; Paragon, McKay, Cape Canso.

THURSDAY, 27th.—Steamer Newfoundland, Mylun, Pictou; brig. Leader, Doyle, Lunenburg; Am. schr. W. F. Smith, Fitch, Grand Banks; schrs. Trial, Hall, Codroy, Nfld.; Lions, Inkpen, Berlin, Nfld.; Margaret, Dixon, Labrador; Ava, Dextrace, Tracadie; P. Power, Reeves, Cape North; Mary, McLeod, Great Bras d'Or; Lucretia, Lee, Port Caledonia; Ivan, Martell, Cow Bay; Swallow, Gorrier, Pictou; Whispur, Turner, Harrigan's Cove; Sylph, Abriel, Sheet Harbor.

FRIDAY, 28th.—Steamer Beta, Shaw, St. Thomas via Bermuda; brig. Leader D-ple, Ligon; schrs. J. H. Hill, St. John's, Mahone Bay; A. R. D. J. Dail, Lockport; Emily B, McLeod, Lardiose, C. B.; Fanny, Hall, Cow Bay; Francis, Ferviva, Huey, Cape Canso; C. Smith, McLeod, St. Paul's Island; Barbara, Promply, Pictou; Mary Alice, Smith Moser's River; River Dayle, Heyson, Mahone Bay; Star, Vermont, do.; Albert, Suttis, Spry Harbor.

SATURDAY, 29th.—Stm. Delta, Stephens, London, via Plymouth; brig. Champs, Fanning, Mayagues, P. E.; schrs. Onward, Blakely, Cow Bay; Jenny Lind, Munroe, White Head; Francis Harriet, Whitman, do.; Vivid, Stewart, Sheet Harbor; Lark, Abriel, Pope's Harbor.

SUNDAY, 30th.—Schrs. Laura, McFarlane, Bay St. George, Nfld.; Star, from Buzgo, Nfld.; Grizelda, McDonald, South Sydney; Eileen May, Westhaver, LaHave; Debel, Westhaver, Mahone Bay.

CLEARED.

TUESDAY, August 25th.—Steamers Caspian, Trucks, Liverpool, G. B., via Queenstown and St. John's, N. B.; Falgouth, (Am.) Colby, Portland; brigts. M. H. Morris, Patterson, Jamaica; Julia Es-on, McFarlane, B. W. Indies; schrs. Lone Star, Farrell, Sydney; P. Walsh, Cape, Lonsburg; Four Brothers, Boudrot, Cow Bay; Vilager, Rtecy, Glace Bay; Neptune, Kefe, Port Hood; Rival, Arnold, Sheet Harbor; Highland Jane, Harrigg, do.

WEDNESDAY, 26th.—Brigt. Lochiel, Ham, B. W. Indies; schrs. C. W. Lyle, McDonald, Georgetown, P. E. I.; Hector, T. Town, and Cow Bay; Harriet, Boudrot, Sydney, C. B.; J. C. Rtecy, Rtecy, do.; Franklin, Myers, Pictou and Port Hawkesbury; Elizabeth, Logan, Sheet Harbor; Annie May, Corkum, Bridge-water; Golden Light, Teed, Yarmouth.

THURSDAY, 27th.—Schrs. Caleb Corkum, Conrad, Bay of Islands, Nfld.; Rose, Grimes, Sydney; Swan, Jamison, Canso; Princess Alice, Harting, do.; Good Templ'r, Cropley, Sheetbrooke; W. H. Hatfield, McEachern, Sheet Harbor; Madway, B. O. McChes, do.; Silver Belle, McKay, Yarmouth; Pheasant, Grosser, LaHave.

FRIDAY, 28th.—Brigt. Elia E. Butler, Doat, Porto Rico; schrs. A. A. Ann, McDonald, Canso; Union, Mitchell, do.; Centreville, Bou-gosse, Magdalen Island; Meriin, Mouser, Liverpool, N. S.; Repeal, Glasgow, Glace Bay; Emma ph. Wilson, Louisburg.

SATURDAY, 29th.—Steamers Caroli, (Am.) Wright, Boston; Geo. Shattuck, Guildford, St. Pierre, Mtq., via Sydney; brig. Baccala, LeVache Pictou; schrs. Island Gem, Gillin, Labrador; A. R. Dail, Dail, do.; Roderick McRae, LeBlanc, Sydney; Morning Light, Maskell, Manudieu; Herald, Cunningham, Guysborough; Sylph, Abriel, Sheet Harbor; Beira Barry, Richardson, Western Banks.

NEW ADVERTISEMENT.

TEA MEETING & FANCY SALE AT HANTSPOET.

THE Ladies of Hantsport Baptist Sewing Circle intend holding a Tea Meeting and Fancy Sale, on Prince St. in Mr. Comstock's new building, on Wednesday, September 23, 1874.

Doors open at 3 o'clock. Proceeds to aid in building a Vestry. Admittance 5 cents. Tea 30 cents. By order of the Committee. MRS. GEO. JOHNSON.

P. S.—If the day should be stormy the first fine day after.

The Fruit Recorder and Cottage Gardener

3 MONTHS FREE. will be sent FREE for 3 months to all who will pay postage at office of delivery. We do not ask any to subscribe for our paper until they know what they are to get. It speaks for itself. Price only \$1. per year. Our SMALL FRUIT INSTRUCTION is a work of 64 pp. that is in simple language just how to grow fruits in abundance for home use or market. Price 25 cts. post paid. J. W. PURDY, Palmyra, N.Y. Sept. 2.

Tea Meeting at Canaan.

The Ladies of the Canaan Baptist Sewing Circle, intend holding a Tea Meeting and Sale in the New Baptist Church on WEDNESDAY the 23rd of September, 1874 to aid in building the above mentioned house of worship in that place.

Should the day prove unfavorable it will take place the first fine day after. By order of the Committee. WM. DAVISON. Canaan, Horton, Aug. 27. Sept. 3.

TEA MEETING & FANCY SALE AT NEWPORT VILLAGE.

The Ladies of Scotch Village Sewing Circle intend holding a Tea-Meeting and Fancy Sale at the New Baptist Meeting House, on Tuesday, September 22nd, 1874. Doors open at 1 o'clock, P. M. The proceeds to aid the Building Committee, in building the above named House of Worship. Should the day prove unfavorable it will take place next fine day after. Teams will be in waiting at Newport Station to convey persons from a distance to and from the above meeting.

By order of the Committee, JOS. WALLLEY. Sept. 2.

RENT'S STOVE AND KITCHEN FURNISHING DEPOT.

SPRING STOCK NOW COMPLETE IN EVERY DEPARTMENT. INSPECTION INVITED.

WE have the Largest and Best Assortment of STOVE, ES and KITCHEN FURNISHING GOODS in the City, embracing—Stoves, Tin, Wooden and Wire Ware, Refrigerators, Ice Cream Freezers, Wire Meat Safes, Dish Covers, Jelly Moulds, Tinned and Enamel saucepans, Patent Carpet Sweepers, Door Mats, Clothes Wringers, Washing Machines, Patent Mangles, Toilet Ware, Children's Baths, Hip, Body and Sponge Baths in variety, Britannia Metal Tea and Coffee Pots, &c., &c., with a full line of KITCHEN FURNISHING HARDWARE.

Country Dealers are specially invited to call and examine our Home Made Stock of TINWARE, and compare prices. Persons commencing Housekeeping will save time and money by purchasing their Kitchen Outfits at RENT'S

House & Kitchen Furnishing Depot. The Housekeeper's Guide and Catalogue, containing a large amount of useful information, free on application. May 13.

PAIN KILLER is a purely Vegetable preparation, safe to keep and to use in every family. The simplicity attending its use, together with the great variety of diseases that may be entirely eradicated by it, and the great amount of pain and suffering that can be alleviated through its use, make it imperative upon every person to supply themselves with this valuable remedy, and to keep it always near at hand.

Vertical advertisements on the right margin including 'COMBIN Represents 50', 'BEST THE Books and good life in one cou and our m Bibles. Full Address J', 'Tea Me To be be Mainson Sett 3rd 1874', 'MESSRS. 1033 220', 'BURKINGTON, Aug. 12', 'HAND THE Subscri Assorted st MEN'S J in Elastic-side Ladies', M suitable for th June 24.', 'LIQUID I', 'Besides the the best part contains Quin contains herbs and health-giving', 'THIS IS THE THAT DOES OR WARMIN factured under LIEBIG, before SIAN WAR, tonic qualities found in any and its nutriti sustain the bod food. It is no in preference remedy for CONSUMPTIO LIPS OF A SPIT OF A SIA I AGU FEN DR SI S', 'Thoru There is on Br Signature of th', 'LIEBIG'S FLU agreeable and useful where Diphtheria, Typh disease, and advantage and Country Distri easily procured HAVE A BO EDWARD PROVINCIAL A HON. D. M WILLIAM WILLIAM EDWARD ARCHIBAL E. S. BLAG ARTHUR M CAL OFFICER. W. N. W OFFICER PORT', 'It is also ERASMUS W JAN. A. SEW CAL Faculty, Q W. F. SCOTT McGill Univers tral General College of Sur De MARSDEN Association.', 'Sold by JF Genl. Agen OFFIC SOI Nova Scotia, N Island, New June 24.'