

BAPTIST ANNIVERSARIES, 1875.

The N. S. WESTERN ASSOCIATION will meet in its 25th Annual Session, with the Lower Aylesford and South Wilmot Church, at Tremont, on Saturday the 19th day of June, at 10 o'clock, A. M.

The N. S. HOME MISSIONARY UNION will hold its third Anniversary in Granville Street Church, Halifax, on Friday, the 26th day of June, meeting at 10 o'clock, A. M.

The N. S. CENTRAL ASSOCIATION will meet in its 25th Annual Session with the First Halifax Baptist Church in Granville Street Church, on Saturday, the 26th day of June, at 10 o'clock, A. M.

The N. S. EASTERN ASSOCIATION will meet in its 25th Annual Session at Great Village, Londonderry, on Saturday, the 10th day of July, at 10 o'clock, A. M.

The N. B. WESTERN BAPTIST ASSOCIATION will meet with the Church at Centerville, Carleton Co., on Tuesday, the 22nd day of June.

The N. B. EASTERN BAPTIST ASSOCIATION will meet with the Church at Butternut Ridge, on Tuesday, the 13th day of July.

The P. E. ISLAND BAPTIST ASSOCIATION will meet in its Annual Session with the Church at North River, on Saturday, the 17th day of July, at 10 o'clock, A. M.

The BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK & PRINCE EDWARD ISLAND will commence its 30th Annual Session on Saturday, the 21st day of August, with the Baptist Church at Hillsbury, Annapolis Co., Nova Scotia, at 10 o'clock, A. M.

SPURGEON'S ADVICE TO REVIVAL CONVERTS.

The return of Mr. Spurgeon after his late sickness was an occasion of much joy to the congregation at the Metropolitan Tabernacle. His remarks to the converts received during his absence were very striking and characteristic. He said:

"Some of you have been converted during the past few weeks. I hope a good many of you have. Some of you have been converted to God in this place under the meeting held in my absence, and some of you at Astley's Theatre under our dear friends of the Agricultural Hall. I hope there are a good many of you converted; but do you know what they say? They say about you, 'Well, but will they stand? Will they last?' And they say, 'Is this conversion worth anything?' Now I do pray you who profess to have found Christ, do not make any sham of it. Do let it be salvation from sin that you have got. Salvation from hell—is that what you want? That is not the salvation you ought to try after. It is salvation from sin. That will bring salvation from hell. You know every thief would like to get salvation from going to prison, and that would not be of any particular use to him. The salvation that is worth having is the salvation from thieving any more, Mr. Thief. If you get that, you will get salvation from prison, too. Salvation from hell is not the matter, but salvation from sinning. Now let us see how you live, you converts. You go home, sir, and growl at your wife. You go home, madam, and be snappish at your servants, and be slovenly over your duty. You, working man, give half a day's work for a whole day's wages. You, master, act the tyrant over your men. And then you have been converted, have you? I pray God undo such a conversion, and begin again with you. There are lots of people who need to be unconverted before they are converted—to have the rubbish they have built up themselves pulled down before Christ can begin. Suppose you have some ground, and it has an old ramshackle building on it. You have to get that out of the way. There are plenty of people who have a good-for-nothing conversion, that wants sweeping away before God can do any thing with them. Do pray to the Lord in this way, 'Lord, I beseech Thee, save me from my sin. Let me have a faith which works, not a faith that sends me to sleep; not a faith that gives me a dose of opium, and says: 'There, your conscience was like an aching tooth, and would not stop aching, but I have stopped it. Now, ask the Lord to extract that which causes pain, to take away that which causes the mischief: not to give you a quietness for a time. Ask for a right spirit and a new heart, because remember that, whatever I or our beloved friends, Messrs. Moody and Sankey, may say to you about Christ, you must be born again, and though it is 'only believe, and you shall be saved,' yet for all that, if that 'only believing' is of a sort that leaves you what you were before, it is not the 'only believing' that will save your soul. Evidently it will not save you, for it has left you still slaves to your sin. True, real, child-like, simple faith in Jesus Christ saves us, because it works by love."

We have received a copy of the Journal of the proceedings of the Second Quarterly Session of 1875, of the Grand Division of Nova Scotia,

held at Elmsdale on the 27th and 28th of April. The following statistics for the year 1874, are taken from the Grand Scribe's report:

Table with 2 columns: Item and Amount. Includes: Number of Divisions last year, Number of Divisions now in operation, Number admitted by Initiation, Number admitted by Card, Number reinstated, Number withdrawn, Number of members of Divisions whose Charters have been surrendered, Number suspended, Number expelled for violation of the pledge, Number expelled for other causes, Number of deaths, Number of violations of the pledge, Whole number of members, Number of lady visitors admitted, Whole number of lady visitors, Whole amount of receipts by Subordinates, Paid for benefits by Subordinate Divisions, Cash on hand and invested by Subordinates, Per Capita Tax to Grand Division, Per capita tax to N. D., 6 cents each member, No. of Representatives in Grand Division, No. of Representatives in National Division, No. of Public Temperance Meetings held, No. of Temperance Tracts distributed.

The ALLIANCE JOURNAL, a new Temperance paper, representing the Sons of Temperance, the Independent Good Templars, and the British Templars of Nova Scotia is to be issued shortly. Mr. J. Parsons is, we understand, to be the editor.

The rapid progress of disestablishment principles in England has quickened the zeal of the friends of comprehension in the Church of England. They—the Broad party—have long ago sought to bring back the Wesleyans to the bosom of the church. The various classes already in that church from that of broad infidelity all through to rank Popery would appear to render it an easy thing for that church to take in almost any recognized body so soon as they are willing to fraternize with them. If there is any denomination that would appear more hopeless than another of being drawn in—comprehended—it is surely the Baptists, and yet they are not regarded by all the Bishops as beyond the possibility of comprehension. The matter was brought before the Upper House of Convocation a short time since. The London Nonconformist gives the following account of the discussion that ensued on the subject:

The Bishop of Llandaff saw no reason at all why the Baptists should dissent from the Church. Their little scruple could be easily provided for. He was perfectly willing, good, generous man, that "their children should be baptized by immersion." It seems to have occurred to him immediately afterwards that these misguided people would rather not have their babies baptized at all, even by immersion. But he was kind enough to add that if they would come to church, he would confine himself to urging upon them the distasteful practice, and there should be "no compulsion." In the course of nine years there had been nearly a thousand adults baptized in his diocese, and he would go so far as to add the word "baptistry" in the office for adults as an alternative to "font." This, however, the Bishop of London thought would be proceeding with dangerous rapidity; so novel a proposition might throw the public mind altogether off its balance. In all his experience he had never met with more than one case of immersion. The Bishop of Hereford did remember having received one application for this mode of baptism, and had boldly assumed the responsibility of having "a large bath constructed" for the purpose. Thereupon the Bishop of St. David's quoted a very delicate case of conscience, involving grave questions of ceremonial casuistry. A Welsh curate, it appears, being requested to immerse an adult, and not being in a position as he said to build a baptistry, inquired if he might baptize the applicant in a brook "at the foot of the churchyard." Running water, as is well known, confuses the scent of game; but it would appear not to be impervious to consecration. The Bishop, however, does not seem to have been sure about this. The brook might be "at the foot of the churchyard," but it certainly was not in the church. "I advised him," said his lordship, "to introduce a bath into the church, and disguise it in the best manner he could." Having carried our readers so far into this most perplexing subject, we are sure they will be grateful for the further information that "the difficulty does not lie in the rubric but in the canon, and the question is whether the canon was drawn up before the rubric, and whether it is not over-ruled by that office." This explanation, however, did not satisfy the "wise discretion" of their lordships' eminently prudent House, and the suspicious proposition to add the word "baptistry" was rejected by 8 to 3. The labors of their lordships, however, were not absolutely fruitless; for they were able to agree to a recommendation that in the increasing difficulties of

finding people unprincipled enough to make impossible promises, parents might be accepted as sufficient sponsors for their own children.

Notices.

The N. S. Western Association is to meet in Tremont, Aylesford, on Saturday, June 19th, at 10 A. M. Ministers and other delegates are respectfully requested to send in their names to the Secretary of Committee, without any avoidable delay, so that provision may be made for their entertainment, and notice may be sent to them in due time.

CHARLES TUPPER, Sec'y of Com. Address Kingston, Neily Road, P. O. Tremont, Aylesford, May 7, 1875.

N. S. CENTRAL ASSOCIATION. Delegates to the Home Missionary Union, and to the Central Association which meet with the Granville Street Church on the 25th and 26th of June, are requested to forward their names at once to the subscriber, to facilitate arrangements for their entertainment, of which they will be notified.

B. H. EATON, Clerk of Granville Street Baptist Church, Halifax.

DELEGATES TO THE WESTERN ASSOCIATION were expected to have principally sent in their names by this time; but only about 35 have been received. It is not, therefore, in the power of the Committee, except in a few cases, to send notice where persons will be entertained.

It was intended to have teams sent to Kingston Station on Friday June 18th and Saturday 19th to accommodate delegates; but, as the Railroad will not be passable on those days this design is frustrated. Such as arrive before Saturday will please call on any one of the Committee who will give directions. The members of the Committee are expected to give attendance at 9 A. M. at the Bethel to receive delegates and care for them.

Should any propose to come by cars on Monday, June 21st, they will please send notice, stating when they may be expected at Kingston Station.

The names of the Committee are Jacob Neily, F. A. Robinson, John H. Hall, J. L. McKeene, A. T. Baker, G. H. Parker, John Marshall, C. W. Neily, Alden Banks, and L. S. Tufts.

C. TUPPER, Sec'y.

June 5.

MONIES RECEIVED FOR FOREIGN MISSIONS. April 5th—Per J. B. Kinney, Esq., Mission Band of Temple Baptist Church Sabbath School, Yarmouth N. S. \$54 00 May 21st—Miss L. Smith, St. Mary's Bay. 10 00 May 27th—Per Rev. G. F. Currie, Collection at Grand Falls, N. B. 3 00 THOMAS P. DAVIES, Treasurer Foreign Missionary Board.

RECEIVED FOR WOMEN'S MISSION AID SOCIETY.

Lapland.—Miss V. Wile. \$ 3 50 *Sable River, Shelburne Co.,—Jan. Dunlap. 4 10 Knitting Circle at Coldbrook, Cornwallis, Miss Annie R. Sanford. 6 25 Deerfield.—Mrs. M. C. Stubbert. 10 25 Mrs. Alex. Crosby.—Deerfield. 2 00 Mr. Richard Crosby, do. 1 00 Torbrook.—Mr. H. A. Parker. 31 00

*NEW SOCIETY. MARTHA DUNLAP,—President. ZILPHA HARLOW,—Vice-President. LUCINDA FREEMAN,—Treasurer. JAMES DUNLAP,—Secretary. M. R. SELDEN, Sec'y. Halifax, June 9th, 1875.

RECEIVED FOR FOREIGN MISSIONS.

"As a thank offering that the vote to transfer the Baptist Foreign Mission to Co-Canada, Telooogo land, as delivered by the delegates from the several Nova Scotia churches, present at the Special Convention held at Amherst 12th May, 1875, was unanimous, the donor begs to forward you, for the Treasurer of the Board of Foreign Missions One Hundred Dollars."

LETTERS RECEIVED.

Rev. P. R. Foster. A. Shaw, 1 sub. Dr. J. Woodbury. C. W. Anderson. E. C. Banks. C. J. Margeson, Esq. W. A. Morse, Esq. J. F. Larkin Esq. A. W. Eaton. M. E. Marshall, Esq. R. A. Beal, Esq. U. S. Rev. Dr. Tupper, Esq. Rev. C. Randall, Esq.

FITS CURED FREE!!

ANY person suffering from the above disease is requested to address DR. PRICE, and a trial bottle of medicine will be forwarded by Express.

DR. PRICE is a regular physician, and has made the treatment of

FITS OR EPILEPSY a study for years, and he will warrant a cure by the use of his remedy. Do not fail to send him for a trial bottle; it costs nothing, and he

WILL CURE YOU, no matter of how long standing your case may be, or how many other remedies may have failed.

Circulars and testimonials sent with FREE TRIAL BOTTLE. Address DR. CHAS. T. PRICE, 67 William Street, New York. Aug. 5. 52 ins.

PLEIS' FIT POWDERS.

THESE Powders have been tested by 40 Thousand Cases, some of the worst ever known. They have been tested by persons who have been afflicted for over forty-six years, being troubled more or less every day with Spasms. They have cured persons having as high as fifty Spasms per day. These Powders have cured when some of the most eminent Physicians have given up the patient as incurable.

They have cured children as young as three months old and adults over seventy-five years. Some being inmates of Asylums. They have cured cases where the patient had to be tied down, and have restored the minds of others who have become imbecile or demented by Spasms.

These Powders always give satisfaction. If used according to my directions. They are used for the cure of Fits, Epilepsy, Spasms, Convulsions, Neuralgia, and all kinds of Nervousness. They have also cured St. Vitus' Dance, they have cured these diseases whether in old or young, male or female, it makes no difference of how long standing the sickness may be.

Certificates of persons cured from all part of the U. S. may be seen at the proprietor office, or sent for circular. A fair trial will soon prove its merits.

Price 50 Cents Per Box. Or \$1 per Box by mail to all parts of the U. S. and to Canada \$1 in Canada money. I have no agents or traveling salesmen. Persons sending for these Powders will please state the age and length of time having the disease and their general health.

These powders are prepared and sold only by the Proprietors to whom all letters must be addressed.

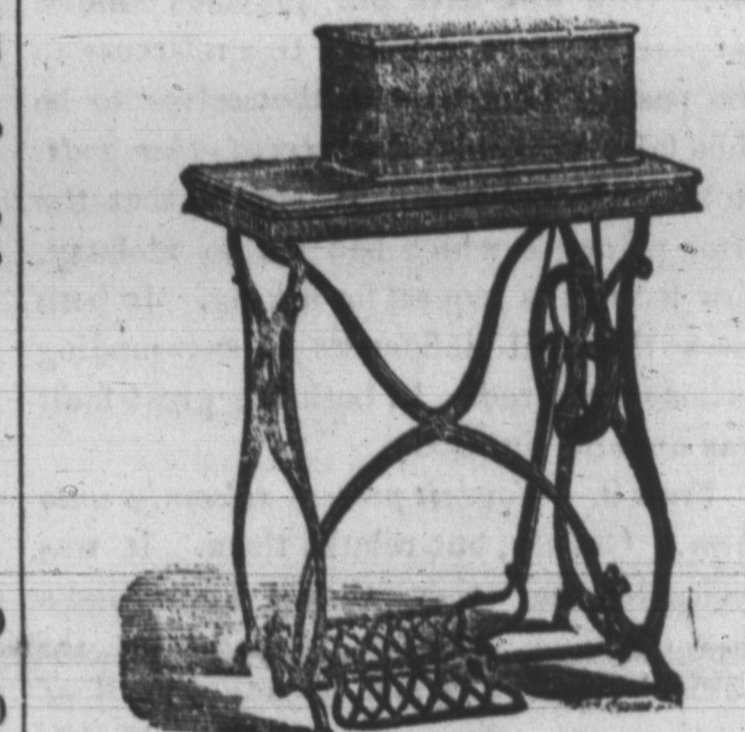
JOHN A. PLEIS, JR. 860 N. Third Street, Phil., Pa., first door below the corner of Poplar St.

In sending money it is safer to send Post office Orders, or Registered Letters. Observe Rule second on back of P. O. Order. March 31.

WANTED.

AGENTS, male and female, to sell Pictures every where. Fourteen thousand retailed by one. Another writes: "I can make more money in this business than I can on a \$10,000 farm, all stocked."

WHITNEY & CO., Norwich, Conn. March 3. 3 mths.



THE ROYAL SEWING MACHINE.

THE Gardner Sewing Machine Company of Hamilton, Ontario, seeing the falling of other Sewing Machines have lately constructed a Machine which is the nearest perfection ever yet obtained, which is now taking the lead wherever it has been introduced. This Machine combines with the best points and tasteful designs of the original Gardner and American Machines. It is unrivalled by any machine yet invented, as all the movements are derived from the main shaft, it gives to the machine great strength and durability. It has no crank motion, no gear wheels and cannot get out of order by use.

Some of the points why it is the best machine: 1st. It is so simple a child can use it. 2nd. There is no clattering of cog wheels. 3rd. The feeder can be raised or lowered by simply turning a screw. 4th. The machine is so constructed with set screws it can be taken up at any time keeping the machine in perfect order. 5th. The most wearing parts are made of steel. 6th. The most perfect braider ever yet invented, can braid any pattern without basting. 7th. The bobbin can be filled without running the machine. 8th. Has so large a shuttle will hold fifty yards of thread. 9th. Will sew from finest muslin to three thicknesses of stout leather. 10th. The tension is so easily managed. 11th. The stitch is so easily regulated. 12th. The best set of attachments to any machine:

One narrow hemmer, two broad do., one quilting gauge, one sewing do., one ruffler, one tuck marker, one corder, one braider, one thumb screw, one screw driver, one oil can, one bottle of oil, seven needles, six bobbins and printed directions given with each machine free. PRICE: With nice Walnut table \$35.00. Nice cover with lock and key \$38.00. With cover and extension leaf \$40.00. A liberal discount for cash. Also agent for the celebrated Appleton, or will furnish any machine required. Needles and oil kept on hand. Old machines exchanged for new.

Address: L. C. NELLY, Aylesford, K. C. or C. CHISHOLM, Annapolis and Queens Counties.

Agents for Kings, Annapolis, Lunenburg and Queens Counties.

CERTIFICATES.

Berwick, Dec. 22nd, 1874. Mr. Nelly, Dear Sir, I have used a great many kinds of Sewing Machines, and have never used one equal to the Royal. It gives perfect satisfaction. Yours, W. C. WOODBURY, Tailor. Long Point, Dec. 1st, 1874.

Mr. Chisholm, Dear Sir, The Royal Sewing Machine which I purchased from you last fall gives perfect satisfaction.

MRS. A. MCBRIDE. Jan. 6.

EAST INDIA HEMP, And What We Know About It.

Instead of devoting a column to the merits of this strange and wonderful plant, we remain silent and let it speak for itself through other lips than ours, believing that those who have suffered most can better tell the story. We will here quote word for word from letters recently received, simply adding our testimony to the rest in saying, that when this plant is properly prepared, we know that it positively cures consumption, and will break up a fresh cold in twenty-four hours.

St. Mary's Church, Allegheny City, Pa., Nov. 10, 1874.

The East India Hemp has been taken by Rev. Matthias Binber, O. S. B., and Rev. Sebastian Arnold, O. S. B., both assistant pastors of this church, and so far has given relief to both. They suffered from affection of the lungs and bronchial organs. We have recommended charity sufferers to the Cannabis India to different persons, and continue the same in good conscience, knowing the effects by experience. Please send enclosed check for twelve bottles of syrup, pills and ointment. We shall inform you in due time what further success the medicine shall meet with.

Yours truly, REV. FERDINAND WOLF, O. S. B., 87 Washington Street.

CHINA GROVE, Rowan Co., N. C., Oct. 21, 1874.

Send one dozen Ointment and one of Cannabis India. When Mr. J. W. Fisher brought his wife to me for examination, I found her in the incipient stage of tuberculous consumption. Then it was I concluded to make a fair trial of Indian Hemp, and now there is a general demand for those remedies. The Ointment excels everything and anything of its kind I ever saw or tried, in many cases it acted like a charm.

Fraternalty yours, P. A. SIFFORD, M. D. RIDGEVILLE, Caswell, N. C., Sept. 12, 1874.

Inclosed is \$10 for more of the Indian Hemp. I can truly say that the medicine has done me more good than all the doctors, and I had several of the best in the country. My cough is a great deal better, and my chills and night sweats are gone. You may look for several orders soon, as many have seen the effect of this medicine on me.

W. A. FULLER. COLUMBUS, O., Oct. 30, 1874.

Your treatment for consumption has so improved my condition, that the inquiry comes every day from my friends. What are you taking? Several are talking of sending for some of your medicine, and James Huff desires me to order for him \$9 worth of the Hemp. Wm. Hurst, North High Street. P. S.—It is my opinion that an agent at this place would sell considerable for you. W. H.

DECKERD, Franklin, Tenn., Sept. 12, 1875.

Send three more bottles of your consumption and bronchitis cure. My son began taking the Hemp last night three weeks ago, and he is improving rapidly. The last ten days have made him look and act like another person. I have great hopes. J. M. BRATTON.

DEEP RIVER, POWDSHICK, Iowa, Jan. 3, 1874.

I have just seen your advertisement in my paper. I know all about the Cannabis India fifteen years ago it cured my daughter of the Asthma. She had it very bad for several years, but was perfectly cured.

JACOB TROUT. N. B.—This Remedy speaks for itself. A single bottle will satisfy the most skeptical \$2.50 per bottle, or three bottles for \$6.50 Pills and Ointment \$1.25 each. Sent at our risk. Address CRADDOCK & Co., 1032 Race Street, Philadelphia. Dec. 23. 13cew.

THE BAPTIST HYMN BOOK

published by the Baptist Publication Society, may be obtained at the Christian Messenger Office, HALIFAX.

CHEAP EDITION.—Square 18mo. Clear Agate type. 1,000 Hymns for 50 cents. Bound in Morocco.

POCKET EDITION.—24mo. Handsome Minion type. Sheep, 75 cents. Roan, \$1.00. Morocco, \$1.75. Extra Turkey, \$3.40.

PEW EDITION.—18mo. Sheep, \$1.25. Roan, \$1.00. Morocco, \$1.75. Extra Turkey, \$3.25.

PULPIT EDITION.—12mo. Small Pica type. Sheep, \$2.00. Roan, \$2.25. Morocco, \$3.25. Extra Turkey, \$4.00.

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The Hymns of the Baptist Hymn-Book adapted to music. It contains 325 of the BEST STANDARD TUNES IN THE WORLD. This book has no equal as a Hymn and Tune Book. Price \$1.00.

It is strongly and beautifully bound in the finest English Muslin and best style, with red edges—special attention is given to the strength of the binding.

One thousand Hymns, and three hundred and twenty-five Tunes for only \$1.00!!!

THE HYMN & TUNE BOOK

costs for postage 11 cents. Parties wishing a copy by mail sending \$1.11 will have a copy sent by return mail.

Orders received and filled for the Society's publications or any other books.

CHRISTIAN MESSENGER OFFICE, No. 71 GRANVILLE STREET, HALIFAX. Sept. 16.

W. M. D. PEARMAN & CO., IMPORTING, SHIPPING

AND COMMISSION MERCHANTS, DEALERS IN

Teas, Flour, Sugars, &c., &c., 121 UPPER WATER STREET, HALIFAX, N. S.

REFERENCES

J. S. MACLEAN, Esq., President Bank of Nova Scotia. MESSRS. FARQUHAR, FORBES & Co., Bankers. April 10. 3 m.