

Cove; Mary Alice, Smith, Moser's River; Ad. Ann, McDonald, Newdiquid; Trial, Harpell, Sheet Harbor; Eliza A. Logan, Spry Harbor; Elizabeth, Logan, do; Trial, Henly, do; Emma, Hubley, do.

SATURDAY, 25th.—Schr Charles Graham, McNeil, Sydney.

SUNDAY, 26th.—Steamer Capitan, Trocks, Baltimore; brig Evangeline, Stephens, St John's, P.R.

MONDAY, 27th.—Sims Bernard, Cleaver Portland; brig Champion, Fannin, Demerara; Republic, Davison, Queenstown; schrs H H McCurdy, McDonald, Port Hood; Exchange, Slaughterwhite, Port Mulgrave, Dusky Lake, Roberts, Cuso J. L. Crossiey, Port Johnson, N.I.; Balance (Am), Allen, Bay of Islands; Sea Spray (Am), Williams, Gloucester, Mass; Piffly, Adams, Boone Bay, Nfld; S. de S. McKown, Conway, Souris, P.E.I.

EDUCATIONAL RECORD.

A number of students of Dartmouth College, N. H., a short time since made a riotous demonstration against a book-store in the neighbourhood of the College, and the civil authorities proceeded against them as trespassers and disturbers of the peace. The Faculty of the College decided not to interfere and left the offenders to the course of the law, believing it to be right to use the occasion for declaring their conviction that students must be subject to the civil laws as other people are. Their decision in this regard meets with general approval. The Watchman & Reflector has some just remarks on the case. "We trust the students of Dartmouth will now complete the good work by adding their outspoken action to that of the Faculty. Let them not only stand in heart in favour of law and order, but let them have the courage of their convictions and utter in no doubtful words their condemnation of college rowdiness in all its forms. Students fear each other more than they fear the whole world beside. Moreover what is wanted is a rectified public sentiment in college. Such a sentiment outside of college is more powerfully conservative of good morals than all the pains and penalties of law. Christian students, especially those looking forward to the Christian Ministry and receiving the aid of Education Societies or Scholarships founded by the churches and christian men and women, cannot throw off their responsibility in this matter."

At the late meeting of the Baptist Convention of Michigan, Professor Olney of the Michigan University, who is a Baptist, said "that Professors in the State University enjoy the utmost liberty in all their religious utterances. The reason for this is the prevailing sentiment that religion and education must go hand in hand." These words were evidently spoken with reference to the question of the relation of religion to state universities; but something will have to be added to them, before we have a satisfactory solution of the difficulty connected with this subject. In the first place, we wish Professor Olney to tell us how he received his appointment. Was it because of his reputation as a mathematician, or did the authorities having control of the University of Michigan have regard to his religious convictions and his probable religious influence in the University? We may rest assured that if those authorities ever asked any questions in regard to the candidate's religion, they wished simply to learn how the appointment would be viewed by some particular denomination of christians. Freedom of utterance in reference to religious subjects will be sought by christians wherever they may be; but the same freedom must be conceded to others. While one professor in a state university may use his liberty to make young men see what the gospel means, another, in the exercise of the same liberty, may labor to show them that they need no such gospel. The efforts of the state to promote religion in its university will end in upholding a public debating school.

Christian citizens in Michigan may be thankful that the influence of the present mathematical professor in their University is decidedly in favor of Christianity; but we fail to see how they can have any assurance that his success or may not be as decidedly opposed to it. If "religion and education must go hand in hand," the place for that fellowship is not a state university, unless that university is maintained by a state that has some established religion.

A Prussian teacher of large experience gives it as his opinion that the afternoon hours are a dead loss to teachers and scholars. He would have the school hours from 8 a. m. to 1 p. m. The scholars are dull and

sleepy after dinner; and he argues that during the afternoon session they might as well be turned over to the care and instructions of their religious teachers.

The Superintendent of Common Schools in New Hampshire requested each of the town superintendents to name, in his annual report, the two causes which, in his judgment, most seriously hindered the complete success of the public schools. A majority agreed in naming, as one of these causes, want of interest on the part of the people.

Hon. Allen W. Dodge gives the following amusing account of his first examination to teach school. He says: "I was reading in the last Harper an account of Concord—when I was a young man in College, over fifty years ago, I taught school there two winters—and all of a sudden I came to the picture of old Ezra Ripley, the grandfather of Ralph Waldo Emerson. He was the very man who examined me and gave me a certificate—I have it at home—certifying that I was 'of good moral character (applause); certifying, too, that 'I was qualified to teach a school in the town of Concord'; and he signed it in a sort of John Hancock style, 'Ezra Ripley, minister,' and the minister par excellence in the town of Concord. If you will pardon me, I will tell you how he examined me. I went there in the evening with fear and trembling, and sat down and told him that I was the man he was to examine. He looked at me, and I trembled from head to foot, and he spelled me—'spelling matches' of that kind were rare—he even made me read, and examined my writing, and then put me through a course of addition, subtraction, multiplication and division, vulgar fractions and that sort of thing; and, said he, 'I am satisfied with your attainments, but there is one thing, before I give you a certificate, I must require of you, and you must consent to do.' I said 'What is that, sir?' 'You must open and close your school every day with prayer!' I said, 'I am not a professor of religion; I never prayed out loud in my life, and I think it is unfair for you to require it of me.' He said, 'Young man, I want no arguing.' I said, 'What do you want, Dr. Ripley?' He said, 'I want you to pray; and I said again I could not do it, and he said, 'You cannot keep this school.' Well, now, I wanted to keep the school badly; it was my first attempt, and I thought to be set aside from any cause whatever would be a lasting disgrace. I thought it over; I thought very quick, and I said, 'Will you allow me, Dr. Ripley, to write out the form of prayer on a piece of paper or a slate, and pray with one eye open until I get it by heart?' He said to me, 'Any way you can fix it, young man; I am satisfied if you are.' And I said, 'I will keep the school.' And, well, what do you think? He had to call his daughter Hannah—Hannah was there in a moment—he said, 'Hannah, draw a mug of cider.' Well, we passed a very pleasant evening, the cider was very nice, and we parted good friends; and I didn't think he was so stern a man when I left, as when I came. Well, that illustrates, to a certain extent, the character of the clergy of that day—they were the 'masters of the situation'; their word was law."

Notices.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

A Friend, Upper Falmouth. . . \$ 1.00
Amherst.—Miss A. Black. . . 15.00
Robert Upham, Acadia Mines. . . 1.00
Hantsport.—Mrs. M. M. McCulloch. 21.00
A Friend, Baddeck, for Mrs. Armstrong. 2.00
Upper Aylesford.—Mrs. E. H. M. Read. 12.00
Barrington.—Mrs. M. D. Forbes. . . 3.40
Onslow.—Maggie McNutt 4.85
M. R. SELDEN, Secy.
Halifax, N. S., Dec. 29th, 1875.

RECEIVED FOR FOREIGN MISSIONS.

Dec. 20, per Rev J. M. Cramp, D. D., A friend to Foreign Missions. \$ 24 00
Dec. 21, per Rev. J. M. Cramp, D. D., A friend, Nova Scotia
Per Wm. Faulkner, Esq., received from the Baptist Church, Truro, balance of a Legacy of two hundred dollars, left by the late David B. Lyons, M. D., to the said church for Foreign Missions. 114 36
THOMAS P. DAVIES,
Treasurer Foreign Missionary Board.

ERRATUM.—Our report of the opening of the New Academy building, should have been, Dr. Cramp said there were 173 Baptists churches in Nova Scotia, not "1173."

RECEIVED FOR HOME MISSIONS.

Dear Editor.—Please announce in the Christian Messenger the receipt by the Board, for Home Missions.

From the Portauque Baptist Mission Society. \$10.00
Wm. C. Bill, Esq. 5 00
Total. \$15.00
Yours truly,
G. E. DAY.
Yarmouth, Dec. 24, 1875.

LETTERS RECEIVED.

Robt. Upham, \$4 37. C. T. Davison, \$2. N. Kinney, \$4. Dr. Tupper, \$7. H. Mills, (2) 1 sub., \$5. Rev. M. P. Freeman, 1 sub. \$2. C. W. Sanders J. M. Parker, Esq., \$4. M. E. Marshall, 1 sub., \$2. The 2 bbls. No. 1 Apples came all right. Thanks. O. Blair, \$2. Rev. D. Freeman, \$3. D. Whitman, \$2. A. DeW. Barss, rem. U. Corkum. K. Orr. Will send as soon as they arrive, \$1. M. Kinsman, \$4. Rev. G. O. Gates, \$2. Rev. W. Hall. B. L. Telfer, \$9.50. Rev. A. Chipman, \$3.50. J. A. Trefry. Rev. A. J. Stevens, \$1. John Vaughan, Jr., \$2. Rev. J. E. Filmore, \$1.60. Rev. J. M. Parker (2) \$4. Rev. P. F. Murray. Rev. M. P. Freeman, \$4.50. L. B. Parker, \$2.50. J. Bigelow, Esq., \$12.

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VICK'S FLOWAL GUIDE,
Quarterly, 25 cents a year.
Address, JAMES VICK,
Rochester, N. Y.
Dec. 29.

AGENTS WANTED.

THE PICTORIAL BIBLE AND COMMENTATOR
For Young People.

THIS is a revision of the celebrated COBBIN BIBLE: One of the most Popular and valuable Books of the day. No family should be without it. Agents wanted in every County. For Terms apply to,
JOHN MACKINTOSH,
Earlown, Colchester, Co.
(General Agent for N. S. and New Brunswick.)
Dec. 29.

THE BEST LINIMENT EVER INVENTED.

HUBLEY'S RHEUMATISM LINIMENT

Because it will cure Rheumatism, Cramps, Headache, Neuralgia, Toothache, Sprains, Bruises, Chilblains, Corns, Stiffness of Joints, and pains of all kinds. It should always be kept in every house. It possesses the advantage over all other LINIMENTS of being purely VEGETABLE producing Ready Relief. Many and conclusive testimonials and certificates have been given to the proprietor, and hundreds more could be at his disposal. The following are samples:

HALIFAX, FEB. 23RD, 1874.
MR. B. HUBLEY.—Dear Sir—
I do not know of anything better for RHEUMATISM than your LINIMENT.
ERASM BOUTILLIER.

MR. BENJAMIN HUBLEY.—Sir—I shall feel obliged by your making known for the benefit of others my opinion of your RHEUMATISM LINIMENT. The use of it in the case of RHEUMATISM has satisfied me that it not only merits the character claimed for it in your advertisement, but also that the advertisement does not do adequate justice to a most valuable remedy.
JAMES B. REYNOLDS.

MR. B. HUBLEY.—Sir—I hereby most willingly and with much pleasure record my testimony in favor of your RHEUMATISM LINIMENT. It is the best LINIMENT for all kinds of PAINS and aches that I have used.
S. E. WATSON.

Certificates from many well known respectable citizens are now in the proprietors possession and may be inspected by those suffering with Rheumatism and other complaints.

MR. BENJAMIN HUBLEY also cures the most inveterate BRUISES and ERYSIPELAS.
A positive and permanent cure guaranteed.

BENJAMIN HUBLEY,
No. 158 North Street, Halifax.
Wholesale Agents—Brown Brothers, and Avery, Brown & Co.
Nov. 4. 6 mths.

"CUSTOM TAILORING"
H. G. LAURILLIARD,
119 HOLLIS STREET,
HALIFAX, N. S.
Agency for New York Fashions.
Jan 6.

ERRATUM.—Our report of the opening of the New Academy building, should have been, Dr. Cramp said there were 173 Baptists churches in Nova Scotia, not "1173."

100 AGENTS WANTED

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AN UNDENOMINATIONAL, 16 page monthly Religious and Family paper—for all classes—old and young—and for only \$1.10 a year—including an elegant premium to every subscriber. REV. A. B. EARLE the very popular Revivalist and Evangelist is one of the principal writers for it. For terms, specimen copies &c. Address
JOHN KILLAM, Senr.,
Yarmouth, N. S.
Nov. 10 4 m.

READ AND REMEMBER

GATES' LIFE OF MAN BITTERS

and combined Medicines are no quack. All that we ask is a fair trial and if it does not do all that we say of it we are willing to stand condemned before the public. They are manufactured entirely from the Roots and Plants of the vegetable kingdom, and do not contain any oil, mel or mineral of any name or nature. Send at once and get a pamphlet showing cures and certificates taken before Justices of the Peace, if your Druggist or Merchant has none.

Sold at Halifax by
JOHN K. BENT,
BROWN BROS. & CO.,
at 50 cents per pint bottle. For sale by dealers generally.
Manufactured by
CALEB GATES & CO.,
Middleton, Annapolis Co., N. S.
MIDDLETON, JANUARY 6TH, 1870.

Messrs. CALER GATES & Co.
Gentlemen:—This is to certify that in the summer of 1868, I was very much reduced by Diarrhoea and had tried different remedies, and found no benefit or relief; and knowing of Dr. C. Gates' medicines, resolved to apply to him for aid, and with considerable difficulty reached the Doctor's residence, obtained and took some of his celebrated certain check, and experienced immediate relief, and was at once restored to my usual good health.

Sworn to at Middleton, this 6th day of January, 1870, before me,
JAMES WHELOCK, J. P.
Sold every where at 25 cents per bottle.

CALEB GATES & CO.

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Sworn to at Middleton, this 6th day of January, 1870, before me,
JAMES WHELOCK, J. P.
Sold every where at 25 cents per bottle.

EAST INDIA HEMP,

And What We Know About It.

Instead of devoting a column to the merits of this strange and wonderful plant, we remain silent and let it speak for itself through other lips than ours, believing that those who have suffered most can better tell the story. We will here quote word for word from letters recently received, simply adding our testimony to the rest in saying, that when this plant is properly prepared, we know that it POSITIVELY CURES CONSUMPTION, and will break up a fresh cold in twenty-four hours.

St. MARY'S CHURCH, Alleghany }
City, Pa., Nov. 10, 1874. }

The East India Hemp has been taken by Rev. Matthias Binber, O. S. B., and Rev. Sebastian Arnold, O. S. B., both assistant pastors of this church, and so far has given relief to both. They suffered from affection of the lungs and bronchial organs. We have recommended, charity sufferers, to the Cannabis Indica to different persons, and continue the same in good confidence, knowing the effects by experience. Please find enclosed check for twelve bottles of syrup, pills and ointment. We shall inform you in due time what further success the medicine shall meet with.

Yours truly,
REV. FERDINAND WOLF, O. S. B.,
87 Washington Street.
CHINA GROVE, Rowan Co., N. C., }
Oct. 21, 1874. }

Send one dozen Ointment and one of Cannabis Indica. When Mr. J. W. Fisher brought his wife to me for examination, I found her in the incipient stage of tuberculous consumption. Then it was I concluded to make a fair trial of Indian Hemp, and now there is a general demand for those remedies. The Ointment excels everything and anything of its kind I ever saw or tried, in many cases it acted like a charm.

Fraternally yours,
P. A. SIFFORD, M. D.

Inclosed is \$10 for more of the Indian Hemp. I can truly say that the medicine has done me more good than all the doctors, and I had several of the best in the country. My cough is a great deal better, and my chills and night sweats are gone. You may look for several orders soon, as many have seen the effect of this medicine on me.

W. A. FULLER.

COLUMBUS, O., Oct. 30, 1874.
Your treatise on consumption has so improved my condition, that the inquiry comes every day from my friends. What are you taking? Several are talking of sending for some of your medicine, and James Huff desires me to order for him \$9 worth of the Hemp.

Wm. Hunt, North High Street.
P. S.—It is my opinion that an agent at this place would sell considerable for you.
W. H.

DECHERD, Franklin, Tenn., }
Sept. 12, 1875. }

Send three more bottles of your consumption and bronchitis cure. My son began taking the Hemp last night three weeks ago, and he is improving rapidly. The last ten days have made him look and act like another person. I have great hopes.

J. M. BRATTON.

DEEP RIVER, POWDSHICK, Iowa, }
Jan 3, 1874. }

I have just seen your advertisement in my paper. I know all about the Cannabis Indica Fifteen years ago it cured my daughter of the Asthma. She had it very bad for several years, but was perfectly cured.

JACOB TROUT.

N. B.—This Remedy speaks for itself. A single bottle will satisfy the most skeptical \$2.50 per bottle, or three bottles for \$6.50. Pills and Ointment \$1.25 each. Sent at our risk.

Address
CRADDOCK & Co., 1032 Race Street,
Philadelphia.
Dec. 23. 13wcoy.

FITS CURED FREE!!

ANY person suffering from the above disease is requested to address DR. PRICE, and a trial bottle of medicine will be forwarded by Express,

FREE!
DR. PRICE is a regular physician, and has made the treatment of

FITS OR EPILEPSY
a study for years, and he will warrant a cure by the use of his remedy.
Do not fail to send to him for a trial bottle; it costs nothing, and he

WILL CURE YOU,
no matter of how long standing your case may be, or how many other remedies may have failed.

Circulars and testimonials sent with FREE TRIAL BOTTLE.

Address
DR. CHAS. T. PRICE,
67 William Street, New York.
Aug. 5. 52 ins.

GIVEN AWAY.

10 agents and others, male and female, a \$50 set-ret and beautifully illustrated 100-page Novelty Catalogue,
R. F. YOUNG & CO.,
29 Broadway, New York.
Aug. 11.

AT NORTH BROOKFIELD,

FANCY SALE and REFRESHMENT table under the auspices of the North Brookfield Baptist Sewing Circle will be held in Fraser's Hall, on Friday evening, December 24th, 1875.
In connection with the above a hot supper at 8 o'clock. Doors open at 4 o'clock. Admission free at the door 10 cents. Children under 12 years 5 cents. Hot Supper 30 cents.
By order of Committee.
Dec. 1.

Hundreds Cured daily in N. S.,

BY THE

DIAMOND RHEUMATIC CURE.

Effectually curing hundreds of our Nova Scotia citizens from that terrible malady,

RHEUMATISM.

This statement is substantially a FACT based upon evidence in the possession of the agent, in the shape of numerous testimonials from past sufferers, in all the walks of life, and particularly from some of our most respectable and trustworthy families.

DIAMOND RHEUMATIC CURE.

In its history, this invaluable Medicine occupies the most honorable position possible for any remedy to attain. A few years since it was known only to the friends and neighbors and patients of the proprietors, and always sought for by them whenever troubled with Rheumatism, and in this way came to the notice of physicians generally, and through their favorable expression, and its acknowledged value as a Rheumatic Remedy, the demand for it became so frequent and urgent as to oblige its proprietors to increase their facilities for its manufacture. Its reputation rapidly extended, and soon orders, letters of enquiry, letters of thanks, and certificates of praise were daily received from all section of the United States and Canada; and in this way on a basis of its merit alone—unaided by "tricks of the trade," or special efforts—it has risen to its present enviable position. Whoever introduced it has received the most flattering preference in the treatment of all rheumatic complaints. In this we are really grateful and happy, not a one because our medicine finds ready sale, and is consequently profitable to us; do we say this, but because we open a new field, in medical science, and cure at once what the best medical practitioners have for ages found so difficult even to relieve. We fill a place heretofore unoccupied. We relieve the suffering and minister to God's poor; we restore the laboring man to the use of his injured limbs, and save him scores of times its cost in doctor's bills; we carry contentment and gladness into the home of the afflicted, and consequently are remembered by millions of grateful souls. The proprietor of this medicine has walked the aisles of the hospitals of London, Eng., for the past twenty years, making rheumatism a speciality, and the pre-cipitation from which this remedy is compounded is all he ever used in the treatment of this disease. This medicine is for sale at all the druggists throughout Canada. If it happens that your druggist has not got it in stock, ask him him to send for it to

FORSYTH & CO.

HALIFAX.
General Agent for N. S., and C. E.
Oct. 28.

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CHEAP EDITION.—Square 18mo. Clear Agatetype. 1,000 Hymns for 50 cents. Bound in Morocco.

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One thousand Hymns, and three hundred and twenty-five Tunes for only \$1.00!!!

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