# Thir Chritifian 3nessengur. 

 A RHLCIOU'S AND GESVEATSFAMILY WNEWSPAPER.



## He pondered vell, he pondered long,

 "The inner man, the sull the me orMut onn my body wholly. "Aitlit thabwn tiy feet and hander I know lawn midy feet and hale them
 "Yes", boil his friend; ; and-God be


 What is it pains iny throbbing heirt,
And makes
the blinding teat At sight of thee, "weet home? Why seem so ding iny finest gold), fint Ass through lts dialls I roam. and col Hy seem my ionely rosebuids pale, , As eagerly they fold In bowon yearning for O beaming eyes, and lips so sweetr
The radiant fice that used to greet Me at the open door :The kisse that
Imeetfalas, no more
Noat have I deaffy heard them all,
Midelst fond whelehild hood's kisses fall Midst welcome's ringing cheer? orgive, my children, if behind
our joyovis greeting, memories find
But the unbindlent uit ohall I in miy grie? Febe Ahnol 'H He doeth all things woll,
"though sed the heart, and sore Though sed the heart; and sore y
Or thionghi the dairkneess gleamis a ray
Iy loved one thame Ir tavough the darkness gleams a
But hearen that hef not far away,

Have you never observed how free
Lord's prayer is of any material Lhe Lord's prayer is of any material
that can tempt to this subule self-inspection in the art of devotion? It is
fall of an outflowing of thought and of
emotion toward-great objecto of de great necessities, and great, perils. $\rightarrow$ Prof. Austy Phelps.
The road to ruin is always kept in yy the expenses.

|  |
| :---: |
|  |  |

- WWer are favored with singing ;-quartybadt sond indiffirenter But thene is atiothet jkind of fsinging , whilich Spirif andidithene shderstanding-also: av straniferl'


 And doestentour of 't thotusitidrydatise



 thém, thot dif o themi dibitiverorth wotely


 II .bshelteneoth rtae rol bolea joanol meanitujpind iloi we fitomilitha aheart
 nearer to Him? After the maltessdis
been-suing then
 sopeg grenter porrgut than apy of othpee,
Tht is the
To


 ing the eqe tremandoys mprds, isome ever
 9f genpine C riatian self depial i wrigd
onthe late Mre Baitey, of Indiana,
 and keep silent when they, wery, ling
ang some hymns, as for eromplet ing rome hymps iss for, examples. nse Ildould not sing it: I kneve rhater I (diouk ashamed to own hin. the singing of the ihymin,

> Elove to tell the'st
 tell it? How many times have you
told it this week, how many thmes lave Fold itiph It is wetr to put thiese ing god words But it is alfo, vell
go fll them up with meaning, spirit, with hearto It is notnwell to have the words be a coindy form,
within which the shiveled soul gives forth a ghastly rathingied Foul give

## How to Preach

Make no apologiesy if you have the Lord's message, declare it; if fiot,
hold your peace. Have short preface hings first, and ston hefora be prosge. Do and stop before you, get the appetite for
dinner by too much thin soup dinner by too much thin sopp. Stenve
self out of the pulpir tind tales Jesuls in Defend the Gouperl, and lake Jesubs in
Det the Iori defenc you and your character. If you
are lied about, thank, the devil fo patting you on your guard, and take true. Let your baard grow. Throw "want to break," make your shit collar an inch larger, lina give you heart, Do not get excited too soon-
Do not run away from your hearers. Engine driving wheels fly fast with they go slower. It takes a cold ham.
mer to bend a hot iron. Heat up the
people, but, keep the hammer cool.
Do not, bawl and scream non Too much noise drowns seonse Empty vily Thg the loudest. Fopyder ysn shot
Thunder , isn't, iightning Lightning kills, If you, haye lightning you can
afford to jothunder, but ofo not huider out of ian apipty cloudt luse ahuse, the faithfut souls, who opo not to
meeting rainy days hanaine of the others thatido pots, comer p prach the preached to one woman at the well, and siee got all Saman at out to Wear ing room. Sleeping in in church is due ing room. Sleeping in church fs due
to bad air oftener than to bad manners.
Do not repeat sentencen






 as Take long breaths. Firycour
and keem themath... Stop to brat before the air is exhaustod, Than you
willunot. finish tof each with a terxibla maspehtont if you were
 Save them why. veir nom-ahy
a furf elfier do rhan a saw-mill with Be moderate at frst. Hoistote one. raise a little more; when nearly done put pu nuffl head of waterr. 1 Alimat a
mark. Hit it! Stop and look where the shot, struck i then firo, another
broadsice. Pack your sermons. Make youf wordso vilkex bulletsjan boand edgewlse? ?isorge oils Jud eodicie is oid pound of leadj but ie will not NVIT?
 Have el elear" head, ahd your" Wordr talking about, aida' yowi can'make othere mathe albneg Keep out be the you
 Pietch deviraight Gobpel, and live on
Beithearnest, bat do'not gild.' Do no wh alowi. ruet the devil make iqit Make quarrels, and foot hits owisobins. Do not'ly swestly. Keep out of debl. you oney believed yourself. Respeet tonest convictionts. Remember, eatel dermon may be the last yon shal The judgmeht in viene hear. Please Gob and yoh will please Christianid,
for Curist Preactiqu Wordid

## 

The work of Common Sohool educa tion given to girls in England embrace at more in the way of preparing thein, a findustrial matters, to creditably fin aq, position they are likely subsequenty to occupy than is the case on this side of the Atlantic Instruction ds and now the London School Board are阬king a to ascertain to what extent it is practicpble to teach girls attending practice of Cookery."
The London Schoolmaster remarks: - "Of the importgnce of the question
in some cases, would starre on what
would suffice to keep a French house hold in tolerable comfort. Grea waste of material undonbtedly occurs cooking so prevalent amongst English working men's wives. But this is pot
all. The food used is not so nouribh. ing, nor/so pleasant to the pplate, As i might, be made, by enlarged, knowledge
withgut any increase of expense. It is to the improvement, in, the copmfort anit pgorer cclasses of the commuyity that
 tractive sand the ofn palace owilt to a
great oxtent tose its baneful influene
 elementary sighoo, are the ehhef men mp
by which tis mimpagkement will be
 Byipondpee to thas andin variops Ways










 hougehompyty If ind, wellt-bying of the have in view the prepgration of, the
child for his or her future position, then here are few subjects more deserving Thus far there chasery. on the part of the Board to teach the subject in the schools themselyes, nor
to any considerable iumber of girs Four centres of instruction were Les whicho were iffted parts of - London bury rebolking dted -upsils with certain pro pottion of selected pppili teachers nan attend thése leentrés for the priviegose 1 beingo initiated inta the myoteriess of doastingy uboiling, iand broiling. ilsThe

 have been engajed, apd I emehtpupib if duratión oncevisa fortnight inc holurs he ghels sitmiply looked omeht litar while the dâstructor cibokedronit evi pbindedialloAfter arottme ciawhat ighe as part of the dcurse offinstrtietion, the Iurls duritg one-half of the time allatted heyo had salready ing set to do /what the had airsady y scen performied by the givjs iwho could benefis by ithese arvangements must necessaxily be fout very sinall proportion of the forty achools y yand these few could not learn 30 muctilas Would be wished from one Lesion int a Fortnightrj" Where are, too nected with teaching it centerces conexpensees lof travelling to and frol pro vent many from paricipatino in pre benefits of the rscheme $\%$ while the at endance of those who have joined the lasses is,, to some exitent, dependen apon the state of the weathen. Stili he results are so far encouraging tha: resolved to recommend the Board to adopt a scheme for the teaching of cookery
The objects to be aimed at are, the instruetion in the subject of all cirls of sufficient age, and the limpartation of that instruction at the schools them-
selves by the ordinary school staff.

The first requisite to the successful acly that the teachis seneme is evidentof girls' schools should be themselves onversant, theoretically and practicaly, with the art of cooking. To segure cookery and an assistant should of ongaged to give their whole time to the instruction of teachers and pupi teaphers at the four centres. This in, evenings. We suppose that the inci evenings. We suppose that the inci-
dental benefits which must accrue from apractical acquaintance with this imprtant art are supposed to , be sufficient sufficient time to the study of the eng ject to enable them to teach it, in their

 fo as spealking of Dar winismin him
 Greation. It rap qu
editions. Men rend it 5in

 4. $=2 x+y$ mix mixas 3

 witur mix yation may
 2n mix

 $13 . \sin$

 Hismom Tiwn to mim

 ancon
 5
 Nif Now in wix cause and $\$ 250$ for trappings $1 \quad$ Unyards of sillk dragged by the lady going ap the aisle in front of him-diamonds enough to give the Gospel to all India
The item of Aress among Clivistian people on the Sabbath day is an out age upon the Christinn religion. Our
adies' hats and shawls are so fine



