

nically described as belonging to the genus homo. His specialities are noses and ears; but he does not disdain scientific investigation with respect to other highly sensitive parts of the human body.

It is not surprising that such facts as these coming to the knowledge of the British nation have aroused them to cry shame on such a people, and to enquire How long such things are to be allowed?

SABBATH SCHOOL CONVENTION.

The Union Sabbath School Convention of the Maritime Provinces assembled at Summerside, P.E.I., on Thursday last.

President—John R. Colhoun, M. P. P., Esq., Summerside; 1st Vice-President—J. W. Bars, Esq., Wolfville, N. S.; 2nd do.—Thomas Brehaut, Esq.; 3rd do.—R. Hagarty, Esq., Sussex, N. B.

A hearty welcome was given at the Thursday evening meeting by J. R. Calhoun, Esq., on behalf of the town of Summerside, and responded to by Hon. W. D. Stewart of Charlottetown;

This meeting was ably presided over by the Hon. W. G. Strong, of Summerside. On Friday morning Rev. J. Lathern gave an excellent address on "How to teach; or a Normal Class."

On Friday afternoon Rev. R. S. Patterson delivered a lecture on "Head teaching and heart teaching, and their relative importance."

On Saturday morning J. W. Bars, Esq., of Wolfville gave an instructive address on "Superintendents of Sunday Schools, their qualifications and duties."

On Saturday afternoon Mr. John Grierson addressed the Convention on "The Week Day work of the Sunday School Teacher," and Mr. E. D. King delivered an address on "Teachers' Meetings; how to get them and how to guide them."

Public meetings were held each evening. On Friday the appointed subject was "The incorruptible seed, and how to sow it." Spoken to by Rev. J. A. Gor-

don, Rev. J. Clark, and others to good effect.

On Saturday evening a similar meeting was held, and the subject given was "The Sabbath School, the Church, and the Family." The speakers were Rev. Mr. McKay, of Summerside, J. W. Bars, of Wolfville, Rev. M. Tonkin of Prince Edward Island, and J. Grierson, of Halifax.

The Farewell Meeting held on Sunday evening was addressed by E. D. King, of Halifax, F. L. Cummins, of Yarmouth, J. Grierson, of Halifax, Rev. Jos. Murray, of Summerside, Rev. Mr. Hamilton, and Mr. R. McC. Stabert.

The large hall in which the evening meetings were held was crowded to its utmost capacity having from 1,200 to 1,500 present. The Witness says "2,000 must have been present."

Open-air preaching services were held each evening by Messrs. Grierson, Potter and others.

At the Sunday afternoon Sabbath School meeting, addresses were given by Hon. Judge Young, J. W. Bars, David Marshall and John Grierson.

We learn from some of the delegates that since the Union in Convention of the S. S. Teachers of the Maritime Provinces, no similar gathering has exceeded in interest the one recently held at Summerside, nor has any been more successful in the harmony and ability with which the business was conducted.

The recent excitement on the Island on the subject of Public Schools, and the triumph gained by the opponents of Separate Schools, gave significance and weight to the discussion of Sabbath School matters.

Y. M. C. A. Convention.

The Annual Convention of the Y. M. C. Associations was held at Amherst, on Thursday last and following days. Delegates were present from Nova Scotia, New Brunswick and P. E. Island.

The session was opened by T. M. King, Esq., President of the past year. After reading the Scriptures and prayer by Rev. Mr. Hamilton, Mr. King gave a general welcome to the delegates, offered some suitable words of congratulation, and hoped that the visit of the Convention to Amherst might be beneficial to the town as well as to the cause in whose interest they had assembled.

President—Clarence Primrose, Pictou; Vice-presidents—J. B. Morrow, Halifax; Jas. A. White, St. John; Thomas Logan, Fredericton; F. W. Heales, Charlottetown; Joseph Burrill, Yarmouth; Wm. Tupper, Bridgetown.

Secretaries—W. B. McNutt, Halifax; F. L. Clements, Yarmouth; J. F. Wedall, Fredericton.

The appointment of Committees followed, and after singing "Stand up for Jesus," the following motto was adopted for the year: "Jesus in the midst." Preparations were made for an open-air meeting at 6 o'clock on the steps of the Court House.

At 8 o'clock the welcome meeting was held in the new Methodist Church, a large building capable of seating about 800 people. A. Davison, Esq., President of the Amherst Y. M. C. A. took the chair. Excellent and eloquent addresses were made by Rev. Mr. Yates, H. Black, Esq., M. P. P., Rev. D. A. Steele, Rev. R. A. Turple cordially welcoming the delegates to the hearts and homes of the people of Amherst.

Warm-hearted responding speeches were made by C. Primrose,

President of the Convention, T. M. King, ex-President, J. B. Morrow, J. Grierson and J. S. McLean. Lively singing came between the speeches and the meeting was closed with prayer by Rev. I. Sutcliffe.

On Friday morning encouraging Reports were received from various Associations and a paper on Convention Work was read by J. S. McLean, Esq. In the afternoon additional reports were received. The report of Mr. Stearns, the Association's travelling agent, showed that he had succeeded in forming several new Associations, and resuscitating several old ones.

A Resolution on Sabbath Desecration in the Public Departments and Railways was introduced and referred to the Business Committee.

An address by T. M. King on "The chief obstacles to greater success in the work of Y. M. C. Associations," was followed by other short speeches.

On Saturday morning it was decided to hold the next Annual Convention at Chatham, N. B.

The Committee on the report of the Executive Committee reported, which was adopted clause by clause, a vote of thanks to T. M. King, Esq., and the remembers of the Committee for their energetic and successful labors, was passed by a rising vote of the Convention, also Mr. Stearns of St. John, for his gratuitous labors on behalf of the Associations.

There were 126 delegates in attendance, an addition of thirty over that of last year.

SELECTION OF HYMNS.

Dear Sir,—

Please send about two dollars worth of some hymn books suitable for cottage meetings. I think you had a volume called "Hymns and Spiritual songs." Let them be as cheap as possible and I may sell considerable number with a blessing to the people.

Yours truly,

The above is one of several similar applications we have received since our "Selection of Hymns and Spiritual Songs" was out of print.

We should be glad to learn from the churches if the brethren wish for another edition of that cheap hymn book with some additional new popular hymns.

We got out the former edition and sold it for about what it cost, and should not object to get out another if it would be generally acceptable and would tend to promote the interest of the Social Meetings in the churches.

Nothing tends so much to make those meetings lively and inspiring, as the whole congregation joining in the singing, but they cannot join readily if they have not the hymn-book in their hands, or the hymns in their memories which but few can accomplish unless they have the book in their possession. We should be glad to hear from ministering or other brethren on this matter.

The following striking contrast between the United States Indians and the Indians of the Dominion of Canada is drawn by a writer in the New York Examiner and Chronicle.

Here are two pictures: On one side of the line a nation has spent \$500,000,000 in Indian wars a people who have not 100 miles between the Atlantic and the Pacific which has not been the scene of an Indian massacre; a government which has not passed twenty years without an Indian war; not one Indian tribe to whom it has given Christian civilization, and which celebrates its Centennial year by another bloody Indian War.

On the other side of the line there is the same greedy, dominant Anglo-Saxon race and the same heathen. They have not spent one dollar in Indian war; they have had no Indian massacres. Why? In Canada the Indian Treaty calls these men "the Indian subjects of Her Majesty." When civilization approaches them they are placed on ample reservations; they receive aid in civilization; they have personal rights of property; they are amenable to law and are protected by law; they have schools, and Christian people delight to give them their best men to teach them the religion of Christ. We expend more than \$100 to their one in caring for Indian wards.

The same writer notices that "Baptists are in demand" at New York, and mentions that the Rev. Geo. H. Hepworth, ever since the organization of his Church of the Disciples, has employed as his helper a Baptist, as conductor of his schools and Bible class, visitor of strangers and the sick; and much of the prosperity of the church is due to his work.

Rev. S. H. Tyng, jr., has also for the past year had the services of a Bap-

tist minister, Mr. Humpstone, who has often preached in the great building. Until the church building is paid for and consecrated, it is not a church, and the unordained can teach and preach and pray there.

Our readers will be pleased to learn that Acadia College has commenced the present year with an attendance of about sixty students, and that in Horton Collegiate Academy there are about eighty students of whom about twenty are young ladies. This is encouraging, and will afford much satisfaction to the friends who have assisted in getting up the New Academy Building, and thus far paying for it, and indeed to all who have in any way contributed towards the income and Endowment of the College.

They here see that their appropriations of money are being highly appreciated. This too, is some inducement to those who may have opened their hearts in New Brunswick, in Nova Scotia and in Prince Edward Island, to enlarge the Endowment by an addition of \$100,000. We know of no way in which the money of those who are able to give it can be so well employed as in promoting the advancement of Acadia College.

We believe we may challenge any Institution in the Dominion that there is not more work done in it at the same cost than is done at Acadia. "The liberal soul deviseth liberal things, and by liberal things shall he stand," (be established.) Let the work be begun forthwith.

Our brother, the editor of the Christian Visitor, published in St. John, N. B., is not pleased with us because one of the speakers at our late Convention referred to that paper as "the St. John Baptist paper" and we in giving a summary of his speech, inadvertently employed the same term! Our brother informs his readers that the Visitor "is the accredited organ of the Baptists of New Brunswick" which of course they knew before. We do not apprehend that any other person than himself would see in this, or construe it into anything at all belittling or unfriendly.

Surely our brother ought not to despise such a term as "the St. John Baptist paper." It is no mean designation! He might almost as well despise the Baptists of St. John, and we have long ago learned to think very highly of them, scarcely second to those of Halifax. Suppose the speaker had said "a St. John Baptist paper" seeing that there is another one published in that city, representing a section of the Baptists, and we had so reported him, there might then have been a shadow of excuse for his complaint; but when it was said "the St. John Baptist paper" he should not only have taken it as no disparagement, but as almost an unmerited compliment.

The Nova Scotia Conference of Free Baptists held its Annual Session at Port Medway, on Thursday last, and following days. It was expected that the Rev. J. L. Phillips, M. D., who has been laboring in India for several years as a missionary and a physician, and is sustained by the Foreign Board of New Brunswick, and his sister Miss Julia Phillips sustained by Nova Scotia Churches would be present.

The Baptists of Grafton, Cornwallis had a very successful Tea Meeting on the 12th inst., in the basement of their new Church edifice. The provisions were ample and the intellectual feast abundant. Excellent speeches were made by Rev. J. H. Robbins, Pastor of the Church; Revs. Wm. Somerville; A. Cohoon; Isa. Wallace, and A. A. Pineo, Esq.

The Canadian Baptist comes to us in a new shape and new dress. It is enlarged and folded into an eight page paper instead of folio as heretofore. We heartily congratulate our brother on this evidence of progress, and trust that he may find his spirit of enterprize highly appreciated and abundantly rewarded.

A letter from Rev. Henry Angell informs us that in consequence of his recent severe illness he has found it necessary to resign his pastorate at Newark, N. J. He says: Before my illness I had a strong desire to end my days in Nova Scotia, and was once on the point of making a visit with that object in view." He purposes shortly to remove to New York for the ensuing winter, and hopes to resume his work fully in the Spring. Our brother has many friends among our reader who will be pleased to receive the kind remembrances he sends to them.

We have given as full a report of the proceedings of the first session of the Senate of the University of Halifax as our space will allow. Our readers are entitled to know what character the University is assuming and so to form an intelligent opinion as to its probable effect on higher education, and to learn what the University means in reference to the Colleges of the province.

Professor Jones of Acadia College left in the mail steamer yesterday. He goes to Oxford University for a year, having obtained leave of absence for that purpose.

(See Notices on 6th page.)

NEW ADVERTISEMENTS.

CANVASSING AGENTS

WANTED for popular and useful works, on more liberal discounts than ever before offered by any. Apply at once to

JOHN KELLAM, SENR., Yarmouth, N. S.

Sept. 20. 4 ins.

MONTHLY BUDS AND BLOSSOMS, A Home Visitor,

Is a new 16 page religious paper, containing choice extracts from living authors and preachers, which together with original articles by the Editor, is calculated to edify and instruct.

A Nova Scotian writes: "I would see Buds and Blossoms thick, All o'er my native land; I would see Buds to Blossom quick, 'Not lifeless long to stand."

Reader, if you wish as the writer above, please send 75cts. for one year's subscription to REV. J. F. AVERY, 18 Moren St., Halifax, N. S. Sept. 20. 3m.



POST OFFICE,

HALIFAX, N. S., 29th July, 1876.

Notice to the Public.

The sale of Postage Stamps to the Public, at the Halifax Post Office, will be discontinued after

Tuesday, the 1st of August.

Postage Stamps can be obtained from the following vendors:— G. E. Morton, Hollis St., T. P. Connolly, Granville St., M. A. Buckley, Granville St., A. W. Nicolson, Wesleyan Book Room, Granville St., A. McBean, Book and Tract Depository, Granville St., H. A. Taylor, Barrington St., J. Courteney, Pleasant St., R. Urquhart, Spring Garden Road, G. W. Jones, Birmingham St., A. P. Power, Brunswick St., H. C. Tully, Upper Water St., James Crawford, Upper Water St., G. T. Winsor, Lower Water St.

Excuses will shortly be issued to other vendors.

By order of the Postmaster-General, H. W. BLACKADAR, Postmaster.

Aug. 2.

FOR SALE.

FARM and CROP.

THE SUBSCRIBER offers to sell an excellent Farm in Colchester County, two miles from Steviacke Station, containing 300 acres of upland well calculated for woodland, pasture, and tillage, 40 acres under good cultivation free from stone, and 14 acres of marsh. The lot is well calculated for two good Farms as there are two public roads passing through it about a mile apart.

On the premises are good buildings consisting of a commodious Dwelling House well finished, a large double Barn, Coach House and Stable, beside other out Buildings necessary for Farming operations. There is also a nice Plum Orchard bearing well and a few Apple Trees.

Within half a mile is a good School, just across the street a New Baptist Meeting House, and about two miles off a Presbyterian and Episcopal Church, Telegraph, and Post Office. Any person wishing to secure a pretty situation in a nice locality with every convenience almost for farming, will do well to call at an early period and examine for themselves. It can be sold in two lots if necessary, with or without the present growing crop.

For terms of sale and other particulars please apply to JAMES A. COX, Upper Steviacke, or the Subscriber on the premises.

E. C. BANKS.

Lower Steviacke, July 15, 1876.

July 19. 2 mths.

HALIFAX INFANTS' HOME; BAZAAR.

The ladies of the Infants' Home intend holding a Bazaar in the last week in October. They respectfully solicit the aid and co-operation of all who wish to help destitute and helpless infancy. Donations in money or in

PLAIN and FANCY ARTICLES

will be thankfully received by the following ladies:

Mrs. Ronne, 14 Sandale St. Mrs. J. H. Liddell, 24 Bitter St. Mrs. W. H. Black, 111 Lockman St. Mrs. J. Scott Hutton, Institution for Deaf and Dumb, Gottingen Street. Mrs. Jas. C. Mackintosh, Tower Road. Mrs. P. Kuhn, Dartmouth. Aug. 30.