CERISTIAN MESSENGER.

DECEMBER 20, 1876.

THE LATE DR. DAVIE y the Fund has been Baptist College curing a porte respected professor, Dr. Davies. A meeting was held last month at which the report of the Committee was pre-

The amount collected, chiefly in will suffice for the object contemplate The committee, believe the picture w be generally considered sufficiency. It bears the following inseription - 5 This memorial portrait of the Rev. Benjamin

Davies, Ph. D., LL. D., was presented to the College, Regent's Park, by former students and other friends in recognition of his profound scholarship, his devout and conscientious character and child-like spirit, his service the revision of the Old Testamen his various works for the promotio of the study of the sacred Scripture and his hallowed influence upon pu aerous students for the C istry during the twenty years be liegen 185 one of the tutors of this Golle After payment of expenses, the balance of funds is to be placed in trust as follows :--- From the interest of the money an annual prize in books money, shall be awarded to the mo deserving students, in the Semitic lanuage at Regent's Park College ; su prize to be called ' the Davies Semi language prize'; under such regulatio

to come to the church once a week, "troubled minds" upon the subject of and allow them to take part in the baptism. In a ministry of nearly 20 evening service, giving them as much years, I have never known one such. forth effort to make other people happy; simple music as they can well sing and They do not need to be "set at rest" is the prime element in all happiness. understand, you will find they will come.' All that in theory sounded very well, and my vicar said, 'I will lend you the church for four Tues of commands for the interview interview of the believer the singing, "Glory to God in the highest, lend you the church for four Tues days.' So I did as your committee and other people do—stuck up some placards, and invited people to come. Then I said, 'Let all the seats be free, and everybody come and take his place where he likes.' Well, my pastor agreed to that condition, and I said to him, 'The next condition I would make in vain comento earth as allittle child. With renewed feelings of gratitude to our Heavenly Father that He sent His Son as a babe to Bethlehem we would come, this week, into every family which the Ohristian Messengerienten and would say to each son and daughter, each father and mother, each uncle and aunt, each grandfather and grandmother,

nature of their baptism, to arouse them to a deeper realization of their death and burial to sin, and their life and

shall offend them."

him, 'The next condition I would make is, that there should be a sermon, but that it should not exceed ten minutes.' Then I said, 'They shall have five or six hymns or psalms, which they shall sing to good old tunes—the Evening

we also should walk in pewness places possess so many facili These were not "troubled min that had to be "set at rest" "masterly arguments" in regard to their baptism; but the Apostle appeals

to them from the well known fact and

Why should they have such thoughts on MORE KIND WORDS (名)[[]] and I said to him. ' Doctor, I think I fected." "He that keeps

180 seasons if it present rational and m 1948 國際 (現在): 有風影

Christmas affords materia ing the highest earthly and heavenly. Rarely do we find Baptists, having joys. Perhaps no season so much calls

forth effort to make other people happy ;

A MERRY CHRISTMAS TO YOU even thinking this " a cross," instead IA

The present complication with re-gaid to the election of President in the United States will doubtless have some beneficial influence on the politics of beneficial influence on the politics of beneficial influence on the politics of grand; and if you will allow the hymns to be accompanied by these instruments properly administered, I am sure it will produce a great effect." So we had no little sorrow that we read such notices of our brethren's "troubl he world in general and of the United silver trumpets and two trombones. In Rev. D. Jones, of Brixton, acknow ainds" upon this question, espec d in similar terms by Ds. And States in particulary It will shew that when we think of our own peace an exen the United States Constitution is hat I am not able to pay, and my cred comfort in this respect, and of the not quite perfection, nor a panade itors have taken my property from me words of our Saviour, " If ye keep my TALISAN (A) (PAGE STREAM PROFILE I ever heard. The church was for all political ills as has been supposed by some of its advocates ; and that the If it is ever in my power to pay you any commandments, ye shall abide in my love." "O that thou hadst hearkened THE EXPERIMENT of making send the paper any longer an With kind regards and best wishes I am yours truly. the Wim now be pronounced a complete success. The mail from England by the "Prus ballot how is not always to be relied unto my commandments ! then had thy d the regulations, by peace been as a river." Expecting to receive our just payrival parties out of my mousiffaq for sian" the beginning of last we g seventeen minutes instead of ment: to residiburse us for having anid It would seems too, by recent teleached Montreal by the Int grams that the close divisions on this Suffer it to be so now, for thus it becometh us to fulfil all righteousness," for paper, labor and postage to an bour and three quarters, before, th matter will tend the prevent in future im weakly with a religious newspa mer reached Portland, so that the and the voice from heaven proci and then to have such a setural as God's love and approval of his Sc is a large saving of time, as well as aboyentwostfeelo is pretty hardly We Scripture, and christian experience alike have borne testimony that "to having the Canadian mails all the way might oublish the name as well as the on Canadian territory, without pas letter, but suppose that doing sow dul other side That is doubtless a through that of another country. Nova Sectia is now beginning to occupy her natural position in the Confederation. obey is better than sacrifice," and, "in evil and the occasion of gre not do the writerior durselves anyigoo keeping his commandments there is lifestion of the monthers of a church great reward." Rev. Die Gothran Mite im Trinity Church ostebrated If our Pedobaptist friends would The storruntholing. Telegrams from ust " repent, and be baptized ever One of our best U. S. exchan Saturday last. We have not learned the particulars of this GOLDEN occasion various places around our coasts shew Christ for the remission of their sins, the electoral college # a rickety old ma chine" by which it is possible that the President may be elected by a minority vote which has been dend more than that vessels have arrived or been tince they neither repented, nor had we hope it was all they could desire, but our aged friends may rest assured that with this whole communicy they houses, and perhaps their uncomfort that have sustained much injust and sins to be remitted in their infancy they would "set at rest their troubled minds," more speedily and effectually than by all the "masterly arguments some of them total wrecks. On Due day of last week two vessels, the brigantine Kington, Capt. Baillie; te-longing to A. G. Jones & Co., another oncean That being the case, if the lele have that sai joying stavor! tried it:"- London Baptist. stiondibbel voice rather to be chosen than silvers and than by all the "masterl that can be used," asoc tion has divine band Godimust baldistinct from the voice main together and exhort one and THE POINT ON THE THE POINT AND brigantine Westwood, Capt. Siteman ; belonging to John Cronan & Sons, Hali-"If any man will do his will be shall this own exacted For the Christian Messenger. know of the doctrine." name ye concalw doin " Troubled Minds. 77 sit sorol fax, weter wrecked at Herring Oor The question of Ordination has been earn from an editorial in tinue in my word then are ye my dis Morning Chronicle, that the vacancies in the Senate of the University of Halifax, caused by Rev. Dr. Crawley ays up much ; but who lays out much." ciples indeed and ye shall know the near the mouth of Halifax harbour. In raised by some of our brethren in One " Masterly arguments in favor hof truth and the truth shall make you the latter were eight men, one of whom tario. Rev. Dr. Fyfe, who may be repouring, serving to set at rest troubled our one villars to another and.". Son rive that princely man . ". shim was a passenger, who with the mate to the Baptist on the subject, as follows a garded as a repres and Rev. Dr. Sawyer, declining accept the appointment, have be filled by the appointment of Jud "TH.W. Wen Sunday came he and a seaman and the steward were all So says the Wesleyan, of a recent lost. The Captain and three men were sermon preached in the Methodist ed, but not without severe bra The Christian Alessenger. Church, Amherst, from the text, " Thus ashed to state in regar Johnston of the Halifax County Court, it becometh us to fulfil all righteousand Rev. Alexander McGregor, Conthe views of C ness." To vaszul rest of that the , salo Halifax, N. S., December 20th, 1876. ""To set at rest troubled minds." and hold that ordination means the public CHRISTMAS GREETINGS, Idges EDUCATIONAL RECORD. And did it ever occur to the Wesleysouther monutes from secures in other rater following him. Soll/Vene mast an, how many "troubled minds " there The Provincial Teachers' Associate man. We examine a c THE RESULTS OF GIMNASTICIEXER. tion have usually held their Annal are among Pedobaptist churches, to be We are not willing to allow Christcises.-...An official inquiry inton the anyention during the Christmas holi-"set at rest," on the subject of baptism." mas time to pass without offering to. results of gymnastic exercises has nedoctrine and call days We are informed that it has How many, newly converted, whose giftsi and cently been instituted at a military our readers what we heartily wish them, graces fitting him in the work of the been deemed advisable to make a gymnasticiaschoolating France: 18 The minds are just in the state to receive THE COMPLIMENTS OF THE SEASON! the truth in the love of it?! (See change, and postpone the meeting till ninistry, we say so results of the inquiry, which extended profess to con-Our juvenile readers will find under the summer holidays, of which there Matt xviii. 3. xi. 25.) How many, him, with prayer. over a aperiod of six months, vestab the Youths' Department some nice fer no new gifts on soney to pay for it. soiten aub ad liw during revivals in the church, or in lished all be That the muscular .force is pieces of prose and poetry, suitable for the time of year, intended for them to read on Christmas Day, filling up a their own personal experience, whose minds become awakened to the truth, and " troubled " over neglected duty? don' Baptist says i gradman ati tuo buas How many, who habitually study rhight expect, a tendency to become equal on both sides of the body. a 2. little more space than is usually devoted ment of a specithe Bible, with sincere and prayers a part for the accor "" During the labours of Moody and to that part of our paper. The more fic work." For y) a guarter of a no discussion or desire to know and do what it teac That the capacity of the chestuist in-Sankey in Edinburgh, many were awakened and converted to God, and difficulties on this How many, in the ministry, of whom cultivated reader will find an exquisite created by lone sixth at the lowest others) for conmany who, if inot dead, were nat deast lethargio and ook more revived and more than one a week upon this conpoetic gem on the subject on our first page. We like to participate in the page. We like to participate of the subject of the 3. That the weight of the individual is poetic gem on the subject on our first tinent "set at rest their troubled increased from 6 to 7 per cent ft ab quickened; and not a few of them, in reading the New Testament, were led like the Ethiopian eunuch to exclaim quickened; and; no minds" by embracing the truth, leavcuasionally from 10 to 15 per centi, joyousness of the young folks, and so of junworthy on while the bulk of the body is diminished that showing that the profit is confided to the muscular system. The increase ing the Pedobaptist ranks, and becomagainst the rece inistry. I think ry stranger who minister, should be reminded of our own youthful days, unfit persons into the ing Baptist? "What doth hinder me to be baptized it would be well i Does it ever seem strange to the in past years, when holidays with agreed et of much disquietade This was omes among us Wesleyan that so many "masterly able companions were long anticipated, comes among us a a have some recognition his credentials and an ervice, at which cedents may be rn that some to most of the "Presbyterian ministers; of muscular force was generally conarguments" have to be used among who were and have been much perfined to the first-three months of the Pedobaptists, to "set at rest troubled plexed with the earnest inquiries, of course or During the last moiety a enquired into. have comet among u who repudiate young converts whose consciences could anticipation than in realization. Often minds," upon the subject of baptism ? enjous, diminution usually occurred; ordination in every prin, and feel not be stilled by soothing statements And is it not equally strange, that then, and not infrequently now, disapand here the dynamometer gave posi-tive indication of the necessity of moderating or suspending the exercises. elated as if they ld got rid of which seemed at variance w after such "masterly arguments" have pointments come instead of enjoyment, Word of God. The Baptist church and what promises to give unalloyed pleasure brings it in a very much modi-ied form, or perhaps mingled largely with sorrowful reminiscences. Our young friends, buoyant with nope, have not perhaps yet learned how been used so many " troubled minds " Baptists of and what promises to give unalloyed are not " set at rest" until they blo oils ve formedentitions to entroit and pleasure brings it in a very much modi-" become as little children " and are O'A BACKWARD MOVEMENT. A genfied form, or perhaps mingled largely " buried with Christ by baptism? tleman named Carpenter, at the next ("Not the putting away of the sins, with sorrowful reminiscences. election for the School Board at Greenof the flesh, but the answer of a good wich, London, intends to stand on the immortal principle of the flatness of the earth, and to revolutionize our conscience.") the right to perform the ceremony of left, whether they ought not to remove Can the Wesleyan satisfactorily ac- hope, have not perhaps yet learned how cares, anxietics, and disappointments marriage is conferred the laws of from their number one large hearted count for these " troubled minds " if the land upon those mer the have been ordained; according to he usages of the denominations to v ch they seve-rally belong. R. A. FYFE. eography. A. School Board candicome over those who have advanced they have really obeyed the commands date, the first plank in whose platform ness?" "Whoso keepeth his word, further along life's pathway, and intrude the denomination is the flatness of the earth, is rather a in him verily is the love of God per- even in the midst of their highest joys. rally belong and aver

P. S.—The paper comes very regular-and gives good satisfaction. Another—a young man—writes from Boston :---"We are always glad to have the Messenger on Friday morning. It is as good as a letter from my own home."

Messenger subscription please acknow

ledge and oblige.

with \$2.00 and kindly says Dear Sir,-I have much pleasure sending you the address of a new sub-Messenger has been taken in my grand-father's first and then in my father's mily ever since it has been printed. without my dinner on Wedne without my dinner on Wednesday than a copy of the Messenger. I am m sympthy with all the religious movel ments of som denomination and feel prout that decades ranks first among the Colleges of our Province. Hoping that your paper will have a much wider circulation during the coming year than heretofore and that your heart may be cheered by delin-quents doing their duty. Ind dimay no blot I remain, dear Sir, sides set noque

are at this are an area and the sin the chers in truitful lives and labors; it is We have also some sources of dis-

ple to your church you would,' I said, ' I thin the notice of the clergy. I said, 'The people are usually very fond of music, and I think if you were to invite them

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could a

evening service, giving them as much

sing to good old tunes-the Evening Hymn, the Old Hundredth; the Australian Hymn, and others? I said, "I have been at Rome and in Germany, and in both at one in a Lutheran Cathedral, and in the other, at St. Peter's-the effect of ancient musical instruments-trumpets, as mentioned

in the Psalms, and shawms (represent-

ed by a kind of trumpet also was very

addition to them we had two kettledrums ; and I declare, if they were the last words I had to speak, nothing more crowded, and they sang their hymns. My friend the doctor was the only one ten. . The result of the affair was that on each occasion the church was fulle than ever. I met a member of Parlia ment in the church, and he said to me 'I have been shedding tears all the service: I never heard anything more affecting." I established an offertory after the first service, and at the secon I got more than £3 in pence (I requested everybody to give 1d. if he could); at the service I collected £3 10s., and at the last nearly £5; so that we paid the expenses TE son with the take the people away from publicable homes, you might do it by a ve simple process in your churches if y