

**THE DOG BOATSWAIN.**  
The following inscription is from a small marble monument within the precincts of Windsor Castle:  
BENEATH THIS SPOT  
ARE DEPOSITED THE REMAINS OF A BEING  
WHO WAS POSSESSED OF BEAUTY WITHOUT  
VANITY,  
COURAGE WITHOUT FEROCITY,  
AND ALL THE VIRTUES OF MAN WITHOUT HIS  
WEAKNESSES.  
THIS PRAISE WOULD BE BUT EMPTY FLATTERY  
WERE IT INSCRIBED UPON THE ASHES OF  
A HUMAN BEING,  
AND YET IT IS ONLY WHAT IS DUE TO THE  
MEMORY  
OF THE DOG BOATSWAIN:  
BORN IN NEWFOUNDLAND MAY 1801—  
DIED AT WINDSOR, 18TH NOVEMBER 1815.

In the Centennial the Canadian mineral exhibit in the Main Building has been pronounced by competent judges one of the best on the grounds. Apatite, amethyst, native copper, iron, coal and oil, really deserve more notice than our space at present permits.

**SHIPPING NITRO GLYCERINE.**—Professor Mowbray, of North Adams, started for Omaha last week, to get permission to ship ten tons of nitro-glycerin over the Union Pacific Road to Virginia City for use in the Suro tunnel. All other roads allow its transportation now, even the New York Central, which will not take baled hay for fear of fire. The nitro-glycerin is carried in refrigerated cars; and as it congeals at 40°, it is easily kept frozen, and in that state it cannot be exploded. It takes about ten days to ship it to the tunnel, and if it can be taken by rail, Mr. Mowbray can have a contract for 25,000 lbs. a month for a number of years. The Professor has his new factory so systematized that but two men are kept in the works, and they can make all the nitro-glycerin he can sell. He uses only a tun of coal a week now, whereas he used to burn a tun a day. He buys his coal in New York, and puts it down at his works on the mountain at a total cost of \$6 a tun.

Lord Shaftesbury, speaking on behalf of the Church Pastoral Aid Society recently at Wimborne, pointed out the great spread of Rationalism and Sacerdotalism in the Church; He did not fear Ritualism, because it was not likely to win its way amongst the wealthy, the literary, nor the middle classes. He thought certain ordained clergymen were preaching doctrines of which Voltaire would be ashamed, and said the Church wanted 500 Spargos.

A correspondent of the *Liverpool Mercury* writes:—"The Rev. Hugh McNeill Cumming, son of the Rev. Dr. Cumming of London, who has been for some years a curate in the Church of England, has made application to the London Presbytery, to be admitted a minister of that Church. In his letter of application he states that 'he has found Episcopacy a despotic tyranny.' The London Presbytery has appointed a committee to consider Mr. Cumming's application."

**LANGUAGE OF ANIMALS.**—The acuteness of the sheep's ear, it is said, surpasses all things in nature. The ewe will distinguish her own lamb's bleat among a thousand, all bleating at the same time, and making a noise a thousand times louder than the singing of psalms at a Cameronian sacrament in the fields, where thousands are congregated—and that is no joke either. Besides, the distinction of voice is perfectly reciprocal between the ewe and lamb, who, amid the deafening sound run to meet one another.

The Corporation of the City of London has, by sixty-nine votes to forty-five, resolved to remove Temple Bar, with the exception of the northern and southern walls, postponing for future consideration how the boundary of the City's jurisdiction at that spot shall be marked.


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