

parage other educational institutions. The press too was well represented. Formerly the Messenger was almost alone in its appreciation of the work done at Acadia, subsequently one and then another began to discover that they might find something there to interest their readers, until this year, in addition to our denominational organs, the five Halifax dailies and one at St. John, had their representatives present; and have all given more or less lengthy reports of the Anniversary gatherings.

The Governors of Acadia College have appointed Rev. Dr. Cramp, President Sawyer, Rev. Messrs. Carey, Everitt and Saunders a committee to consider and report at their next meeting, held during the session of the Convention, whether the College should co-operate with the new University.

FOREIGN MISSIONS.

From India.

A LETTER FROM A NATIVE CONVERT. The following letter from the Oriya man is exceedingly interesting to me, I am happy to forward you nearly a literal translation. You will remember that he has written the letter in Telugu, whereas the Oriya is his native tongue.

REV. R. SANFORD.—

AMERICAN BAPTIST MISSION.

Your dear brother Kroothe Basso Mahantny's many salaams. Afterwards I received the books and letter which you sent. Now I am living at Koraputti in the District of Jeypore. The people who still have not heard the history of the Lord Jesus Christ and God our Father are as follows. Missionaries have never come to this country. For this reason, the people are idolatrous. They are worshipping idols of wood and stone and have become very ignorant. If you send a preacher some of them may become converted. Or if you employ me, I will go and preach the gospel over all this District. If you build a chapel and school-house, I will teach them, and will preach the gospel of our Lord Jesus Christ. After they understand I will write a letter; then you can come and baptize. Through this means some others also may become good. For this reason you must consider carefully.

I beg you to spread the Gospel of the Lord Jesus Christ in this country. The principal towns and their population &c., are the following:

Table with 5 columns: Division, Town, House, Population, Religion. Lists divisions like C. Jeypore, D. Navarungapore, etc.

Within the limits of Jeypore are six principal villages and thirty-seven police stations. At each station there may be forty or fifty small villages. Besides, if I write about all the country of the Jeypore Rajah there may be many more large villages but they belong to another division. All that number in a few days I will write and send. You will remember what I wrote before.

If you think it proper to give me salary, some of the people of this country may become good. Now I have no time to preach to the people of this country, for I am doing constable service, and cannot leave Koraputti to go to Jeypore and other places. If I leave this work I cannot live. If I continue in this work, the Lord's work will not go properly. I am getting 7 1/2 Rupees per month. This is not enough for my expenses for there are six persons to eat. I have fallen in debt and am getting much trouble. The people of the village see how I live, and they wonder. They say "when you were in the Hindoo religion, you were living very well. Now you have left our religion and become a Christian, and for that reason you have become poor." Thus they speak foolishly. But I do not care for their words; I am not troubled. For in former days when I got some money, I was very unwise, and did great sin in worshipping idols of wood &c., thinking they were gods, and I became very wicked. Now by the mercy of the Lord Jesus Christ I am afraid to sin. I am praying to God our Father through our Lord Jesus Christ. The Lord Jesus Christ died on account of men's sin. According to that, all my sins are taken away. He arose and gave me resurrection from the death of sin. He will keep me in His Kingdom. I am very glad for this. Now, however much trouble I may have, this is but for a short time. Af-

ter our Lord Jesus Christ comes He will give me peace and everlasting life. Believing this, I am praying and rejoicing.

I am begging you to pray for me, my wife, my relatives, and all the people of this country. Please try to give the work of catechist, then some of the people of this country may become converted, and then they will help me. Now, except God our Father and the Lord Jesus Christ there is no one in this country to help. If I die there is no man here to report it, therefore I am very sorry. Now if you give work under the mission by the grace of God and by teaching the gospel, in one year I will get ten or twelve persons. Surely some of the Lord's dear children may be in this country. In every country the gospel of our Lord Jesus Christ will arise and shine, for it is written thus in the Bible. Therefore I believe it will be so in this country.

In the town of Jeypore it will cost forty or fifty Rupees to build a house for meetings and school. If we teach in that way they can understand. Now, in the town of Koutparly, there is one man named Sutchyabajo Putnaico. After he understood he asked for baptism. I gave him one book. Some others understand a little, but to preach the Gospel I have not time. If it were not so I could preach the gospel to many people.

My Salaams to Brother John Andrews. The Telogoo won't come properly. If some of my words are rough, I pray you to add and read smoothly.

KROOTHE BASSO MAHANTNY. March 27th, 1876.

At the close of the translation John Andrews, who was assisting me said—"A very good man, sir! I think he's better than we (i. e., himself and his associates, Lazarus, and Titus Edwin) He did not learn from any missionary sir, but only from the Bible."

When we met again, I asked these young men what they knew of Kroothe B. Mahantny; and whether they thought it would be wise to employ him in making known the gospel in that region. Lazarus and Titus knew him very well during the several months he was in Vizianagram previous and subsequent to his baptism. Their testimony was very satisfactory. They spoke of him as living very consistently. He is a man of more than ordinary intelligence, and in his own language is what they call a Pundit. He possesses the ability to compose and write poetry in Oriya. They thought it quite safe and proper to employ him in connection with our mission.

There is a vast tract of country in which he lives, as dark in heathenism, probably as any upon the face of the earth. Moreover it is a region extremely dangerous for Europeans, and also for natives of the lower lying districts between the Eastern Ghauts and the Bay of Bengal. Deadly fevers seize almost all who go to reside in Jeypore or vicinity. Many have been known to resign their commission in Government service, though near the time for entering upon the enjoyment of their pension, rather than go there to serve. An attempt to plant the Gospel in that region, was made some years since by native preachers of the Orissa Mission at Berhampore but they were obliged to abandon the effort. They could not live there. This man is a native of the country, and is not affected by the climate as a stranger would be.

Does it not seem as though the Lord has good in store for these people, through the agency of this man? He is ready to give himself wholly to the work, but he needs our help. Is there not some good brother or sister, at home, who will feel it a blessed privilege to lay fifty dollars at the feet of our Lord and Master for this special work? Fifty dollars a year will enable this man to support his family, and give his time entirely to preaching and teaching. Eight rupees per month is as much as it would be wise to give him, at present. You may think this very small. So it is; but it compares well with the price of labor in the country, and will give him a comparatively comfortable support. Besides this, however, there is need of something additional for carrying on the work.

I am in frequent communication with him, and will give all the encouragement in my power. We must use the native helpers whom the Lord raises up for the work, if we can discern that His seal is upon them.

Yours in the Gospel, R. SANFORD. Bimlipatam, April 15th, 1876.

NOTICES.

RECEIVED FOR FRENCH MISSION. Please acknowledge the following sums: By a friend at Granville.....\$4 00 " French Mission Church..... 4.45 M. NORMONDAY. Saulnierville, Nay, 29th, 1876.

RECEIVED FOR FOREIGN MISSIONS. June 1st—Per Rev. W. B. Boggs, Ellershouse Baptist Church, N. S. \$ 6.00 June 1st—A friend of Jesus, Ellershouse, N. S..... 10.00 THOS. P. DAVIES, Treas. F. M. Board.

RECEIVED FOR HOME MISSIONS. Dear Editor,—Please state in the Messenger that our Board have received for Home Missions. From the Wilmot Church, per Rev. A. Cohoon.....\$20.00

Our Board request all our agents and missionaries to send in their reports as soon as possible, as the financial year of the Union closed May 31st. G. E. DAY. Yarmouth, June 2, 1876.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES. Bridgetown,—Miss Jessie E. Chipman.....\$4.00 Onslow,—Miss Maggie McNutt... 4.75 M. R. SELDEN, Sec'y. Halifax, June 7, 1876.

THE NOVA SCOTIA CENTRAL BAPTIST ASSOCIATION. will meet in Hantsport, Hants Co., on Saturday, June 24th, at 10 A. M. Delegates are requested to forward their names to the subscriber on or before the 20th of June, to facilitate arrangements for their entertainment, of which they will receive notice in due time. C. I. MARGESON. Clerk of Hantsport Baptist Church. May 22nd, 1876.

N. S. WESTERN BAPTIST ASSOCIATION. Delegates and friends who expect to attend the annual meetings of the Home Missionary Union, and the Western Baptist Association, which convene with the Temple Church at Yarmouth on the 16th and 17th June, will please forward their names and address as soon as possible, to J. C. Anderson Esq., Yarmouth, so that suitable accommodation may be provided.

Delegates and visitors to the Home Missionary Union, or Association, who come via Steamers "Edgar Stuart" or "Dominion" will receive return tickets free, by presenting a certificate from the Secretary of the Association—and those who come via coach from Shelburne or Weymouth will receive a reduction of half the return fare.

A Concert of Sacred Music from the works of Handel, Hayden and Mozart, accompanied on the organ will be given by the "Yarmouth Choral Union" at the "Temple" on the evening preceding the meeting of the H. M. Union, June 15th 1876.

J. B. KINNEY, Church Clerk. Yarmouth, May, 26th, 1876.

Letters Received. M. E. Marshall, \$4. W. Smith. L. J. Walker, Esq., \$26. Mrs. J. Messenger, Senr., \$2. Rev. W. P. Everett. J. Dimock, Esq., J. F. Tufts. D. Archibald. M. Kinsman, Esq., \$4.

CARPETINGS!

NEW TAPESTRIES in a wide range of patterns, from the best makers. Heavy THREE PLYS, and SCOTCH, in all the new varieties of style, some very cheap ALL WOOL two plys and UNIONS. RICH NEW BRUSSELS. A good assortment of STAIR CARPETS of all the different makes and widths. FLOOR OIL CLOTH, from 1 yard in width up to 8 yards, in an extensive range of prices and patterns.

Patent Linoleum Floor Cloth, Felt, Hemp, and Wool Druggets, DOOR SLIPS, RUGS, MATS, &c., &c., Latest novelties in Creton, Chintz, Reps, Terrys, and Dapiasks. A fine assortment of handsome Lace Curtains: W. & C. SILVER.

N. B.—Balance of our Brussels to arrive by mailboat leaving Liverpool April 4th. April 12th.

SEEDS! BROWN BROS. & CO. having completed their importation of Seeds for the present season, now offer KITCHEN GARDEN SEEDS, in all the leading varieties: 260 Sorts FLOWER SEEDS, comprising all the standard kinds and many new varieties. Gladiolus Bulbs, &c.

WE WILL SEND FLOWER SEEDS AND BULBS, ALSO SMALL VEGETABLE SEEDS, AT RETAIL PRICES, TO ALL PARTS OF THE DOMINION, FREE OF POSTAGE. BROWN BROTHERS & CO., Ordnance Square, Halifax, N. S. Illustrated Descriptive Catalogue free on application. March 22. 10 ins.

FARM FOR SALE CHEAP.

THE SUBSCRIBER offers for sale a FIRST CLASS FARM in the township of WILMOT, ANnapolis Co., N. S., situated on the Post Road from Annapolis to Windsor and within 2 1/2 miles of Lawrence town Station. The Farm contains 115 acres of good land 1/2 of which is cleared and well fenced. The soil is level, free from stones and easily worked. In addition there is an excellent orchard yielding from 80 to 120 bushels of marketable fruit, which quantity is continually increasing, many of the trees being newly grafted and just beginning to bear. A never failing Spring supplies excellent water, the line of Rail runs directly through the Farm, and a siding is expected to be built on the land. For further particulars apply to J. E. ELLIOT on the premises, or ARTHUR P. TIPPET, No. 5 Market Square, St. John, N. B. May 24. 6 ins.

WINDSOR & ANNAPOLIS Railway.

SUMMER ARRANGEMENT. HALIFAX TO ST. JOHN.

Table with columns: Stations, Express Daily, 1st Class only, Pass. and Frt. only, Passenger and Freight daily. Lists stations from Halifax to St. John.

ST. JOHN TO HALIFAX.

Table with columns: Stations, Passenger and Freight daily, Express Daily, 1st Class only. Lists stations from St. John to Halifax.

N. B.—Express Trains run daily, and when signalled, or when there are Passengers to set down, they will stop at Stations marked thus (\*). Steamer "Empress" will leave St. John every MONDAY, WEDNESDAY and SATURDAY, at 8 a. m., for Annapolis and return the same day on arrival of 8.30 a. m., Express Train from Halifax.

International Steamers leave St. John every MONDAY and THURSDAY, at 8 a. m., for Esport, Portland, and Boston, after 15th of June, and in July, August and September, every Monday, Wednesday and Friday. Euro. and North America Railway Trains leave St. John at 8.00 a. m. daily for Bangor, Portland, Boston, and all parts of the United States and Canada.

Through Tickets at reduced fares by above routes to all parts in the United States and Canada, may be obtained at the Company's Office, 126 Hollis St., Halifax, at Richmond, and the principal Stations on the Railway. P. LIVES, Manager. Kentville, 15th May, 1876. May 24.

LODGINGS FOR BAPTISTS AT THE CENTENNIAL.

THE AMERICAN BAPTIST PUBLICATION SOCIETY, having received numerous inquiries about places to lodge during the Centennial Exhibition, have decided to fill one or two of their large vacant rooms with comfortable cots for the accommodation of BAPTIST MEN.

To cover expenses, a charge will be made of 50 cents per night. The location is central—1420 Chestnut Street, between Broad and Fifteenth Streets. (Cut this out and keep it for reference.) There are several good Restaurants, within three minutes' walk of the Rooms. Send on your applications. It will not be possible for us to furnish accommodations to ladies. Address, B. GRIFFITH, Secretary. April 26. 10 ins.

FITS! FITS! FITS!

CURE OF EPILEPSY; OR, FALLING FITS. BY HANCE'S EPILEPTIC PILLS.

Persons laboring under this distressing malady, will find Hance's Epileptic Pills to be the only remedy ever discovered for curing Epilepsy or Falling Fits. The following certificates should be read by all the afflicted; they are in every respect true, and should they be read by any one who is not afflicted himself, it will be a friend who is a sufferer, he will do a humane act by cutting this out and sending it to him.

A MOST REMARKABLE CURE.

PHILADELPHIA, June 28th, 1867. SETH HANCE, Baltimore, Md.—Dear Sir: Seeing your advertisement, I was induced to try your Epileptic Pills. I was attacked with Epilepsy in July, 1853. Immediately my physician was summoned, but he could give me no relief. I then consulted another physician, but I seemed to grow worse. I then tried the treatment of another, but without any good effect. I again returned to my family physician; he cupped and bled several different times. I was generally attacked without any preliminary symptoms. I had from two to five fits a day, at intervals of two weeks. I was often attacked in my sleep, and would fall wherever I would be, or whenever I occupied with any work. I was severely injured several times from the falls. I was affected so much that I lost all confidence in myself. I also was affected in my business, and I consider that your Epileptic Pills cured me. In February, 1867, I commenced to use your Pills, and only had two attacks afterwards. The last one was April 6th, 1867, and they were of a less serious character. With the blessing of Providence, your medicine was made the instrument by which I was cured of that distressing affliction. I think that the Pills and their good effects should be made known everywhere, that persons who are similarly affected may have the benefit of them. Any person wishing further information can obtain it by calling at my residence, No. 336 North Third St., Philadelphia. WILLIAM ELDRE.

IS THERE A CURE FOR EPILEPSY?

The subjoined will answer. GRENADA, Miss, June 30—SETH S. HANCE.—Dear Sir: You will find enclosed five dollars, which I send you in two boxes of your Epileptic Pills. I was the first person who tried your Pills in this part of the country. My son was badly afflicted with fits for two years. I wrote for and received two boxes of your Pills, which he took according to directions. He has never had a fit since. It was by my persuasion that Mr. Lyon tried your Pills. His case was a very bad one; he had fits every day, and his life was in jeopardy. He had fits in Alabama and Tennessee on the subject, for the purpose of ascertaining my opinion in regard to your Pills. I have always recommended them, and in no instance have I ever had a chance of hearing from their effect, but they have failed to cure. Yours, &c. C. H. GRY, Grenada, Yalabusha County, Miss.

ANOTHER REMARKABLE CURE OF EPILEPSY; OR, FALLING FITS. BY HANCE'S EPILEPTIC PILLS.

MONROEVILLE, Texas, June 26th, 1867. TO SETH S. HANCE.—A person in my employ had been afflicted with Fits or Epilepsy for thirteen years; he had those attacks at intervals of two to four weeks, and often times several in quick succession, sometimes continuing for two or three days. On several occasions they lasted until his mind appeared totally deranged, in which state he would continue for a day or two after the fits ceased. I tried several remedies prescribed by our resident physicians, but without success. Having seen your advertisement, I concluded to try your remedy. I obtained two boxes of your Pills, gave them according to directions, and they effected a permanent cure. The person is now a stout, healthy man, about 30 years of age, and has not been afflicted with fits since. He was my principal employer, and has since that time, been exposed to the severest of weather. I have great confidence in your remedy, and would like every one who has fits to give it a trial. B. L. DUFFRENE.

STILL ANOTHER CURE.

Read the following testimonial from a respectable citizen of Grenada, Miss.—SETH S. HANCE, Baltimore, Md.—Dear Sir: I take great pleasure in relating a case of Spasms, or Fits, cured by your Epileptic Pills. My brother, J. J. Ligon, has long been afflicted with his awful disease, and was first attacked while quite young. He would have one or two spasms at one attack at first, but as he grew older they seemed to increase. Up to the time he commenced taking your Pills he had them very often and quite severe, prostrating his body and mind. His mind had become so deranged, that he was unable to do any thing. He is now a stout, healthy man, and has not been afflicted with fits since. He has enjoyed fine health for the last five months. His mind has also returned to its original brightness. All this I take great pleasure in communicating as it may be the means of directing others to the remedy that will cure them. Yours, respectfully, etc. W. F. LIZOG.

Sent to any part of the country, by mail, free of postage, on receipt of a remittance. Address, SETH S. HANCE, 108 Baltimore St., Baltimore, Md. Price, one box, \$5; 50 twelve, \$47. Please mention where you saw this advertisement. Aug. 4. 1 yr.

Fits Cured Free!!

ANY person suffering from the above disease is requested to address DR. PRICE, and a trial bottle of medicine will be forwarded by Express. FREE! DR. PRICE is a regular physician, and has made the treatment of FITS OR EPILEPSY a study for years, and he will warrant a cure by the use of his remedy. Do not fail to send him for a trial bottle; it costs nothing, and he WILL CURE YOU, no matter of how long standing your case may be, or how many other remedies may have failed. Circulars and testimonials sent with FREE TRIAL BOTTLE.

Address, DR. CHAS. T. PRICE, 67 William Street, New York. Aug. 5. 52 ins. A MAN OF A THOUSAND. A CONSUMPTIVE CURED.

When death was hourly expected from CONSUMPTION, all remedies having failed, accident led to a discovery whereby Dr. H. James cured his only child with a preparation of CANABIS INDEEA. He now gives this recipe free on receipt of two stamps to pay expenses. There is not a single symptom of consumption that it does not dissipate—Night Sweats, Irritation of the Nerves, Difficult Expectoration, Sharp Pains in the Lungs, Nausea at the Stomach, Inaction of the Bowels, and Wasting of the Muscles. Address, CRADDOCK & CO., 1032 Race Street, Philadelphia, Pa., giving name of this paper. Oct. 21. 13w. cow.

50 VISITING OR CALLING CARDS, with your name finely printed, sent for 25 cents. Agents wanted. 6 samples sent for three cent stamp. Address, A. W. KINNEY, Yarmouth, N. S. May 24. 3 m.

DYSPEPSIA

invariably yields to the virtues of the vegetable ingredients contained in that great Purifier of the Blood and Restorer of the Health—MRS. JACKSON'S LINIMENT. For sale at BROWN BROS., Halifax. Jan. 19. 8m.