

stable observance of such a day.-Several of the apostolic injunctions will readily occur to the intelligent believer : "In everything by prayer and suppli-cation with Thanksgiving let your reaests be made known unto God," and "giving thanks always for all thing unto God and the Father in the name of our Lord Jesus Christ." There are of our Lord Jesus Christ." There are under one year of age, being within a Acts 2: 41, 42. The observance of the many other passages of like import. fraction of 3 deaths to each 1000 of the Lord's Supper was one of the "things The specific object before the Conven- | p tion in making the recommendation to set apart a Day for Thanksgiving and 31 above 2 and under 5; 18 above 5 and Prayer, was in reference to the exerience of the past year and present condition of the churches, and the proress of the kingdom of Christ in the world generally. Although there had 60; 15 above 60 and under 70; 13 beeen during the past year a large number of conversions, and an increase of 6 per cent to the churches, yet those ditions were in but comparatively few "In the Western Association, Nova for instance, there were no adtions in twenty-nine of the Chu and in twenty-one others the additional aried from one to ten in each Church, le 623 were added in the remaineighteen, giving an average of thirty-four to each of those Churchnt of thus showing that the amo is by no. ioned to the number of men bristian labor: for in the Associa ow under notice, 623 baptisms were the results of efforts among \$170 Christians collected in eighteen Churches, but only ninety among 3,175 in fifty churches," A glance at the Tables of Statistics of the churches in the Year Book pp. 87 to 19 will afford fuller informa-

Hospital and Peors' Asylum, the death rate will be a fraction over 9 in 1000. The infant mortality embraces nearly one-third of the whole deaths. Of the 299 deaths 91 were those of childr

"That Christian Churches, and all inway. Not the least is the want of love refer all labour to religious officials, as

a small verandah, under the eaves of that our climate is less changeable than minds." Scientific. 18 Educational. 19 Musical has been commonly supposed. He This is a curious assumption, and notes. 20 Our comic contributor. 21 one man's house. We could not do much or little, we are only stewards for the Lord, not independent proprietors, anything else: but we did not know Book list. Nos. 1, 3, 7, and 20 have good would seem to be in agreement only to says :-and there are few to be found who that he would not take more violent such persons as keep their New Testaillustrations. "By some Europeans our climate has cannot give more than they are in the measures than words to dislodge us. long been stigmatized as excessively ment closed, for we find there it says habit of giving." He allowed us to remain there all YOUNG AMERICA ABROAD, SECchangeable. The fact is that in the nothing about "baptized by pouring" or "baptized by sprinkling," but changeableness of cloud and vapor we Where we are a community and act OND SERIES, by Oliver Optic. Lee night, however, and in the morning the have decidedly the advantage of the together in Convention work and in perand Shepard, Boston. VINE AND OLIVE, or Young America river subsided, and we returned to the simply "they were baptized." There coasts of Western Europe and the fect harmony in our general efforts to house provided for us by the Christians. is no such thing as being baptized by British Isles. In Nova Scotia a fair day give the gospel more extensive circula-" All the trouble was, lest we should in Spain and Portugal, pp. 412 is No. pouring or sprinkling except it be by a remains fair throughout, as a rule, and tion at home and abroad it is but 5 of this very popular series of books. touch anything belonging to them, and sufficient quantity of water to overoften a half a dozen such follow in sucright that we should sympathize as fully thus defile it. Had we entered a house Those who have read the previous whelm and cover the person baptized cession, which is not the case in other as possible with our brethren in all the their caste would have obliged them to numbers of the series, will not need countries in the temperate zones. No And in this account also, of Christ's bapdoubt great and sudden falls and rises churches throughout the Provinces, and any recommendation of this volume. wash and purify the house, and everytism, it is " and Jesus when he was bapoffer earnest and continued prayer for occur at times, but they are rare. Spain, so full of romance, adventure thing in it, including themselves. tized, went up straightway out of the larger blessings on those who have not The mean daily range of 1809 was 16°62 What wonder they would not let us in? and historical reminiscence is always water, and lo the heavens were opened as yet been made partakers of them as attractive in a story. A treat is here "Our servant touched by accident a unto him and he saw the Spirit of God largely as in some cases. Pray for the mat of theirs that was lying outside the in reserve for the holidays. descending like a dove and lighting weak and scattered churches in every LITTLE PEOPLE OF GOD, and what house. Shortly after, the owner came upon him" &c. In John iii. 34, we read county of Nova Scotia ; New Brunsup, and took hold of the mat, not knowthe poets have said of them ; is got up " God giveth not the Spirit by measure wick; and P. E. Island. Then in ing that it had been defiled by a strange in beautiful style by the same publishunto him," and in Acts ii. 2, " And A large difference in our favour-so reference to those who have enjoyed ers. It is a collection of pretty pieces hand. An old woman 'in the house suddenly there came a sound from that, our temperature not running so far the manifestations of the Holy Spirit's on children and childhood in rhyme. who had seen the servant touch it, heaven as of a rushing mighty wind, to either extreme, our more equable power, and have had conversions in cried out to him iostantly, and sent him We think the title scarcely appropriate, climate should, with equal soil and in-dustry, be more productive of the fruits of and it filled the house where they were larger or smaller numbers amongst ont to bathe and wash his clothes, waitas there is but little reference to youthsitting, (4) and they were all filled with them, an opportunity is afforded, by the ing outside for them to dry : he was the earth suited to the common latitudes ful piety in the book. the Holy Ghost" &c. In each case setting apart a day for devout thanksof Nova Scotia and Ontario. But to com-SNIP AND WHIP, and some other unclean until the evening. shewing that they were surrounde giving to Almighty God for these pare with an English station : although Boys, by Elizabeth A. Davis. Lee "Since our coming here, an old with an all pervading spiritual influ And so in every case of the descent of and Shepard, Boston. A story about Christian woman, aunt of the Teacher, the Spirit, these upon whom he fell boys at home and at school, and in the has died. She was unconscious when proofs of his faithfulness and goodness at Kew the average range of a whole year is much less than in this city (be-ing about two thirds) in spring and auto his people. This exercise of gratitude to God may be enlarged to any ex-

32 died above 1 and under 2 years of age under 10 years; 8 above 10 and under 15; 7 above 15 and under 20; 14 above 20 and under 25; 17 above 25 and under 30; 19 above 30 and under 40; 16 above 40 and under 50; 11 above 50 and under tween 70 and 80; 5 between 80 and 90; and 2 above 90.

Among the causes of deaths, consum tion was as usual, the most fatal, causing arly one-seventh of the entire deaths s of diarrhoeal character were next in order of fatality. Diphtheria was also very fatal, causing 1 in every 71 of all the deaths. This disease has late ly assumed an epidemic character in the Province. From zymotic diseases there were 119 deaths, 40 from diphtheria 32 from cholers infantum, 19 from dy sentery, 10 from diarrhosa, 5 from measles, 4 from fever, and 9 from other rom tubercular diseases, viz., 45 from phthisis, and 1 from gangrens senilis. From brain and nervous diseases ther were 30 deaths. Of this number 16 died of convulsions, 8 of brain disease, 3 of apoplexy, 1 of spinal disease, 1 of cephalitis, and 1 of paralysis. 18 deaths were returned as the effect of age or natural decay. From diseases of uncer-

OUR CLIMATE -Fred. Allison, Esq. the Holy Ghost upon God's beloved Son ; and his masterly arguments upon the and did not want us. That was all the is giving a series of papers on "The nets. 14 Topics of the times. 15 Olla evangelize its own district." Climate of Nova Scotia." He shews greeting we got. We took shelter on subject, serving to set at rest troubled Podrida. 16 Current literature. 17 And on Giving "Whether we have

inded," and wit was be disciples who were to be taught to ob-serve those things. And the practice of the Apostles corresponded. They that gladly receive the word were bap-tized; fellowship and the breaking of bread followed. The Observer's question seems to imply that every perso is presumed to have a right at the Lord's Table unless he can be shown to be disqualified. We insist that who-ever claims admission must affirmatively show his qualification. The Obse ver is called upon, therefore, to show

baptism prerequisite to communion in the Lord's Supper. Those passages are Matt. 28: 19, 20, illustrated by

some Scriptural evidence, some pretized persons are proper communica Examiner and Chronicle. The second of and the

SABBATH SCHOOLS are an important work of Montreal Ban ture of the undation for future years. From a etter recently received we learn that on the 19th of November the attendance DIAMET IN IN AND THE OF THE ALL PREMARIES. was in

St Catharines Street S. S...... 499 Olivet 10 4 19 4 19 4 19 4 19 4 19 302 First Baptist Church " 1..... 250

Being well acquainted with some of

PERSONALS.-Sir Hugh Allan came in the Permuian on Sunday, and witnessed the opening of the Winter Port, by the Dominion mails being shipp on board of that fine steamer. Rev. Dr. Cramp spent a few days in own last week, and vis in his usual althurst and to a day and Desero

as the best security against such con vulsions, and as affording greate

stability, and at the same time bette opportunities for the voice of the peop

to be heard at all times. from

ALL NEW SUBSCRIBERS prepaid for 1877, will have the CHRISTIAN MESS-ENGER sent to their address from the time of our receiving their subscription to January 1st, 1878. oals an , million and A kind word from each of our present subscribers to their neighbors or friends is respectfully and earnestly solicited. It would in many cases induce them to send on their name that they may henceforth

tian newspaper containing valuable and wholesome information, and instruction for both young and old. and it is the Respected Reader, a little effort made now may do much good. Your reward is sure. and all yet hereit and the second had it

tain seat (or constitutional diseases) BELFORD'S MONTHLY MAGAZINE. so Satan, perverting his goodness, has there were 16 deaths, namely, 6 from eparated these people to himself, by December, 1876, published in Toronto cancer, 6 from dropsy, 3 from abscess and 1 from hemorrhage. 15 deaths were tion on this matter. by Belford Brothers, is a new venture their caste. 'The dread of being " made the Teachers, we have reason to be-We may add another extract or two in the way of literature, which deserves unclean," as they call it, keeps them caused by diseases of the digestive from the Report on the State of the lieve that the work there is pretty to live and flourish. It is got up in from the entrance in of perfect light. organs, teething being the most fatal, thoroughly done, and we doubt not its Denomination :--first style, and makes a highly respectcausing 9 deaths. Liver disease 3, and "For instance .- the village where fruit will appear in due season. other visceral affections, 3 deaths. 11 able appearance. Its contents are we are is near a river. We had since dividual Christians are bound to hold deaths were returned as resulting from varied, having shades of light and solid our coming a severe storm of rain and forth the word of life, according to the diseases of the respiratory organs, pneu-The Wesleyan in giving an account matter, sufficient to meet the taste of wind, which lasted two or more days. gifts and opportunities severally poss-essed by them, is now generally admit-ted. But there are difficulties in the monia being the most fatal, causing of a recent service in the Methodist different classes of readers. Several of The water from the mountain over-8 deaths, and bronchitis 3. 8 deaths Church at Amherst, says : its articles are of high literary merit, flowed the river, and we were obliged resulted from diseases of the circulator and will procure for it a host of readers, "Twelve were baptized by pouring. to retreat before it to a village at the organs, viz., 4 from heart disease, 3 from Mr. Temple preached from 'Thus it to souls, conjoined with a disposition to The following is a list of its contents : inflammation so-called, and 1 from foot of a mountain a little more than a becometh us to fulfil all righteousness.' The large audience were intensely in-terested in his description of our Lord's 1 What he cost her. 2 University neurism. 7 deaths were caused by mile distant. We had to walk, and though the fact of ministerial appoint-ment were intended as an exemption of ordinary Christians from responsibility." consolidation. 3 In the fire. 4 Evekidney disease, and 3 by rheumatism ; part of the way to wade through water nings in the Library. 5 Words for an 7 died from marasmus and premature conversation with John the Baptist; his at least two feet deep. We got to this anthem, 6 Arminius. 7 Nicholas Min debility ; 9 died of violence, and in 10 village wet and tired, and at once every reference to the harmony between the "In the exercise of compassion for cases the causes of death were not given. turn. 8 The Autumn mystery. 9 The mode of Christ's baptism as believed in by us, with the subsequent descent of one was on the alert. We should not the souls of men, and in the wise selectrace of a hand-shake, &c. 10 Nobody tion of means suited to plans and pecu-liarities, every Church should learn to like her. 11 The preservation of our forests. 12 A familiar friend. 13 Sonstay there, they had no place for us,

chapel they built some two years ago, but the Teacher Apallamayasiah yacated his house for us, and went to remain during our stay with his brother, a Christian living just across the street.

the one bright spot in all this dark

We expected to stay in the little

"There are three Christian houses in all. The two I have mentioned are Telugus; the other belongs to an Oriya man, who speaks Telugu fluently, however.olad e has voor to of a ov in

" Apallamavasiah, you may remember, is the man we have called to help us in town : his brother is village scribe or clerk ; he serves God with all his house. The Oriya man remained here to keep up their worship, and be colporteur for the district, also. The men and their wives give very satisfactory evidence of being Christians indeed. Their children, too, give promise of usefulness, and seem to have been carefully trained. I have been them, and hope they will be a great assistance in our mission work.

"Satan has stronger hold of this people than of any I have seen, and it is harder, humanly speaking, for them to escape from his devices. As God separated the Jews from the nations around to secure a people to Himself