

sults" in this relation surely signifies a settlement with a church, which, of course, is what every one would understand, and what we intended by the remark.

These being the points to which we made reference in our former brief article, we have felt called upon to place them before our readers as soon as we could after their coming to our knowledge, and thereby correcting any impressions supposed to be injurious to Mr. R. or calling in question his consistency. We feel far more pleasure in defending him from such charge than in preferring one against him. To his own Master he must stand or fall. We have no desire to place obstacles in his path, he will find these every where in abundance, especially when he seeks to make Baptist principles—New Testament teachings—harmonize with Presbyterian practices.

THE SABBATH SCHOOL CONVENTION OF THE MARITIME PROVINCES, to be held in this city on the 30th of August and following days, will, we doubt not, be a highly instructive occasion. We are informed that it is expected Rev. Dr. Lorimer, pastor of the church worshipping in the Tremont Temple Boston is expected to be in attendance.

The subjects for discussion are as follows:—

The Sunday School—Who shall be the scholars?

The Service of Praise—How to improve it?

The Teacher preparing for classwork. Enthusiasm as a power in our work.

Training our scholars in the saving knowledge of Christ.

Parental obligation to give Biblical instruction, not transferable.

The discussions of these subjects will be opened by gentlemen appointed for the purpose, and sustained by members of Convention.

Circulars will be addressed to all the Pastors throughout these Provinces, and it is hoped they will use their influence in having full reports of the schools under their charge sent in by the date specified in the Circular.

We are informed that the business meetings of the Convention will be held in the New Baptist Vestry, Spring Garden Road, and the evening meetings in several of the churches of the city.

PREACHING AGAINST BAPTISM.—

The Editor of the Canadian Baptist offers it as his opinion that one of the most effectual means of spreading Baptist principles is for Pedobaptists, to expound their views on Baptism. He reckons that "one such sermon is more than equal to half a dozen preached by Baptist pastors to congregations in great part persuaded." He adds:—

"There are not wanting indications that silently but surely the confidence of Pedobaptists in their practices is being undermined. The question is at work under the surface, in more than one denomination, and some day there will come a breaking up movement which will surprise many."

Let no Baptist, therefore, be dejected because his principles are assailed.

Mrs. Goff, who has been so actively and successfully engaged in Temperance work here for the past few weeks, has left the city. The weather was unfavorable for her farewell meeting on Friday evening, still there were a good many present and they had a pleasant time together. Mrs. Goff gave an excellent address to the members of the Reform Club, and the Women's Temperance Union. A number of the sailors from H. M. S. Encounter gave some glees and songs in good style which greatly pleased the audience. Mrs. G. takes away with her the best wishes of a large number who have been benefited by her visit.

On Sunday evening as she was passing along Water Street one of many incidents occurred which show how she is regarded. A decent respectable looking woman met her and without more than a simple recognition embraced and kissed her most affectionately, pronouncing blessings on her for rescuing her son from the path of the destroyer and the life of a drunkard.

Many affecting scenes have appeared but remain to be told in connection with this great Reform movement. A week or two since a husband and wife who were partially intoxicated were induced to come into one of the meetings, and afterwards to sign the pledge. The woman addressing her husband afterwards said "Jim we'll help each other keep it, won't we?" "Indade we will," he replied. And

they walked away together apparently seriously thinking of what they had done. They continued to keep sober and to attend the meetings. Each day saw improvement in their dress and personal appearance until a few days ago they together came to the meeting, and so changed were they in their countenances that it was difficult to think of them as the same who only two or three weeks before had come up to the table to sign the pledge. This is one case of many that might be presented of this Temperance Reform.

One of another kind has appeared in the papers as follows:—

An old man named Robert Power, was assaulted yesterday by a man whom he had known for a long time, and was trying to induce to join the Reform Club. The man was cutting tobacco at the time and stabbed Power in the throat with his knife. The wound fortunately was not a dangerous one, though the knife passed very close to a large artery. The assailant was arrested. He was under the influence of liquor at the time.

Rumblers, this latter is a sample of your work, compare it with the above. How do they look together? Will you not give up the business and seek for a more honest way of making a living?

CHRONOLOGY OF THE WEEK.

- July 30. Death of William Penn... 1718
Death of the Poet Gray... 1771
31. Death of Ignatius Loyola... 1556
Aug. 1. America discovered... 1498
Battle of Minden... 1759
Battle of the Nile... 1798
Abolition of Slavery... 1834
2. Peace of Passau... 1552
3. Death of Arkwright... 1792
4. Calais taken by Edward I... 1347
5. Death of Thos. Spencer (Liverpool, England) by drowning... 1811
A friend suggests that there are no birth-days in this list; only death-days. The explanation is easy. It is a brief list; a person is rarely mentioned twice. Is not the day of death the most appropriate date? It finishes the record. He appears no more on the scene.

EVANGELISTIC SERVICES seem to have a great charm for some people, and a congregation of hundreds may be called together to hear preaching from some stranger, who may not be really at all superior as a preacher to many who may be heard at any and all times in the city, but the stranger having secured a reputation as an Evangelist, and certain means being employed in the announcement of the services, his popularity is secured. We see there is another one coming. He does not profess to "sing the gospel," in imitation of Mr. Sankey, but he is announced as

"ANOTHER EVANGELIST COMING."—Rev. E. M. Long, a Presbyterian Minister and Evangelist from the United States, is expected to arrive here shortly. He presents "truth by the aid of pictures."

What permanent good may be effected by these occasional and sensational gatherings will depend largely on the ministers and people of the several churches, in their subsequent efforts to get the seed sown and the impressions produced, deepened and effectual in bringing forth appropriate fruits. Parties who neglect their own church services for these greater meetings will not get the benefit from them they might if they were to be present at some of the latter, and then take back to their church the spirit of those meetings, and develop it more fully in their christian church life.

A VERY unhappy and unsatisfactory state of things seems to exist in relation to the EDUCATION OFFICE. The Witness and Chronicle seem to be playing a game of "hide and seek" in reference to the matters which it was publicly stated in all the papers a short time ago were under investigation. We then expressed the opinion that it was unfair to the best interests of education, and to all parties concerned therein, that these matters should continue to be surrounded with doubt and suspicion. If wrong had been done or wrong charges preferred in a public office like that of Education it should be enquired into, and the wrong-doer or wrong-doers exhibited, and, if necessary, suspended. In railway matters it is dangerous to the public safety to have parties in charge in whom the utmost confidence may not be placed; it is surely much worse to have grave doubts unfurled surrounding our Educational Office affairs. Public officers should be defended from charges so publicly made as those brought against the Superintendent and his first clerk, if they are groundless.

The Chronicle of Monday last says: "We have not failed to censure the Government for what, so far as we have been able to learn, is an unnecessary delay in coming to a conclusion."

THERE was quite a little excitement at Windsor on Wednesday last, occasioned by the Dominion Government taking possession of the railway from Windsor to the Junction. The Windsor and Annapolis R. R. Company have had it for several years, but as there is some dispute about the working of the road the Government authorities have taken it till the difficulty is adjusted. There will be no change in the public arrangements of the lines. The matter will be decided by the courts.

We have in the Canadian Baptist a long report of the proceedings of the Quarterly Meeting of the Executive Board of the BAPTIST MISSIONARY CONVENTION OF ONTARIO. Two or three items will interest many of our readers:—

"The Secretary (Dr. T. L. Davidson) made a full statement of his interview with Deacon Ephraim Doolittle, of Haldimand, and of the Deacon's willingness to pay the \$1,000 willed by him to be paid at his death, on condition of aid to Cobourg, &c."

This resolution was passed:—

"That the Secretary take the necessary steps to secure the \$1,000 willed to the Convention (but which he now proposes to pay at once) by Deacon Ephraim Doolittle, of Haldimand, Ont., and that the Board loan the sum of \$500 out of the same to the Trustees of the Baptist Church in Port Hope, to be applied by them in payment of the lot purchased in the town of Cobourg for the use of a Regular Baptist Church, provided we can do so legally, the same being the desire of brother Doolittle, and on which condition he is willing to pay the \$1,000 at once, &c."

Dr. Davidson was appointed to prepare the materials for the Year Book for 1878.

The Annual Meeting of the Society is to be held in October with the Jarvis Street Church, Toronto.

The visit of Rev. Mr. Needham and Rev. Mr. Catto has been the occasion of large gatherings at the Rink during the past week. The evening meetings have been held there and congregations of "from seven or eight hundred to twelve or fifteen hundred" people have gathered to listen to evangelical discourses, and singing of the Moody and Sankey Hymns. Clergymen of the city have been in attendance on the platform, and have taken part in the opening and closing exercises. Mr. Catto has a good powerful voice and knows how to use it effectively in rendering the hymns, sometimes a solo and chorus by the choir, and sometimes in leading the congregation.

Prayer meetings have been held in the Y. M. C. A. Reading Room at noon through the past week. These have been well attended by persons of all denominations.

AN INTERESTING SIGHT.—The Wesleyan of last week says:—

"Rev. E. R. Brunyate, on his return from a bride tour, last week, was met by a young ladies' class of 36 members, connected with Kaye St. Church, and presented with a handsome expression of regard."

The interest taken in the Pan-Presbyterian Council in Edinburgh a few weeks ago was not to be compared to that taken in the General Assembly of that body. The fact that the former had no legislative functions was probably the principal reason for this.

We have been requested to state that the members of Rechab Division intend holding a basket picnic at South Rawdon, about the 22nd of the present month, August, and to invite Sister Divisions. Due notice will be given when the time is indefinitely fixed.

Notices.

ACADIA COLLEGE.

There will be a meeting of the Board of Governors in the College Library on Friday, 24th inst., at half-past nine o'clock, A. M.

STEPHEN W. DEBLOIS, Secretary.

Wolville, Aug. 1st, 1877.

RECEIVED FROM WOMEN'S MISSIONARY SOCIETIES.

Great Village.—Mrs. M. P. Freeman..... \$ 4 00

Mission Band, Great Village, for schools in India..... 11 28

Milton.—Miss A. G. Hendry, for loan of Box of Indian curiosities..... 0 50

M. R. SELDEN, Sec'y.

Halifax, Aug. 8, 1877.

THE BAPTIST CONVENTION of Nova Scotia, New Brunswick and P. E. Island will be held with the Baptist Church at Wolfville, commencing on Saturday, the 25th of August, at 10 o'clock, A. M.

J. MARCH, Secretary.

NOTICE.

Delegates and friends expecting to attend the approaching meeting of the Baptist Convention at Wolfville, are requested to send in their names to Burpe Witter, Esq., Clerk of the Baptist Church, Wolfville, previous to the 10th day of August next. Parties bringing their own teams are requested to make mention of the fact.

It is earnestly requested that the above notification be punctually complied with, as otherwise the committee of arrangements will be greatly hindered in their work.

S. W. DEBLOIS, Committee.

D. F. HIGGINS, Secretary.

Wolfville, July 20th, 1877.

TO CONVENTION DELEGATES.

Persons going to the Baptist Convention, to be held at Wolfville on the 25th August, can travel by Intercolonial Railway for one fare. Certificates of attendance must be presented to proper officials to secure free return. The same privilege will be extended by the owners of the steamboats on the St. John River and Bay of Fundy. The steamer "Empress" leaves St. John for Annapolis Mondays, Wednesdays and Fridays at 8 o'clock, A. M. Through tickets can probably be purchased on board the steamer.

THOS. TOWN, Moncton, N. B., Aug. 4th, 1877.

Dear Editor,—Our Board wish to acknowledge the receipts of the following sums:—

For Home Missions..... \$22 14

From sale of books..... 22 14

Sydney church, per Rev. W. B. Boggs..... 5 00

North Sydney church per Rev. M. P. Freeman..... 17 00

..... \$44 14

The last two amounts were intended for the Eastern Association, but they were received too late to appear in the Treasurer's account.

G. E. DAY, Yarmouth August 4, 1877.

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NEW ADVERTISEMENTS.

NOTICE.

THE next session of the Newton Theological Institution will commence on Tuesday, September 11th, 1877.

ALVAH HOVEY.

Aug. 8. 2ins.



MAIL CONTRACT.

TENDERS ADDRESSED TO THE Postmaster General will be received at Ottawa until Friday, the 7th September, for the conveyance of Her Majesty's Mails three times per week each way, between

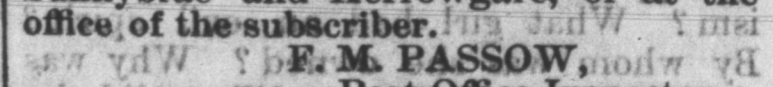
Hopewell and Sunnybrae,

And twice per week each way between Sunnybrae & Korrowgare,

Under a proposed contract, for four years, from the 1st October next.

Printed notices containing further information as to the conditions of the contract may be seen, and forms of tender obtained at the Post Offices at Hopewell, Sunnybrae and Korrowgare, or at the office of the subscriber, F. M. PASSOW, Post Office Inspector's Office, Halifax, 27th July, 1877.

Aug. 8. 8i.



MAIL CONTRACT.

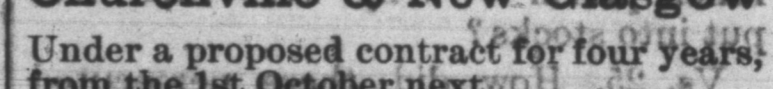
TENDERS ADDRESSED TO THE Postmaster General will be received at Ottawa, until noon on Friday, the 7th September, for the conveyance of Her Majesty's Mails, twice per week each way, between

Churchville & New Glasgow

Under a proposed contract for four years, from the 1st October next.

Printed notices containing further information as to the conditions of the contract may be seen, and forms of tender obtained at the Post Offices at Churchville and New Glasgow, or at the office of the subscriber, F. M. PASSOW, Post Office Inspector's Office, Halifax, 27th July, 1877.

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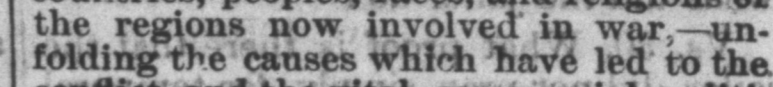
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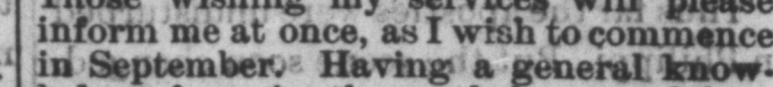
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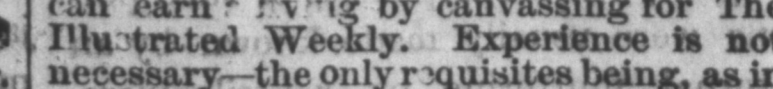
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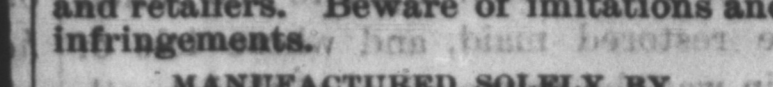
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Aug. 8. 8i.

WOOD BROS. & CO.,

109 GRANVILLE STREET.

Are offering special inducement in

LINEN COSTUMES,

LINEN WRAPPERS,

DRESS GOODS,

STRAW HATS,

PARASOLS, &c., &c.

Which they are selling at greatly reduced prices to clear.

Trimmed Millinery

AT COST.

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