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THE INEBRIATES TEMPORARY HOME.

Our benevolent institutions generally are established to help the unfortunate, the infirm or the aged, and do not stand in antagonism to any particular form of vice, or aim to obstruct any special business operations; but this "Home" is open to attack from the latter class, and seeks to save the poor drunkard and become the 'Good Samaritan' to him who is otherwise left by the priest cared for only by the police officials, and after being found "half dead" is made to contribute his \$4.00 from time to time to the civic revenues or be taken to enjoy the pure air and wholesome exercise and food of Rockhead.

share of the general taxation are pleased to contribute towards the support of this youngest and much needed of our benevolent institutions as they find that it is a powerful and valuable auxilliary to their work. It avoid in our efforts to guide an inquirer. is pleasing to find that the Prince Let us not attempt to conceal or evade William Lodge of Templars are projecting an entertainment on its behalf, and that they with others have petitioned the Legislature for a continuation of the grant of \$1000 to its funds. this more, or in which it will do more good. It has already done good work and rescued men from being pests to society, and made them into respectable and respected citizens.

ENDOWMENT OF ACADIA COLLEGE.

Wolfville, on Monday evening, the 19th inst., to take into consideration the matter of giving the \$100,000 Endowment, a fresh impulse in the eastern section of Nova Scotia. Yarmouth has taken action: New Brunswick has perfected her plan of work and has commenced her operations; it remains now for Nova Scotia, East of Yarmouth, to take steps so as to come into line with the sections of the Provinces which have already begun their work.

Wolfville is the proper centre from which to make the next movement. Time is passing, and the town which enjoys the presence of the Institutions should move at once and give the enterprise the benefit of her noble example. Doubtless, the result of the meeting held on Monday, the 19th inst., will soon be made known to the public. The matter, was, we understand, discussed at the meeting by J.W. Barss, Esq., President Sawyer, Prof. D. F. Higgins, and others. J. S. McDonald, Esq., was appointed local agent. Here is a guarantee that Wolfville will rise to the importance of the occasion and show the denomination at large that she fully appreciates the privilege and honour of having the Institutions of Learning overlooking her fair town and fairer landscapes. As this is a grand and general effort to put the College on a solid foundation, and as there will not probably be any further effort to endow Acadia College for the next twenty years Wolfville will likely score four or five thousand dollars as part of the work : and, stimulated by this, the surrounding country will follow in the way of such noble example. Wolfville did nobly when the last effort was made to endow the College. She also signed \$3,000 to build a Female Seminary and assisted liberally in erecting the New Academy Building: and, not to be behind in any public underin her neighborhood.

We hope to hear ere long, that the work is progressing in other parts.

"DEALING WITH INQUIRERS, Rev. W. S. McKenzie," a small pamphlet of 48 pages, written for the purpose of aiding those who might co-operate with Messrs. Moody & Sankey in their work in Boston. It offers counsels to such Christian workers as might help these brethren in directing seeking souls to the Saviour of sinners. The subject is broken up into short sections, some of which lay down in a didactic form the course of remark to pursue, or illustrate by a striking case, or caution against a danger to be avoided. As many of our readers are acquainted with the writer we copy two of these paragraphs as specimens of the whole .-

EVADING THE REAL DIFFICULTY. Too many, in loving sympathy with the distressed and bewildered inquirer, and solicitous to bring the soul into liberty, attempt to expedite the work; and, in the attempt, they plunge into the mischievous mistake of trying to

lead souls to Christ by another path In their view they reach the same gaol by another and circuitous road; but they only mislead the blind. They run the fearful risk of conducting souls into the indulgence of a spurious hope. It were a thousand times better to leave a sinner without hope, than to bring into

his soul a false hope. Let us meet squarely, and deal can-didly with his case. We should not 2. T conceal, or attempt to evade, his real and stubborn difficulty. His one radical difficulty is unbelief, and that is his sin. There may be no lack or defect in and Levite, and who appears to be his conviction of sin: that may be scriptural, deep, and pungent. His knowledge of the way of salvation may be sufficiently distinct and comprehensive. He is not hampered with any doubts relative to the ability and willingness of Christ to save every penitent and trusting sinner; yet he does not Temperance men besides paying their | believe so as to be saved: he does not come to Christ and trust him for salvation. Now, what shall we proceed to do in this case? if we do anything.

AN INABILITY ADMITTED.

There are some things we should his real difficulty. In his struggles he reaches a point where he discovers his inability to exercise a true and saving faith,—if such an expression as that of saving faith, is in strict harmony with a correct view of the divine plan of salva-We know if no institution which needs tion. The phraseology, saving faith, is, we suspect, open to objection, but we may allow it to pass for the present, as the occasion for bringing forward the true view of salvation will soon arise, and then it will be time enough to cast out the form of expression which seems to serve the present stage of our discussion. The inquirer feels and declares that he cannot exercise true and saving Denomination. Let it be candidly granted. Nay, let him be frankly told, that by no An educational meeting was held in self-sprung impulse of his heart, by no self-originated volition of his will, can he put forth that act of faith, which brings Christ and the soul into a living and saving union.

> THE HALIFAX TEMPERANCE LEAGUE has presented a petition to the Legislature, against the petition of the Halifax Liquor-sellers, who are asking for a change in the License law; so that they shall not be required to get the signatures of rate-payers to their application for a license, after the first year.

> The Temperance League, however, in their petition offer the following objections to the prayer of the Halifax Liquor-sellers being granted:

1st. The Petitioners are not all rate

2nd. A number of persons seem to have signed the petition twice; and in some instances names are repeated three

3rd. In several places numbers of names appear in the same hand writing. 4th. The signatures of some names is quite different from the usual signatures of the respective parties.

"That the bounds of the Licensing Districts are subject to annual changes by the City Council; that each year by removal and death there is considerable difference in the rate-payers of the respective districts; that the rate-payers are liable to change their views as to the desirability of licensing Taverns in their

"That if the law were amended in response to said petition, the rate-payers of succeeding years would be debarred the right of saying what licenses should be granted.

"That there exists no necessity for changing the law. The liquor sellers have during the past two years of this law, boasted frequently of the ease with which the required number of signatures could be procured.

"That this law has operated beneficially on the community in that, during the past two years it has prevented the establishment of licensed taverns in several parts of the city; and has retaking, she put down \$2000 to have duced the number of licenses in the the next Provincial Exhibition held city, from some three hundred and seventy (370) the year before the present enactment, to about two hundred at the present time.

"That there are no Vested Rights for the liquor traffic; the licenses in the past were only granted for the period

"Your petitioners therefore humbly request, that your honourable House do not grant the prayer of said petition; but leave this portion of the law as it now stands, similar to the statute in force throughout the Province."

In the Municipalities Act before the New Brunswick Legislature clergymen were disqualified from serving as Councillors. It was moved to strike out the disqualification which was done by a vote of 17 to 10. A motion was also made to disqualify wholesale liquordealers as well as retailers from being elected to that office. This was lost by a vote of 14 to 16.

The bill to abolish the Legislative Council was withdrawn, with the understanding that such a measure should not emanate from a private member, but Deacon Thomas Fulton in a neat speech from the government of the day.

THE BAPTIST YEAR BOOK FOR ONTARIO AND QUEBEC, 1877.

Rev. Dr. Fyfe will accept our thanks for a copy of this annual, just received. It takes the place of the "Baptist Register" and contains:

1. The Report and proceedings of the Baptist Missionary Convention of On-

2. The Report and proceedings of the Canada Baptist Missionary Convention,

3. The Report and proceedings of the Regular Baptist Foreign Missionary Society of Ontario and Quebec; 4. The Superannuated Ministers' So-

5. The Baptist Church Edifice Society;

6. The Canadian Literary Institute; 7. The Statistics of the 11 Associations of Baptist Churches in the Western Convention, the 3 Associations of Baptist Churches in the Eastern Convention, and the Grand Ligne Mission Churches—the membership of the whole giving a total of 25,502.

Also, an alphabetical list of the churches and ministers in the two provinces, and of ministers without pastoral charge.

A summary of Acadia College and our Foreign Missionary operations and associations is also given.

Whilst the churches of Ontario and Quebec, with a membership of 25,502, have 297 ministers, the churches of the Maritime provinces, having 35,535, have less than two hundred ministers. This may arise partially from many of our churches having a larger membership, but it is doubtless an evidence of the zeal and enterprize existing in the churches in the upper provinces.

This Year Book is got up in very superior style, and is a credit to the

RECEIVED FROM WOMEN'S MISSION AID

Canard-Miss Anna M. Eaton.....\$9.85 M. R. SELDEN, Sec'y. Halifax, March 27th, 1877.

TO MEMBERS OF W. M. AID SOCIETIES.

Any Society can have the loan of the Box of Teloogoo Curiosities sent by Mrs. Armstrong, by the payment of fifty cents, and Express or Postage charges. Address Secretary Central Board.

For the information of friends in the country we wish to say, that we hope to send the Box for our missionaries in May next.

COLCHESTER AND CUMBERLAND COUNTIES BAPTIST SABBATH SCHOOL CONVENTION will meet on Thursday, April 5th in the Baptist Meeting House, Great Village, Londonderry, at 10 o'clock, A. M. A short sermon will be preached at this session at half-past 2 P. M. The subjects for discussion will be "Superintend ents and Teachers." The evening session will be converted into a Sabbath School Wm. Cummings, Esq., acting as Super-intendent and Rev. M. P Freeman as Teacher. The lesson of the previous Sabbath (not a review) will be the subject. A collection will be taken at the evening session.

A. J. WALKER, Sec'y. Truro, March 16th, 1877.

Treasurers of Baptist Funds.

1. HOME MISSIONARY UNION-Pearl D. Kinney, Yarmouth. 2. FORBIGN MISSIONARY BOARD-Thos. P. Davies, St. John, N. B.

3. ACADIA COLLEGE AND HORTON COL-LEGIATE ACADEMY-Andrew D. W. Barss, M. D., Wolfville.

4. ACADIA FRENCH MISSION-Pearl D. Kinney, Yarmouth. 5. MINISTERIAL EDUCATION FUND-Jno.

W. Barss, Wolfville. 6. NOVA SCOTIA WOMEN'S MISSIONARY

AID SOCIETY-Mrs. M. R. Selden, Hali-

8. CENTRAL ASSOCIATION INFIRM MINIS-

10. PRINCE EDWARD ISLAND ASSOCIATION INFIRM MINISTERS' FUND-James Des-Brisay, Charlottetown.

Acknowledgments,

Allow me to acknowledge the kindness of our friends in this locality since our settlement here about six months ago. They have by words and deeds, and the regularity with which they have paid the pastor's stipend, manifested the appreciation of our efforts to promote the interests of the Redeemer's Kingdom in their midst.

These facts were fully borne out on the 28th of Feb., when the members and friends of the Portaupique and Upper Economy Church met in the Baptist Meeting House at Upper Economy, when, after doing ample justice to the sumptuous tea provided by the ladies, the evening was devoted to music, vocal and instrumental, and addresses by a number of brethren, at the close of which, our highly esteemed brother, expressive of regard and sympathy, pre- age.

sented the pastor with a donation amounting to nearly \$70.00. May the Heavenly Father bless each donor with the riches of his grace, is the prayer of their pastor. A. E. INGRAM.

Letters Received.

M. Kinsman, \$2. M. E. Marshall, \$2. J. D. Halfyard, \$4. Mrs. A. McDougall, \$2. W. A. Reed, \$2. Rev. J. C. Morse, \$2. J. A. Charlton, \$1.12. C. Eaton, \$4 J. Desbrisay Esq., \$10. Jas H. Eaton, \$2. W. C. Bill, Esq., \$2. Rev. Dr. Tupper, \$3. J. W. Reid, \$4.

ELECTRICITY! THOMAS' EXCELSIOR EC-LECTRIC OIL!—WORTH TEN TIMES ITS WEIGHT IN GOLD.—Pain cannot stay where it is used. It is the cheapest medicine ever made. One dose cures common sore throat. One bottle has cured bronchitis. Fifty cents' worth has cured an old standing cough. It positively cures catarrh, asthma and croup. Fifty cents' worth has cured crick in the back, and the same quantity lame back of eight years' standing. The following extracts are from a few of the many letters that have been received from different parts of Canada, which, we think, should be suf-. ficient to satisfy the most sceptical: J. Collard, of Sparta, Ont., writes, "Send me 6 dozen Mr. Thomas' Eclectric Oil, have sold all I had from you, and want more now; its cures are truly wonderful.' Wm. McGuire, of Franklin, writes, " have sold all the agent left, its acts like a charm-it was slow at first, but takes splendidly now." H. Cole, of Iona, writes, Please forward 6 dozen Thomas' Eclectric Oil, I am nearly out, nothing equals it. It is highly recommended by those who have used it." J. Bedford, Thamesville, writes, "Send at once a further supply of Eclectric Oil, I have only one bottle left. I never saw anything sell so well and give such general satisfaction." J. Thompson, Woodford, writes, "Send me some more Eclectric Oil. I have sold entirely out. Nothing takes like it." Miller | year. & Reid, Ulverton, P. Q., write, "The Eclectric Oil is getting a great reputation and is daily called for. Send us a a further supply without delay. BEWARE OF IMITATIONS .- Ask for

Dr. Thomas' Eclectric Oil. See that the signature of S. N. THOMAS is on the wrapper, and the name of Northrop and Lyman are blown in the bottle, and TAKE NO OTHER. Sold by all medicine dealers. Price, 25 cts. NORTHROP & LYMAN, Toronto, Ont., Proprietors for the Do-NOTE-ECLECTRIC-Selected and Elect

March 28.

Marriages.

At Lake Anslie, C. B., on the 25th of February, by Rev. Alex. Grant, assisted by Rev. Hugh E. Ross, Daniel McLeod, of N. E. Margaree, to Miss Annie Betaon, of Skye Glen.

At Pugwash, on the 6th inst., by the Rev. T. D. Hart, Rufus F. Page, of River Philip, to Annie Huestis, of Pugwash, daughter of the late Joshua Huestis, Esq., of Wallace.

At Hebron, March 8th, by the Rev. A. Cohoon, Mr. Randolph R. Crosby, to Ida J. Weddleton, both of Hebron.

At the same place, by the same, March 17th, Mr. Frank S. Israel, of Freeport, to Jane S. Patten, of Hebron.

At Great Village, March 24th, by Rev. M. P. Freeman, Mr. Luther Patriquin, to Miss Lucy J. McLellan, both of Great Village.

REGISTRATION OF BIRTHS AND DEATHS Every Birth is required to be registered, within SIXTY DAYS after the date thereof. Penalty for

neglecting to register, \$2.

Every Death must be registered, within TEN DAYA after the date thereof. Penalty for neglecting to Deputy Registrars are instructed to enforce the law hereafter in all cases of neglect. HALIPAX OFFICE: HUGH MCMILLAN, S. SHLDEN, 71 GRANVILLE ST.

Peaths.

At Port Medway, March 15th, 1877, Sarah E., the amiable and beloved wife of Nathan T. Baker, and affectionate diseases that have baffled the best of daughter of Mrs. Ann Reagh, aged 24 years and 6 months. She was ever a kind and loving child; and became the devoted wife of a devoted husband. This pleasant. 7. Western Association Infirm Min- 29, 1869; and passed upwards of 7 years than the common purgatives, and never ISTERS' FUND-Rev. Wm. H. Warren, of conjugal life in perfect and unbroken give pain when the bowels are not inflamed. harmony. Indeed Mrs. Baker was highly esteemed and affectionately regarded by 8. CENTRAL ASSOCIATION INFIRM MINISTERS' FUND—Charles F. Eaton, Canard, Cornwallis.

9. Eastern Association Infirm Ministeriously thoughtful in early life, much exercised during a revival of religion the winter before last, desirous to have family worship constantly maintained, and like-wise to have attended to secret prevent wise to have attended to secret prayer. Her serious consideration of her mortality was evinced by a remark which she made a few days before her departure, namely, on hearing the bell tolled at a burial, she observed, that 'probably the next time it was tolled would be for her'; and so it came to pass. From her becoming deportment, and other indica-tions of piety, it may be reasonably con-cluded that her sorrowing husband and mother, with other relatives and friends, need not sorrow as those who have no hope. As Mrs. B. was called away very suddenly, may the survivors derive lasting spiritual benefit from this solemn and impressive admonition to be also ready! The remains of the departed were taken for interment to Tremont, where brother Baker's relatives principally reside. Rev. Mr. Lavers, pastor of the Baptist Church in Medway, obligingly accompanied the bereaved husband, with the corpse—kindly conveyed by bro. S. Cohoon. Rev. E. O. Read delivered an instructive and consolatory discourse, from John xiii. 7. "What I do thou knowest not now; but thou shalt know hereafter."-- Com. BY REV. C. TUPPER.

At Skowhegan, Me., on the 16th inst., Mrs. Theresa Smith, wite of Wm. Smith, tailor, of this city, in the 71st year of her

At Maitland, Yarmouth Co., March 15. Mr. Nathaniel Powers, aged 76 years. "He knew whom he had believed and was persuaded that he was able to keep that which he had committed unto him against that day.

At Hebron, Yarmouth Co., March 19, Mr. Jonathan Patten, aged 84 years. In early life he received Christ by faith, confessed him in his ordinances and has since maintained a christian walk. The Saviour whom he trusted in youth was the hope of his declining years.

On the 21st inst., Mrs. John Ryan, in the 47th year of her age.

At the Provincial and City Hospital, on the 21st inst., Percival Colp, aged 14

At Billtown, on the 19th inst., Thomas Andrew Porter, aged 51 years. At Halifax, on the 20th inst., *Ann, beloved wife of Mr. John Cahill, in the 63rd year of her age.

At Londonderry, on the 20th inst., Samuel Morrison, aged 70 years.

At Montague, on the 22nd inst., Jane, widow of the late Robert Dixon, of Windsor, in the 81st year of her age. At Lower Village, Truro, March 21st,

Frederick A., son of Alexander Kent, aged 22 years. Suddenly, at Burlington, Hants Co., on the 16th inst., the beloved wife of

Henry P. Sanford, aged 32 years. At the Home of the Aged, on Saturday, the 24th inst., Margaret Welsh, of Guysborough, in the 80th year of her age.

On Friday evening, 23rd inst., James B. Brown, aged 35 years. On Sunday, the 25th inst., Thos. Nilant,

aged 61 years. On Sunday, the 25th inst., William Wallace, in the 69th year of his age.

On Sunday, the 25th inst., Mrs. Ann Gregoire, in the 90th year of her age. At the Poor's Asylum, on the 23rd inst., Catherine Lindsay, aged 61 years.

At Cole Harbor, on Friday, the 23rd inst., George Bowes, Senr., in his 78th

At Liverpool, N. S., on the 20th inst., Mas. Maria Pride, in the 66th year of her

On the 19th inst., Somerset, Elisa, relict of the late David Bent, Esq., of Paradise, Annapolis Co., aged 66 years.

At Lower Village, Truro, on March 21st, of Consumption, Frederick A. Kent, aged 22 years, fifth son of Alexander and Olivia

At Hopewell, Pictou Co., on Sunday, 25th, Mr. Daniel Gray, aged 42 years. On the 26th inst., Joseph Anderton,

At Boston, Mass, on the 20th March, James Compton, only child of Dr. Myers and Ada M. Hume, aged 2 years and 4

Aver's Cathartic Pills,

For all the purposes of a Family Physic, and for curing Costiveness, Jaundice, Indigestion, Foul Stomach, Breath, Headache, Erysipelas, Rheumatism, Eruptions and Skin Diseases, Biliousness, Dropsy, Tumors, Worms, Neuralgia, as a Dinner Pill, for Purifying the Blood,



Are the most effective and congenial purgative ever discovered. They are mild, but effectual in their operation, moving the bowels surely and without pain. Although gentle in their operation, they are still the searching cathar-

tic medicine that can be employed: cleansing the stomach and bowels, and even the blood. In small doses of one pill a day, they stimulate the digestive organs and promote vigorous health.

AYER'S PILLS have been known for more than a quarter of a century, and have obtained a world-wide reputation for their virtues. They correct diseased action in the several assimilative organs of the body, and are so composed that obstructions within their range can rarely withstand or evade them. Not only do they cure the every-day complaints of everybody, but also formidable and dangerous human skill. While they produce powerful effects, they are, at the same time, the safest and best physic for children. By They reach the vital fountains of the blood, and strengthen the system by freeing from the elements of weakness.

Adapted to all ages and conditions in all climates, containing neither calomel nor any deleterious drug, these Pills may be taken with safety by anybody. Their sugar-coating preserves them ever fresh, and makes them pleasant to take; while being purely vegetable, no harm can arise from their use in any quantity.

Dr. J. C. AYER & CO., Lowell, Mass., SOLD BY ALL DRUGGISTS EVERYWHERE. AVERY, BROWN & Co., Halifax, Wholesale Agents.

\$12 a day at home. Agents wanted. Outfit and terms free. TRUE & CO., Augusta, Maine. March 8.

WILLIAM J. FRASER, COMMISSION MERCHANT,

IMPORTER AND DEALER IN Teas, Sugars, Molasses, Flour,

&c., &c. 271 Barrington St., Corner of Jacob Street,

HALIFAX, N. S. Samples sent by mail when desired.